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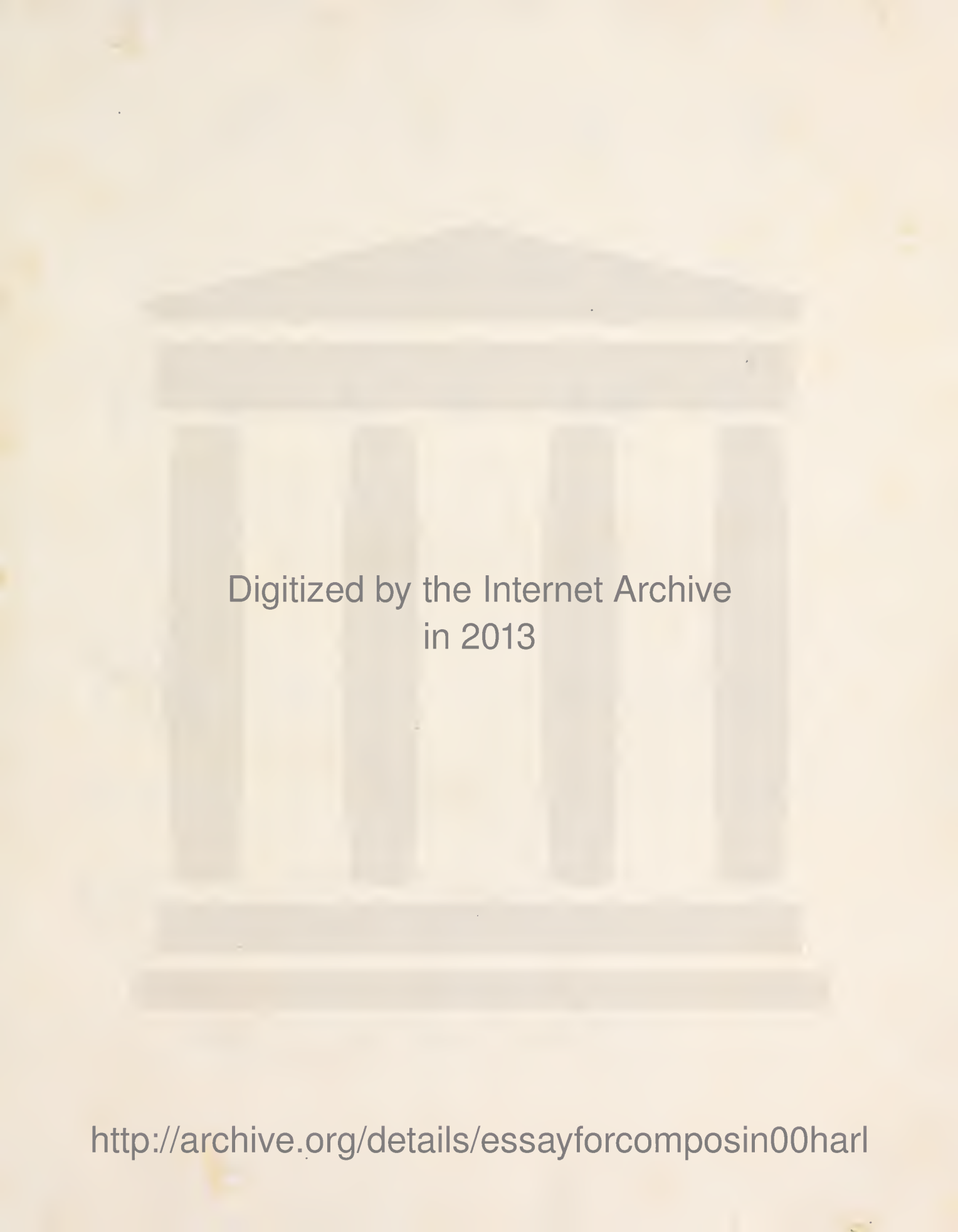
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Written by the Right Hon. Edward Harley, one of the Auditors of the Imprest, alderman of the City of London, and brother to the well known Robert, Earl of Oxford, Lord High Treasurer in Queen Anne's reign, whose memory Pope has "enbalmed in never dying verse."

For My Cousin Hussey 1724.

Edward Harvey

AN

ESSAY

For Compoſing a

HARMONY

Between the

PSALMS,

And other PARTS of the

SCRIPTURE;

But eſpecially

The New Teſtament.

WHEREIN

The Supplicatory and Prophetick Part of this Sacred BOOK, are diſpoſed under proper Heads.

Search the Scriptures, for in them ye think ye have eternal Life, and they are they which teſtify of me, John V. 19.

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THE

INTRODUCTION.

THE Chriſtian Church has in all Ages, with great Reaſon, appointed the *Pſalms* to be conſtantly read in its Publick Service: There being no Book in the Holy Scriptures, wherein are ſuch high Raptures of Devotion, tranſmitting to Mankind the moſt awful and ſublime Ideas of the Supreme Being, and the Immenſity of his Goodneſs in the Redemption of the World by the *Meſſiah*.

The Learned Dr. *Hammond*, in his Preface to the Paraphraſe on the Pſalms, ſays, "That the Fathers

" of the Church assure us, that in the first Ages of " Christianity, Psalmody was the constant Attendant, " sometimes of their Meals, generally of their Busi- " ness, in the Shop and in the Field; that they learnt " the whole Book by Heart, and their whole Age con- " tinued singing or saying Psalms.

There is nothing certainly doth more prepare the Mind for the highest Felicities, than the Contemplation and Love of the Supreme Being; for Infinite Goodness, Omnipotence and Omniscience, do dilate, awe, and chear the Spirits, while they are fixed upon them; the Ideas of which, together with their Effects, as conveyed to the Mind in this sacred Book, are the best Help to Divine Contemplation, as will appear in the few Instances following: *Viz.*

When the Royal Prophet contemplates the Almighty Power of the Creator, it is thus expressed.

Ps VIII. 1. *O Lord, how excellent is thy Name in all the Earth! thou hast set thy Glory above the Heavens.*

Ps CII. 25, 26. *And thou, Lord, in the Beginning hast laid the Foundation of the Earth, and the Heavens are the Work of thine Hands; they shall perish, but thou remainest.*

Ps. XC. 2. *Before the Mountains were brought forth, or ever thou hadst formed the Earth and the World, even from everlasting to everlasting, thou art God*

When he sings of the Mercy of the Lord, and would

would make known his Faithfulneſs to all Generations, in how lofty a Manner does the Pſalmiſt expreſs it?

Pſ. LXXXIX. 2, 5, 6. *I have ſaid, Mercy ſhall be built up for ever, and thy Faithfulneſs ſhalt thou eſtabliſh in the very Heavens; and the Heavens ſhall praiſe thy Wonders, O Lord, and thy Faithfulneſs in the Congregation of the Saints; for who is he in the Heavens that can be compared unto the Lord? Who among the Sons of the Mighty can be likened unto the Lord?*

With what Thankfulneſs and Joy does he acknowledge the Divine Goodneſs?

Pſ. CIII. *Bleſs the Lord, O my Soul, and all that is within me bleſs his holy Name; who forgiveth all thine Iniquities, who healeth all thy Diſeaſes, who redeemeth thy Life from Deſtruction.*

When he contemplates the Condeſcenſion of God to Mankind, with what Solemnity doth he reflect upon it?

Pſ. VIII. *When I conſider thy Heavens, the Work of thy Fingers, the Moon and the Stars, which thou haſt ordained; what is Man, that thou art mindful of him? Or the Son of Man, that thou viſiteſt him?*

When he expreſſes the Senſe of his Guilt, and implores Pardon, with what Humility doth he proſtrate himſelf?

Pſ. LI. *Have Mercy upon me, O God, according to thy Loving Kindneſs, according to the Multitude of thy tender*

der Mercies, blot out my Tranſgreſſions; waſh me throughly from mine Iniquity, and cleanſe me from my Sin; for I acknowledge my Tranſgreſſion, and my Sin is ever before me; behold I was ſhapen in Iniquity, and in Sin did my Mother conceive me.

When he expreſſes his Hope in God, with what Confidence is it fix'd?

Pſal. XLVI. *God is our Refuge and Strength, a very preſent Help in Trouble; therefore will we not fear, tho' the Earth be removed, and though the Mountains be carried into the midſt of the Sea; for the Lord of Hoſts is with us, the God of* Jacob *is our Refuge.*

When the Pſalmiſt implores the Divine Favour, with what Elegancy doth he expreſs the Vehemence of his Deſires?

Pſ. XLII. *As the Hart panteth after the Water-brooks, ſo panteth my Soul after thee, O God. My Soul thirſteth for God, for the living God. Early will I ſeek thee, my Soul thirſteth for thee, my Fleſh longeth after thee, to ſee thy Power and thy Glory.*

When he ſpeaks of the Kingdom of the *Meſſiah*, how ſublime are the Repreſentations of his Grandeur and Magnificence?

Pſ. CXLV. *I will extol thee, O God my King, and will bleſs thy Name for ever and ever. All thy Works ſhall praiſe thee, O Lord, and thy Saints ſhall bleſs thee; they ſhall ſpeak of the Glory of thy Kingdom, and talk of*

of thy Power; to make known to the Sons of Men his mighty Acts, and the glorious Majeſty of his Kingdom. Thy Kingdom is an everlaſting Kingdom, and thy Dominion endureth throughout all Generations.

If the brighteſt Ideas, and ſublimeſt Expreſſions of the moſt celebrated Poets be compared with theſe, they will appear to be flat and mean: Theſe are Thoughts too elevated for any thing leſs than an inſpired Heart to conceive.

As the *Pſalms* contain Matters of a very different Nature, ſome Parts being Prophecies, and others Supplications, I have attempted to ſeparate the one from the other; and I think they may for the moſt Part be diſpoſed under the following Heads.

As they give a Repreſentation of the Bleſſedneſs of the Righteous, and the very different State the Ungodly are in, as in the firſt, and many other *Pſalms.*

As they are expreſs Prophecies of the *Meſſiah*, deſcribing his Paſſion, Death, Reſurrection and Aſcenſion.

The great Oppoſition that was to be to his Kingdom by the Princes of the Earth, and the cruel Sufferings that his Subjects ſhould undergo for many Ages, but that he ſhould *rule his Enemies with a Rod of Iron, and daſh them in Pieces like a Potter's Veſſel,* as in the ſecond *Pſalm.* The Truth of which is fully

ly verified by the Hiſtory of all Ages, and to this *Pſalm* St. *Peter* expreſsly refers.

And the Grandeur, Magnificence and Univerſality of his Kingdom, which was to diffuſe the Knowledge of the only true God throughout the World; and thereby introduce ſuch a State of Righteouſneſs and Peace, as ſhould free Mankind from that Oppreſſion and Cruelty, under which the World hath ſo long groaned, and which are referred to by the Evangeliſts and Apoſtles, as alſo by *Iſaiah*, *Daniel*, and other Prophets, as in *Pſalms* XLV, LXVIII, LXXII, LXXXIX, XCII, XCIII, XCVI, XCVII, XCIX, and CX.

As they have an expreſs Reference to the State of the *Jews*, under their ſeveral Captivities, and their laſt great Diſperſion, under which they have lain now above Sixteen Hundred Years, and from which they are to be reſtored, as is foretold by *Moſes*, and other Prophets, and to which ſeveral of the *Pſalms* allude.

As they are Hymns of Praiſe, wherein the Majeſty, Glory, Power and Mercy of the Deity are celebrated, wherein devout Minds may have a Foretaſte of Celeſtial Joys.

But the greateſt Part of the *Pſalms* are Supplications, and contain a Syſtem of the moſt exalted Devotion, that ever Mankind was bleſſed with, calculated for the various Diſtreſſes, Afflictions and Temptations, with which renewed Souls are to conflict.

Our

Our Saviour commands the *Jews*, that they ſhould *ſearch the Scriptures*, *for in them* (ſays he) *you think you have eternal Life*; *for they are they which teſtify of me:* And therefore we find, that both our Saviour and the Apoſtles, in very many Inſtances, uſe the very Expreſſions in the *Pſalms*, and in many Places refer to them.

So that the Holy Scripture muſt be the beſt Comment upon it ſelf, as the Compariſon of one Place with another doth moſt fully illuſtrate it.

I have therefore, according to the beſt of my mean Capacity, attempted to fix the Harmony between the *Pſalms*, and other Parts of the Holy Scriptures, but eſpecially between them and the New Teſtament.

Theſe Prayers are compoſed out of the Words of the *Pſalms*, and are diſpoſed in one Column, with References to the other; and the ſame Method is follow'd as to other Parts of the *Pſalms*.

As no humane Underſtanding can compoſe ſuch Expreſſions, as we find in the *Pſalms*, to preſent our humble Addreſſes to the Almighty, ſo nothing can be a higher Encouragement to our Confidence and Hope, than to have at the ſame time in View the Promiſes of the Goſpel, which are adapted to all the Diſtreſſes and Afflictions both of Soul and Body.

But how exalted ſoever the Expreſſions may be which we make uſe of in our Addreſſes to Heaven, there is ſtill ſomething more required to make them

 ſucceſsful;

ſucceſsful; and therefore all Prayer that is ſincere, or can be made effectual, muſt ſpring from the Conſciouſneſs of our Guilt and Miſery, and a due Senſe of our own Inability to confer upon our ſelves, the Things that are neceſſary for our Welfare in this World, and our Felicity in the next; and muſt be aſſiſted with the Influence of the Holy Spirit, which maketh Interceſſion for the Saints, according to the Will of God.

For he that worſhips not in Spirit and in Truth, is no true Worſhipper: And he that is not conſcious of his Offences againſt the Almighty, can never, with any Fervour or Devotion, implore the Mercy of God. The Immenſity of the Divine Goodneſs has very little or no Influence upon the Mind, till it feels its Guilt, and ſees its Danger: Stupidity and Hardneſs of Heart is the fatal Diſeaſe, that has ſiezed upon all Mankind; and 'till this is removed, the Redemption purchaſed by the ſacred Blood of *Jeſus*, is very little valued; and neither the Juſtice nor Mercy of the Almighty can make any great Impreſſion upon the Mind.

In Order therefore that every pious Soul may may make the true Uſe of this ſacred Book, let it be conſider'd; That as all the Works of Nature, all the Magnificence of the Creation are diſplay'd in it, to raiſe the higheſt Ideas of the Supreme Being; ſo all the Weakneſs of human Nature are likewiſe fully re-

preſented

preſented, and moſt paſſionately bewailed; that the Divine Mercy, in the Redemption of the World by the *Meſſiah*, may be magnified above all the Glories of the Creation, the Heighth, the Depth, the Breadth and Length of which ſurpaſſes all Knowledge.

The Contemplation whereof ſo affected the great Genius of the Lord *Bacon*, that in his Confeſſion of Faith, he hath this wond'rous Expreſſion.

"I believe that God is ſo holy, pure and jealous, "as it is impoſſible for him to be pleaſed in any Crea- "ture, though the Work of his own Hands: So that "neither Angel, Man, nor World, could ſtand, or "or can ſtand one Moment in his Eyes, without be- "holding the ſame, in the Face of a Mediator: And "therefore, that before him, with whom all things "are preſent, the Lamb of God was ſlain before all "Worlds. Which is the great Myſtery, and per- "fect Centre of all God's Ways with his Creatures, "and unto which, all his other Works and Won- "ders do but ſerve and refer.

It is a ſad Truth, that the Generality of thoſe that call themſelves Chriſtians, are very little affected either with the Promiſes or Terrors that are revealed from Heaven, and in very different Ways endeavour to ſilence and ſtupify their Conſciences. Some ſatisfy themſelves only with their Attendance on the Prayers of the Church, aſſuming a Form of Godlineſs, without that Power which ſhould influence their Thoughts

and Actions: Others ſecure themſelves againſt all Self-reflection, by the Buſineſs, Cares or Pleaſures of this Life, and very many by plunging themſelves into the moſt enormous Vices.

There is too much Reaſon to think that this is the reigning Impiety of the preſent Age, which has brought Men to throw off all Regard to the very Religion they pretend to profeſs, and which has ſunk the Practice of all moral Virtues into the low Ebb wherein it now is.

How weak all theſe Attempts are to ſtifle Conſcience, there needs no other Proof than the Death of many profeſſed Infidels; who finding the Reflections of their guilty Minds too ſtrong for all their Vice and Infidelity, are at laſt forced into the *dernier Reſort* of becoming their own Executioners; ſome in a ſilent Way by Opium and Poiſon, others by more violent Ways: And were there an exact Account taken of theſe Executioners, there is Reaſon to think, that there have been more Self-murders within theſe laſt thirty Years (ſince Infidelity is become ſo faſhionable) than were in many Ages before.

While Men continue in their Infidelity, it is not to be thought that any Book of Devotion can be entertained with the leaſt Regard: But whenever it ſhall pleaſe Divine Mercy to awaken any of them from this fatal Phrenzy, they may find ſuch Repreſentations in the Book of *Pſalms* and the Goſpel, of the Divine Mercy,

Mercy, as may give them Hope of Pardon. Of this, there is a famous Inſtance in the Caſe of the Earl of *Rocheſter*, whoſe Wit and Parts were much ſuperiour to any of the modern Infidels, and whoſe Repentance was as remarkable as his Vice and Prophaneneſs had been before.

Beſides theſe, there are another Sort of Men, who have entertained ſuch elated Opinions of the Self-ſufficiency of their own Reaſon, and think themſelves ſo rich in the Plenitude of their own Underſtanding, that they need no ſuperior Influence, and therefore entertain Notions of a Devotion moſt agreeable to their fanſied Self-ſufficiency.

It's to be own'd, that from the Labours of theſe Men, have ſprung many elegant Tracts of Morality. But alas! theſe are like *Prometheus*'s Attempt to form a human Body, which after he had faſhioned with great Skill, he found all his Labour in vain, ſince he ſtill wanted a Flame from Heaven to animate it.

It is much to be lamented, that Men under Pretence of decrying Enthuſiaſm, have in a Manner ſunk all the Dependence upon the Influences of the Divine Spirit, and have hereby ſapped Chriſtianity of its vital Powers, and reduced it below the Platonick Philoſophy.

The Lord Chief Juſtice *Hale*, who was the moſt excellent Man that ever the Profeſſion of the Law was honoured

honoured with, bewailed this ſometime before his Death, and foretold the ſad Conſequences it has produced.

There may be one farther Reaſon added for a Compariſon betwixt the *Pſalms* and the Epiſtles of St. *Paul*, that the Diſpenſations towards the Royal Prophet and the Apoſtle, are very much alike: They both were appointed to their high Offices by God himſelf; the one by an immediate Command, the other by a miraculous Viſion from Heaven. The Royal Prophet expreſſes the Raptures of Joy and Delight that his Soul often felt in the Contemplation of the Divine Glory and Goodneſs: The great Apoſtle in an Ecſtaſy, being wrapped up to the third Heavens, heard Words, and felt Joys that were ineffable. And as there is a Parallel between them in their Enjoyments of theſe ſublime Delights, ſo is there alſo in their Complaints and Afflictions. The Royal Pſalmiſt cries out, that his *Strength failed* him *becauſe of* his *Iniquity*, that *the Enemies of* his *Soul were too ſtrong for* him, that his *Soul was caſt down within* him, *and become deſolate.* The Apoſtle complains of the Remainders of Sin, whereby when he *would do Good*, *Evil was preſent*; and therefore breaks out into this Exclamation, *Oh! wretched Man that I am! who ſhall deliver me from the Body of this Death?* He feels the Buffetings of Satan, and earneſtly prays to be delivered from them; complains that he was often *caſt down, though*

not

not forſaken. Both theſe inſpired Perſons agree in their Repreſentations, that *Many are the Afflictions of the Righteous, but the Lord delivereth them out of all.* That the ſevereſt and moſt hazardous of theſe, are thoſe that are internal, ariſing from the Conflicts with Sin, the Allurements of this World, and the Powers of Darkneſs.

How Believers are to be ſupported under theſe Tryals, is fully expreſſed in the Book of *Pſalms*, and the many rich and precious Promiſes that are contained in the Goſpel, which are both the Anchor and Rock of immortal Souls, in their Paſſage through this tempeſtuous World, to the Regions of Celeſtial Peace and Joy.

Every thing that is called Great in this World, is ſurrounded with many Difficulties. To what Dangers and Pains have Men expoſed themſelves in all Ages, in the Acquiſition of Power and Riches? And can we think that the Crown Immortal is to be obtained without contending with ſome Difficulties?

As throughout the whole Scripture, the Happineſs of Eternal Life, which is promiſed and prepared for the Godly, is fully repreſented; ſo alſo are the Terrors and inexpreſſible Torments of the Wicked plainly deſcribed. And therefore the Apoſtle exhorts all to *lay aſide every Weight, and the Sin that doth moſt eaſily beſet us: to run with Patience the Race that is ſet before us, to fight the good Fight of Faith, to lay hold*

hold on eternal Life For though we are to contend with many Difficulties, yet are we aſſured of an Almighty Aſſiſtance, and thoſe ſtrong Conſolations that are promiſed to thoſe that fly for Refuge to the Hope ſet before them, and the Promiſes in the Goſpel.

I am ſenſible there may be many Imperfections in this Eſſay; and that the fixing the Analogy between the *Pſalms* and other Parts of the Scripture may not be thought exact, according to the ſtrict Rules of Criticiſm, nor is it intended ſo to be; but as the Scripture is, in all Caſes, the beſt Comment on it ſelf, and the preſent Age hath received ſo great Benefit from the Labour of the Lord Biſhop of *Cheſter*, in his *Chriſtian Inſtitutes*, taken from the very Words of Scripture, it is to be hoped that ſome Perſon of greater Capacity and Leiſure, may be hereby induced to improve what is here only attempted.

THE

THE

CONTENTS.

Prayers compoſed out of the PSALMS.

Morning Prayer Page 1
An Evening Prayer 4
A Prayer for the Pardon of Sin, and for Sanctifying Grace 6
A Prayer in the Time of any internal or external Affliction 8
A Confeſſion of Sin, and Prayer for Mercy 11
A Prayer for the Light of God's Countenance 15
A Confeſſion of Sin, and Supplication for Mercy 19
A Prayer for the Proſperity of the Church, with a Confeſſion of God's Goodneſs to it 21
A Prayer in the Time of great Affliction and Temptation 26
A Prayer in the Time of old Age, or Sickneſs 29
A Prayer in the Time of Trouble and Affliction, with earneſt Supplication to be reſtored to the Divine Favour 33
A Prayer for Mercy, and Protection, in the Time of any publick or private Calamity 36
A Prayer in Extremity of Trouble, or bodily Infirmity, with a Profeſſion of Confidence in the Mercy of God 39
A Prayer for the Knowledge of God's Law, and for Grace to practiſe it 43
A Profeſſion of Love for God's Law, and of Confidence in its Promiſes 49

The CONTENTS.

A Prayer for Deliverance from Trouble, and for quickening Grace to keep God's Law 52
A Prayer for the Pardon of Sin, and for ſanctifying Grace 54
An Evening Prayer for a due and awful Senſe of God's Omnipreſence 56
A Morning Prayer for the Bleſſing of God, and the Protections of Divine Providence 59
The different State of the Righteous and the Ungodly, as alſo the Vanity and the Uncertainty of Human Life, as they are repreſented in the Pſalms, compared with other Parts of the Scripture.
The Bleſſedneſs of the Righteous 67
A Repreſentation of the Miſery of the Ungodly 75
The Vanity and Uncertainty of humane Life 82
Prophecies relating to the Birth, Paſſion, Death, Reſurrection and Aſcenſion of the Meſſiah 91
Prophecies of the great Oppoſition that was to be to the Meſſiah *and his Kingdom* 96
A Deſcription of the Apoſtaſy of the Church, and the Riſe and Progreſs of Antichriſt 99
A Deſcription of the Glory, Magnificence, and Univerſality of the Meſſiah's *Kingdom* 104
Concerning the Reſtitution of the Jews 113
A Repreſentation of the final Judgment 117

PSALMS

The CONTENTS.

PSALMS *of* PRAISE.

HYMN I. 123
HYMN II. 125
HYMN III. 126
HYMN IV. 128
HYMN V. 129
HYMN VI. *ibid*
HYMN VII. 131
HYMN VIII. 132
HYMN IX. 133
HYMN X. 134
HYMN XI. 135
HYMN XII. 137
HYMN XIII 139
HYMN XIV. 140
HYMN XV. 142
HYMN XVI. 143
HYMN XVII. 145
HYMN XVIII. 146
HYMN XIX. 147
HYMN XX. 148
HYMN XXI. 149
HYMN XXII. 150
HYMN XXIII. 152
HYMN XXIV. 153
HYMN XXV. 154

DIVINE

DIVINE HYMNS by ſeveral Hands: Many of which are ſet to a Conſort of Muſick.

PSALM I. *by Sir* J. Denham 159
PSALM VIII. 160
PSALM XVIII. 161
Part of PSALM XIX. *paraphraſed by Mr.* Addiſon 163
PSALM XXIII. *A paſtoral Hymn; the Words by Mr.* Addiſon 164
PSALM XLVII. *by Sir* J. Denham 165
PSALM LXXII. *by the ſame* 166
PSALM LXXXIX. *by the ſame* 167
PSALM XCII. *by the ſame* 170
PSALM XCVI. *by the ſame* 171
PSALM XCVII. *by the ſame* 172
PSALM CIV. *by the ſame* 173
PSALM CXXIV. 177
PSALM CXXXIX. *by Sir* J. Denham 178
PSALM CXLV. *by the ſame* 180
PSALM CXLVIII. *paraphraſed by an unknown Hand* 181
A Hymn; the Words by Mr. Addiſon 184
The Ecſtaſy 186
On Exodus III. 14. I AM THAT I AM. *An Ode by Mr.* Prior 190
CHARITY. A Paraphraſe on 1 Cor. XIII. *by the ſame* 194
CHRIST'S *Paſſion, by Mr.* Cowley 196

PRAYERS

PRAYERS

Compoſed out of the

PSALMS.

Morning Prayer.

Pſalm v.

GIVE Ear unto my Words, O Lord; conſider my Supplication; hearken unto the Voice of my Cry, my King and my God, (*a*) for unto thee will I pray.

(*a*) *Mat.* VI. 6. When thou prayeſt, enter into thy Cloſet, and when thou haſt ſhut thy Door, pray to thy Father which is in ſecret, and thy Father which ſeeth in ſecret ſhall reward thee openly. *Jam.* v. 16. The effectual fervent Prayer of a righteous Man availeth much. *Phil.* IV. 6, 7. Be careful for nothing, but in every thing by Prayer and Supplication with Thankſgiving, let your Requeſts be made known unto God. And the Peace of God which paſſeth all Underſtanding ſhall keep your Hearts and Minds through *Jeſus Chriſt.*

My Voice ſhalt thou hear in the Morning; O Lord, in the Morning will I direct my Prayer unto thee, and will look up. I will (*b*) come into thy Preſence in the Multitude of thy Mercies, and in thy Fear will I worſhip thy glorious Majeſty. Lead me, O Lord, in thy Righteouſneſs, becauſe of mine Enemies: Make thy Way ſtreight before me, for in thee do I put my Truſt.

Pſ. VII. (*c*) Save me from all mine Iniquities, and deliver me from them that perſecute me; for my Defence is only from thee, O God, who (*d*) ſaveſt the Upright in Heart.

O let the Wickedneſs of the Wicked come to an End, but eſtabliſh the Juſt; for thou, O God, tryeſt (*e*) the Heart and Reins. Thou haſt proved my Heart, thou haſt tried me in the Night; I am purpoſed not to offend.

Pſ. XVII. Give Ear unto my Prayer which goeth not out of feigned Lips.

Pſ. XVI. Preſerve me, O God, (*f*) for in thee do I put my Truſt. (*g*) Thou art my Lord; my Goodneſs extends

(*b*) *Heb.* IV. 14, 15, 16. Seeing then that we have a great High-Prieſt, that is paſſed into the Heavens, *Jeſus* the Son of God, let us hold faſt our Profeſſion: For we have not an High-Prieſt which cannot be touched with the feeling of our Infirmities; but was in all Points tempted like as we are, yet without Sin. Let us therefore come boldly unto the Throne of Grace, that we may obtain Mercy, and find Grace to help in time of Need. *Heb.* IX. 24.

(*c*) *Mat.* I. 21. Thou ſhalt call his Name *Jeſus*, for he ſhall ſave his People from their Sins.

(*d*) *Heb.* VII. 25. He is able to ſave them to the uttermoſt that come unto God by him, ſeeing he ever liveth to make Interceſſion for them.

(*e*) *Heb.* IV. 12, 13. For the Word of God is quick and powerful, and ſharper than any two edged Sword, piercing even to the dividing aſunder of Soul and Spirit, and of the Joints and Marrow, and is a Diſcerner of the Thoughts and Intents of the Heart. Neither is there any Creature that is not manifeſt in his Sight, but all Things are naked and opened unto the Eyes of him with whom we have to do.

(*f*) *Job* XIII. 15. Though he ſlay me, yet will I put my Truſt in him.

(*g*) *Heb.* II. 6. What is Man that thou art mindful of him, or the Son of Man that thou viſiteſt him!

not

not unto thee, but to the Saints, in
Pſ. xvi. whom is all my Delight. (*h*) Thou art the Portion of mine Inheritance, therefore will I bleſs thee, O Lord, who haſt given me Counſel: My Reins alſo inſtruct me in the Night Seaſon; (*i*) for I have ſet thee, O Lord, always before me, and I ſhall not be moved. Therefore (*k*) my Heart is glad, and my Glory rejoiceth, my Fleſh alſo ſhall (*l*) reſt in Hope: (*m*) For thou wilt not leave my Soul in Hell, but wilt ſhew me the Path of Life; for in thy Preſence is Fulneſs of Joy, and at thy right Hand are (*n*) Pleaſures for evermore. Therefore will I praiſe Thee, O Lord, for thy (*o*) Righteouſneſs: I will ſing Praiſes unto thy Name, O thou Moſt High.

(*h*) *Mat.* vi. 21. For where your Treaſure is, there will your Hearts be alſo.

(*i*) *Heb.* xi. 27. For he endured, as ſeeing him who is inviſible. 2 *Cor.* v. 7. For we walk by Faith, and not by Sight.

(*k*) *John* xvii. 13. That they might have my Joy fulfilled in themſelves.

(*l*) *Heb.* iii. 6. Hold faſt the Confidence and the rejoicing of the Hope firm unto the End.

(*m*) *Heb.* ii. 14, 15. Foraſmuch then as the Children are Partakers of Fleſh and Blood, he alſo himſelf likewiſe took part of the ſame; that through Death he might deſtroy him that had the Power of Death, that is, the Devil; and deliver them who through Fear of Death, were all their Life-time ſubject to Bondage.

(*n*) *Iſa.* xii. 2, 3. God is my Salvation, I will truſt and not be afraid, for the Lord *JEHOVAH* is my Strength and my Song, he alſo is become my Salvation. Therefore with Joy ſhall he draw Waters out of the Wells of Salvation.

2 *Cor.* ii. 9. Eye hath not ſeen, nor Ear heard, neither have enter'd into the Heart of Man, the Things which God hath prepared for them that love him.

Rev. xxi. 6. I am *Alpha* and *Omega*, the Beginning and the End: I will give unto him that is athirſt, of the Fountain of the Water of Life freely.

Rev. xxii. 17. And the Spirit and the Bride ſay, Come. And let him that heareth ſay, Come: And let him that is athirſt come: And whoſoever will, let him take the Water of Life freely.

(*o*) *Gal.* ii. 21. I do not fruſtrate the Grace of God: For if Righteouſneſs come by the Law, then Chriſt is dead in vain.

An Evening Prayer.

Pſ. iv. HEAR me, O God of my (*p*) Righteouſneſs, have Mercy upon me, and hear my Prayer. Enlarge (*q*) me from my Diſtreſſes, for thou, O Lord, art a Shield for me, my Glo-
Pſ. iii. ry, and the Lifter up of my Head; therefore I will not be afraid, tho' Ten Thouſand ſhould riſe up a-
Pſ. iv. gainſt me: I will lay me down and ſleep, for thou, O Lord, wilt
xxiii. ſuſtain me. For thou, O Lord, art (*r*) my Shepherd, therefore I ſhall not want.

Pſ. xxiii. O Lord, reſtore my Soul, and lead me in the Paths of Righteouſneſs, for thy Name's ſake; for tho' I walk through the Valley of the Shadow of Death, yet will I fear no Evil, for thou art with me, thy Rod and thy Staff comfort me. Thou prepareſt a Table before me in the Preſence of my Enemies; ſurely Goodneſs and Mercy ſhall follow me all the Days of

(*p*) *Rom.* iii. 21, 22. The Righteouſneſs of God is manifeſted, being witneſſed by the Law and the Prophets, even the Righteouſneſs of God, which is by Faith of *Jeſus Chriſt*, unto all them that believe.

Jer. xxiii. 6. This is the Name whereby he ſhall be called, *THE LORD OUR RIGHTEOUSNESS.*

(*q*) *Iſa.* lxi. 1 and *Luke* iv. 18. The Spirit of the Lord is upon me becauſe he hath anointed me to preach the Goſpel to the Poor; he hath ſent me to heal the broken hearted, to preach Deliverance to the Captives, and recovering of Sight to the Blind; to ſet at Liberty them that are bruiſed.

(*r*) *Joh.* x. 27, 28, 29. My Sheep hear my Voice, and I know them, and they follow me, and I give unto them eternal Life, and they ſhall never periſh, neither ſhall any pluck them out of my Hand. My Father which gave them me is greater than all, and none is able to pluck them out of my Father's Hand.

Iſai. xl. 11. He ſhall feed his Flock like a Shepherd; he ſhall gather the Lambs with his Arm, and carry them in his Boſom, and gently lead thoſe that are with young.

Joh x. 14. I am the good Shepherd, and give my Life for the Sheep.

my

my Life, that I may dwell in thy (*s*) Houſe, O Lord, for ever.

Ariſe, O Lord, ſave me, O my
Pſ. III. God; for (*t*) Salvation belongs unto thee, and thy Bleſſings are upon thy People. I will offer the Sacrifice (*u*) of Righteouſneſs, and will put my Truſt in thee, O Lord:
Pſ. IV. For when others ſay (*x*) Who will ſhew us any Good? O Lord, lift thou up the Light of thy Countenance upon me; for this will put more Gladneſs into my Heart than all the Increaſe of Riches: I will therefore lay me down (*y*) in Peace and ſleep, for thou, Lord, only, makeſt me to dwell in Safety.

(*s*) *Joh.* XIV. 2. In my Father's Houſe are many Manſions; if it were not ſo, I would have told you. I go to prepare a Place for you. 23. If a Man love me, he will keep my Words; and my Father will love him, and we will come unto him, and make our Abode with him.

(*t*) *Act.* IV. 12. Neither is there Salvation in any other.

Act. V. 31. Him hath God exalted with his right Hand, to be a Prince and a Saviour, for to give Repentance unto *Iſrael*, and Forgiveneſs of Sins.

(*u*) *Heb.* X. 5, 6, 7, 8, 9, 10. Sacrifice and Offering thou wouldeſt not, but a Body haſt thou prepared me: In burnt Offerings and Sacrifices for Sin, thou haſt had no Pleaſure: Then ſaid I, Lo I come, to do thy Will, O God. Above, when he ſaid, Sacrifice and Offering, and burnt Offerings, and Offering for Sin thou wouldeſt not, neither haſt Pleaſure therein, (which are offered by the Law:) Then ſaid he, Lo, I come to do thy Will, O God: He taketh away the Firſt, that he may eſtabliſh the Second: By the which Will we are ſanctified through the Offering of the Body of *Jeſus* once for all.

(*x*) *Matt.* VI. 21. For where your Treaſure is, there will your Heart be alſo. 33. Seek ye firſt the Kingdom of God, and his Righteouſneſs, and all theſe Things ſhall be added unto you.

(*y*) *Iſai.* XXVI. 3. Thou wilt keep him in perfect Peace, whoſe Mind is ſtaid on thee, becauſe he truſteth in thee.

A Prayer

A Prayer for the Pardon of Sin, and for Sanctifying Grace.

Pſ. vi. O LORD, rebuke me not in thine Anger, neither (*a*) chaſten me in thy hot Diſpleaſure: Have Mercy upon me, O Lord, for I am weak, and my Soul is alſo ſore vexed; but thou, O Lord, how long? Return, O Lord, deliver my Soul; O ſave me for thy Mercies ſake; for in Death (*b*) there is no Remembrance of thee, or in the Grave who ſhall give thee Thanks? I am weary of my Groaning, all the Night make I my Bed to ſwim: (*c*) But thou, O Lord, wilt hear the Voice of my Weeping, thou wilt hear my Supplications, and receive my Prayer.

Pſ. xxv. Unto thee, O Lord, do I lift up my Soul; O my God, I truſt in thee, let me not be aſhamed, let not mine Enemies triumph over me: Shew me thy Ways, O Lord, lead me in

(*a*) *Heb.* xii. 6. For whom the Lord loveth he chaſteneth, and ſcourgeth every Son whom he receiveth.

Rev. iii. 19. As many as I love I rebuke and chaſten; be zealous therefore and repent.

(*b*) 2 *Cor.* i. 9. But we had the Sentence of Death in our ſelves, that we ſhould not truſt in our ſelves, but in God which raiſeth the Dead.

(*c*) *Heb.* iv. 14, 15, 16. Seeing then that we have a great High Prieſt, that is paſſed into the Heavens, *Jeſus* the Son of God, let us hold faſt our Profeſſion; for we have not an High Prieſt which cannot be touched with the feeling of our Infirmities, but was in all Points tempted like as we are, yet without Sin. Let us therefore come boldly unto the Throne of Grace, that we may obtain Mercy, and find Grace to help in time of Need.

thy

thy Truth and teach me, for thou art the God of my Salvation.

(*d*) On thee do I wait all the Day long, therefore I will love thee, (*e*) O Lord, my Strength. Thou art my Rock, my Forteſs and my Deliverer, my God, my (*f*) Strength, in whom (*g*) I will truſt. I will call upon thee, O Lord, in my Diſtreſs, even when the Sorrows of Death and Hell compaſs me about, for thou wilt hear the Voice of my Cry. Extend to me thy tender Mercies, and thy loving Kindneſs.

O remember not the (*h*) Sins of my Youth, nor my Tranſgreſſions; according to thy Mercy look upon me, for thy Goodneſs ſake, O Lord; for thou wilt teach Sinners in the Way, and the (*i*) Meek wilt thou guide in Judgment, and the Meek will he teach his Way. For thou, Lord, wilt extend thy Mercy and Truth to them that keep thy Covenant and thy Teſtimonies.

For thy Name's ſake, O Lord, pardon mine (*k*) Iniquities, for they

(*d*) *Iſai.* XL. 31. They that wait upon the Lord ſhall renew their Strength, they ſhall mount up with Wings as Eagles, they ſhall run and not be weary, and they ſhall walk and not faint.

(*e*) *Heb.* VI. 17, 18, 19, 20. Wherein God, willing more abundantly to ſhew unto the Heirs of Promiſe the Immutability of his Counſel, confirmed it by an Oath; that by two immutable Things, in which it was impoſſible for God to lie, we might have a ſtrong Conſolation, who have fled for Refuge, to lay hold upon the Hope ſet before us; which Hope we have as an Anchor of the Soul both ſure and ſtedfaſt, and which entereth into that within the Veil, whither the Forerunner is for us entered, even *Jeſus* made an High Prieſt for ever.

(*f*) *Iſai.* XLI. 10. Be not diſmayed, for I am thy God: I will ſtrengthen thee, yea, I will uphold thee with the right Hand of my Righteouſneſs.

(*g*) *Heb.* XI. 6. He that cometh to God, muſt believe that he is, and that he is a Rewarder of them that diligently ſeek him.

(*h*) *Heb.* VIII. 12. For I will be merciful to their Unrighteouſneſs, and their Sins, and their Iniquities will I remember no more. *John* VIII. 11.

(*i*) *Jam.* I. 21. And receive with Meekneſs the ingrafted Word, which is able to ſave your Souls.

Matth. V. 5. Bleſſed are the Meek, for they ſhall inherit the Earth.

Matt. XI. 28, 29. Come unto me, all ye that labour and are heavy laden, and I will give you Reſt. Learn of me, for I am meek and lowly in Heart, and ye ſhall find Reſt for your Souls.

(*k*) 1 *John* I. 8, 9. If we ſay that we have no Sin, we deceive our ſelves, and the Truth is not in us. If we confeſs our Sins, he is faithful and juſt to forgive us our Sins, and to cleanſe us from all Unrighteouſneſs.

are

are great. The Troubles of mine Heart are enlarged, (*l*) O bring thou me out of my Diſtreſſes, look upon my Affliction and forgive all my Sin. Mine (*m*) Eyes are ever towards thee; O Lord, turn thou unto me and have Mercy upon me.

Pſ. xxvi. O keep my Soul and deliver me, let me not be (*n*) aſhamed; for I put my Truſt in thee, O Lord, and will (*o*) publiſh with the Voice of Thankſgiving thy loving Kindneſs which is ever before me, I will declare all thy wondrous Works.

(*l*) *John* xvi. 33. In the World ye ſhall have Tribulation, but be of good cheer, I have overcome the World.

(*m*) *Heb.* xii. 2, 3, 4. Looking unto *Jeſus*, the Author and Finiſher of our Faith; who for the Joy that was ſet before him, endured the Croſs, deſpiſing the Shame, and is ſet down at the right Hand of the Throne of God. For conſider him that endured ſuch Contradiction of Sinners againſt himſelf, leſt ye be wearied and faint in your Minds.

(*n*) *Rom.* ix. 33. And whoſoever believeth on him ſhall not be aſhamed.

(*o*) *Mark* v. 19. *Jeſus* ſaith unto him, Go home to thy Friends, and tell them how great Things the Lord hath done for thee, and hath had Compaſſion on thee.

A Prayer in the Time of any internal or external Affliction.

Pſ xxvii. ver. 1. UNTO thee will I (*p*) cry, O Lord, my Rock; O be

ver. 2. not ſilent to me; hear the Voice of my Supplications, when I lift up my Hands unto thy holy Ora-

Pſ. xxvii. ver. 7. cle. Hear, O Lord, when I cry with

(*p*) *Luke* xi. 10, 13. For every one that asketh receiveth, and he that ſeeketh findeth, and to him that knocketh it ſhall be opened. If Fathers know how to give good Gifts unto their Children, how much more ſhall your heavenly Father give the Holy Spirit to them that ask him?

my

my Voice; have Mercy upon me
ver. 9. 7. and anſwer me: (*q*) Hide not thy Face from me, for when thou ſaidſt, Seek ye my Face, my Heart ſaid, Thy Face, O Lord, will I ſeek. Put not thy Servant away in Anger, for thou art my Help: (*r*) Leave me not, nor forſake me, O
ver. 10. God of my Salvation. When my Father and my Mother forſake me,
ver. 11. then, O Lord, take me up. (*) Teach (*s*) me thy Way, O Lord, and lead me in a plain Path, becauſe
ver. 12. of mine Enemies. (*t*) Deliver me not over unto the Will of mine Adverſaries; for thou art my Light
Pſ. xxvii. ver. 1. and my Salvation, (*u*) whom therefore ſhall I fear? the Lord is the Strength of my Life, of whom ſhall
ver. 3. I be afraid? For though an Hoſt ſhould encamp againſt me, my Heart ſhall not fear.

ver. 4. O Lord, this one Thing I deſire, (*x*) that I may dwell in thy Houſe all the Days of my Life, to behold (*y*) the Glory of the Lord, and to adore thee in thy (*z*) Tem-
Pſ. xxx. ver. 3. ple; for thou haſt redeemed my

(*q*) *Heb.* x. 19. Having therefore Boldneſs to enter into the Holieſt by the Blood of *Jeſus*, by a new and living Way which he hath conſecrated for us through the Veil, that is to ſay, his Fleſh, let us draw near with a true Heart, in full Aſſurance of Faith, having our Hearts ſprinkled from an evil Conſcience.

For he that cometh to God muſt believe that he is, and that he is a rewarder of them that diligently ſeek him.

(*r*) *Heb.* xiii. 5. For he hath ſaid, I will never leave thee nor forſake thee.

(*s*) *John* xiv. 6. I am the Way, the Truth, and the Life; no Man cometh unto the Father but by me.

(*t*) 1 *Cor.* x. 13, 14. But God is faithful who will not ſuffer you to be tempted above what you are able, but will with the Temptation alſo make a Way to eſcape, that ye may be able to bear it.

(*u*) *Matt.* x. 28. Fear not them which kill the Body, but are not able to kill the Soul; but rather fear him which is able to deſtroy both Soul and Body in Hell.

Rev. xxi. 7, 8. He that overcometh ſhall inherit all things: But the fearful and unbelieving ſhall have their part in the Lake which burneth with Fire and Brimſtone.

(*x*) *Rev.* iii. 12. Him that overcometh will I make a Pillar in the Temple of my God.

(*y*) *Rev.* xxii. 3, 4. And his Servants ſhall ſerve him, and they ſhall ſee his Face.

(*z*) 1 *Cor.* iii. 16. Know ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you?

(*) This is the ſame Petition which *Moſes* put up, *Exod.* xxxiii. 13. ſaying, *Shew me thy Way*, that is, *thy Preſence* or *Glory*, ver. 14, 18, 20. which will lead us to *Canaan*; the ſame with the Son of God, who calls himſelf *the Way*, John xiv. 6. *John* xviii. 6.

Soul, and (*a*) haſt kept me that I
ver. 9. ſhould not go down to Hell: For
what Profit is there in my Blood,
when I go down into the Pit?
Can the Duſt praiſe Thee, ſhall
ver. 10. it declare thy Truth? Hear, O
Lord, and have Mercy upon me;
Pſ. xxx. ver. 5. Lord, be thou my Helper, for thy
Anger endureth but a (*b*) Moment.
ver. 7. In thy Favour is Life: Lord, by
thy Favour thou haſt made my
Mountain to ſtand ſtrong, but
when thou hideſt thy Face, I am
ver. 8. troubled. Thou haſt turned for
me my Mourning into Dancing;
thou haſt put off my Sackcloth
and girded me with Gladneſs:
ver. 4. Therefore will I cry unto Thee,
O Lord, and ſing and give Thanks
at the (‡) Remembrance of thy
(*c*) Holineſs.

(*a*) 2 *Pet* III. 9. The Lord is not ſlack concerning his Promiſe, but is long ſuffering to usward, not willing that any ſhould periſh, but that all ſhould come to Repentance.

(*b*) 2. *Cor.* IV. 17. For our light Affliction, which is but for a Moment, worketh for us a far more exceeding and eternal Weight of Glory.

(*c*) 1 *Pet.* I. 15, 16. But as he which hath called you is holy, So be ye holy in all manner of Converſation, becauſe it is written, Be ye holy for I am holy.

(‡) The Margin reads *to the Memorial*; as *Iſa.* XXVI 8. *The Deſire of our Soul is to thy Name, and to the the Remembrance*, or Memorial, *of thee.* For *Jehovah* or *Lord* is the Name and Memorial of God, *Exod.* III. 15. *Pſalm* CII. 13. *Hoſ.* XII. 6. And the Righteous are ſaid *to give Thanks to his Holy Name*, Pſalm CVI. 47. That is to God, as manifeſted and known in the Name *Jehovah.*

A Confeſſion

A Confeſſion of Sin, and Prayer for Mercy.

Pſ. xxxi. ver. 1. O LORD, in thee do I put (*d*) my Truſt, let me never be aſhamed, deliver

ver. 2. me in (*e*) thy Righteouſneſs: Bow (*f*) down thine Ear to me, and de-

ver. 3. liver me ſpeedily, for thou art my Rock and my Fortreſs; therefore for thy (*g*) Name's ſake lead me, and guide me.

ver. 5. Into thy Hands (*h*) I commit my Spirit, for thou haſt (*i*) redeemed

ver. 9. me, O Lord, God of Truth. Have Mercy upon me, O Lord, for I am in Trouble; mine Eye is conſumed with Grief, yea my Soul and my Bel-

ver. 10. ly: For my Life is ſpent with Grief, and my Years with Sighing; (*k*) my Strength faileth me becauſe of mine (*l*) Iniquities, and my (*m*) Bones are conſumed. I will acknowledge

(*d*) *Heb.* III. 14. For we are made Partakers of *Chriſt*, if we hold the Beginning of our Confidence ſteadfaſt unto the End.

(*e*) *Tit.* III. 5. Not by Works of Righteouſneſs, which we have done, but by his Mercy he ſaved us.

(*f*) *John* XIV. 13. If ye ſhall ask any thing in my Name, I will do it, that the Father may be glorified in the Son.

(*g*) *John* XV. 13. If ye abide in me, and my Words abide in you, ye ſhall ask what you will, and it ſhall be done unto you.

(*h*) *Luke* XXIII. 46. And when *Jeſus* had cried with a loud Voice, he ſaid, Father, into thy Hands I commend my Spirit.

Acts. VII. 59. And they ſtoned *Stephen* calling upon God, and ſaying, Lord *Jeſus* receive my Spirit.

(*i*) *Acts* V. 31. And him hath God exalted with his own right Hand, to be a Prince and a Saviour to give Repentance and Remiſſion of Sins.

(*k*) *Rom.* VII. 18. For I know that in me (that is, in my Fleſh) dwelleth no good thing: For to will is preſent with me, but how to perform that which is good I find not.

(*l*) *Rom.* VII. 24, 25. O wretched Man that I am, who ſhall deliver me from the Body of this Death?

(*m*) *Rom* VIII. 33. I thank God, thro' *Chriſt Jeſus* our Lord, for there is no Condemnation to them that are in *Chriſt Jeſus*.

1 *Joh.* I. 8. If we ſay that we have no Sin, we deceive our ſelves, and the Truth is not in us.

my Sin unto thee, and mine Iniquities will I not hide: I will confeſs my Tranſgreſſions unto thee, O Lord, for thou wilt forgive the (*n*) Iniquity of my Sins.

Pſ. xxxi. ver. 16. Make thy (*o*) Face to ſhine upon thy Servant; ſave me for thy Mercies ſake: Let me not be aſhamed, O Lord, for I have called upon thee. Thou art my (*p*) hiding Place, thou ſhalt preſerve me from Trouble, thou ſhalt compaſs me with Songs of Deliverance. For O how great is thy Goodneſs, which (*q*) thou haſt laid up for them that fear thee! Which thou haſt wrought for them that truſt in thee, before the Sons of Men! (*r*) Thou wilt (†) hide them in the Secret of thy Preſence from the Pride of Man; thou ſhalt keep them ſecretly in a Pavilion from the (*s*) Strife of Tongues. When I ſaid in mine Haſte, I am (*t*) cut off from before thine Eyes, thou heardeſt the Voice of my Supplication, when I cried unto thee; therefore will I rejoice in thee, O Lord, and ſing Praiſes unto the Moſt High.

ver. 17.

Pſ. xxxii. ver. 7.

Pſ. xxxi. ver. 19.

ver. 20.

Pſ. ix. ver. 2.

Pſ. xxxii. ver. 6.

(*n*) 1 *John* II. 1. If any Man ſin, we have an Advocate with the Father, *Jeſus Chriſt* the Righteous, and he is the Propitiation for our Sins.

(*o*) 2 *Cor.* III. 18. But we all with open Face, beholding as in a Glaſs, the Glory of the Lord, are changed into the ſame Image, from Glory to Glory, even as by the Spirit of the Lord.

(*p*) *Col.* III. 3. For we are dead, and our Life is hid with *Chriſt* in God.

(*q*) *Iſa.* LXIV. 4. and 1 *Cor.* II. 9. Eye hath not ſeen, nor Ear heard, neither hath it entered into the Heart of Man to conceive what God has prepared for them that wait for him.

(*r*) 1 *Pet.* III. 12, 13. The Eyes of the Lord are over the Righteous, and his Ears are open unto their Prayers; but the Face of the Lord is againſt them that do evil. And who is he, that will harm you, if ye be Followers of that which is good?

(*s*) *Jam.* III. 6. The Tongue is a Fire, a World of Iniquity, it defileth the whole Body, and ſetteth on Fire the Courſe of Nature, and it is ſet on Fire of Hell.

(*t*) 2 *Cor.* IV. 8, 9 We are troubled on every Side, yet not diſtreſſed; we are perplexed, but not in deſpair; perſecuted, but not forſaken; caſt down, but not deſtroyed.

(†) This was fulfilled in the Poſterity of *David*; for when *Athaliah* had cut off all the Seed Royal, as ſhe thought, his Family was preſerved in the Perſon of *Joaſh*, who was hid ſix Years in the Houſe of God, 2 *Kings* XI. 1, 2, 3.

By

By thy (*u*) Word were all the Heavens made, and all the Hoſt of them by the Breath of thy Mouth: Therefore let all the Earth fear thee,
ver. 8. O Lord, let all the Inhabitants of
ver. 18. the World ſtand in awe of thee; for thine Eye is upon them that fear
ver. 19. thee, and hope in thy Mercy, to deliver their Souls from Death.
ver. 20. My Soul, wait (*x*) thou on the Lord, for he is my Help and my
ver. 21. Shield. My Heart ſhall rejoice (*y*) in him, and in his holy Name will I
ver. 22. truſt: O Lord, let thy Mercy be upon me, according as I hope (*z*) in
Pſ. xxxvi. ver. 5. thee: For thy Mercy, O Lord, is in the Heavens, (*a*) and thy Faithfulneſs reacheth unto the (†) Clouds.
ver. 6. Thy Righteouſneſs is like the great Mountains, thy Judgments are a great Deep: Thou (*b*) preſerveſt
Pſ. xxxiv. ver. 22. Man and Beaſt; (*c*) thou, O Lord, redeemeſt the Souls of thy Servants, and none that truſt in thee ſhall be
ver. 9. deſolate. Therefore will I fear thee, O Lord, for there is no Want to
ver. 10. them that fear thee: The Lions ſhall

(*u*) *John* 1. 1. In the Beginning was the Word, and the Word was with God, and the Word was God; all things were made by him, and without him was not any thing made that was made.

Heb. 1. 10. For thou, Lord, in the Beginning haſt laid the Foundations of the Earth, and the Heavens are the Work of thine Hand.

Col. 1. 15, 16, 17. Who is the Image of the inviſible God, the Firſt-born of every Creature that are in Heaven and that are in Earth, viſible and inviſible, whether they be Thrones or Dominions, or Principalities or Powers: All things were created by him and for him, and he is before all things, and by him all things conſiſt.

(*x*) *Iſa.* XL. 31. They that wait upon the Lord, ſhall renew their Strength; they ſhall run and not be weary, and they ſhall walk and not faint.

(*y*) *John* XVI. 22. And your Heart ſhall rejoice, and your Joy no Man taketh from you.

(*z*) *Heb.* VI. 19, 20. Which Hope we have as an Anchor of the Soul, both ſure and ſteadfaſt, and which entereth into that within the Veil; whither the Forerunner is for us entered, even *Jeſus*, made an High-Prieſt for ever.

(*a*) *Matth.* XXIV. 35. Heaven and Earth ſhall paſs away, but my Word ſhall not paſs away.

(*b*) *Col.* 1. 17. And by him all things conſiſt.

(*c*) *Col.* 1. 13, 14. Who hath delivered us from Darkneſs, and tranſlated us into the Kingdom of his dear Son, in whom we have Redemption through his Blood, even the Forgiveneſs of Sins.

(†) This probably alludes to the Covenant made with *Noah*, the Birds and the Beaſts, that they ſhould periſh no more with the Waters of a Flood; of which Covenant the Bow in the Clouds is a Token, *Gen.* IX. 9, 10, 11, 12, 13, &c.

ſuffer

ſuffer Hunger, but they that ſeek thee, O Lord, (*d*) ſhall want no
ver. 17. good thing; for thou heareſt them that cry unto thee, and ſaveſt them
ver. 7. out of all their Troubles: For thine (*e*) Angels, O Lord, (‡) encamp round about them that fear thee,
ver. 1. and thou deliverеſt them. Therefore will I bleſs thee, O Lord, at
ver. 2. all times; my Soul ſhall make her
ver. 3. Boaſt, in thee, O Lord. I will magni-
ver. 4. fy thy glorious Name; for thou haſt heard me and delivered me from
Pſ. xxxiii. ver. 21, 22. all my Fears: My Heart ſhall rejoice in thee, and *I will truſt in thy Holy Name. O Lord, let thy Mercy be upon me, according as I* (*f*) *hope in thee.*

(*d*) *Mat.* vi. 26. Behold the Fowls of the Air, for they ſow not, neither do they reap, nor gather into Barns, yet your heavenly Father feedeth them: Are ye not much better than they?

(*e*) *Heb* i. 14. And of the Angels he ſaith, Are they not all miniſtring Spirits, ſent forth to miniſter to them who ſhall be the Heirs of Salvation?

(*f*) *Heb.* iii. 6. Hold faſt the Confidence and the Rejoicing of Hope firm unto the End. *Ver.* 14. For we are made Partakers of *Chriſt*, if we hold the Beginning of our Confidence ſtedfaſt unto the End.

(‡) Thus *the Mountain was full of Horſes and Chariots of Fire round about* Eliſha, 2 *Kings* vi. 17. to preſerve him from the Army of the *Syrians, that compaſſed the City about*, ver. 14, 18.

A Prayer

A Prayer for the Light of God's Countenance.

Pſ. XLII. AS the (*g*) Hart panteth after the Water-Brooks, ſo panteth my Soul after thee, O God. My Soul thirſteth for God, for the living God; my Tears are my Meat Day and Night, while they ſay, where is thy God? O God, thou art my God, early will I ſeek thee; my Soul thirſteth for thee, my Fleſh longeth for thee in a dry and (*h*) thirſty Land where no Water is, that I may ſee thy Power and thy Glory, (*i*) ſo as I have ſeen thee in the Sanctuary. (*k*) Becauſe thy loving Kindneſs is better than Life, my Lips ſhall praiſe thee.

(*g*) *John* VII. 37, 38, 39. *Jeſus* ſtood and cried, ſaying, If any Man thirſt, let him come unto me and drink: He that believeth on me, as the Scripture hath ſaid, out of his Belly ſhall flow Rivers of living Water. (But this ſpake he of the Spirit, which they that believe on him ſhould receive.)

(*h*) *Rev.* XXI. 6. I am *Alpha* and *Omega*, the Beginning and the End: I will give unto him that is athirſt of the Fountain of the Water of Life freely, *Rev.* XXII. 17.

(*i*) 2 *Cor.* III. 18. But we all with open Face, beholding, as in a Glaſs, the Glory of the Lord, are changed into the ſame Image, from Glory to Glory, even as by the Spirit of the Lord.

2 *Cor.* IV. 6. For God, who commanded the Light to ſhine out of Darkneſs, hath ſhined in our Hearts to give the Light of the Knowledge of the Glory of God in the Face of *Jeſus Chriſt*.

Mat. XI. 27. And no Man knoweth the Son, but the Father; neither knoweth any Man the Father, ſave the Son, and he to whomſoever the Son will reveal him.

(*k*) *Phil.* III. 8, 9. I count all things but Loſs for the Excellency of the Knowledge of *Chriſt Jeſus* my Lord, and do count them but Dung that I may win *Chriſt*, and be found in him; not having mine own Righteouſneſs, which is of the Law, but that which is through the Faith of *Chriſt*, the Righteouſneſs which is of God by Faith; that I may know him, and the Power of his Reſurrection, and the Fellowſhip of his Sufferings, being made conformable unto his Death, if by any Means I might attain unto the Reſurrection of the Dead; not as though I had already attained, either were already perfect, but I follow after, if that I may apprehend that for which alſo I am apprehended of *Chriſt Jeſus*.

Why art thou then (*l*) caſt down, O my Soul; why art thou diſquieted within me? Hope (*m*) thou in God, for I ſhall yet praiſe him, for the Help of his Countenance; for thou, O Lord, wilt command thy loving Kindneſs in the Day time, and in the Night thy Songs ſhall be with me, and my Prayer ſhall be unto the God of my Life.

I will ſay unto God my Rock, why haſt thou (*n*) forgotten me? Why go I mourning becauſe of the Oppreſſion of the Enemy, which is as a Sword in my Bones, while they ſay daily to me, Where is thy God?

How (*o*) long, O Lord, wilt thou forget me, for ever? How long wilt
Pſ. XIII. thou hide thy Face from me? How (*p*) long ſhall I take Counſel in my Soul, having Sorrow in my Heart daily? How long ſhall mine Enemy be exalted over me? Conſider and hear me, O Lord my God, (*q*) lighten my Eyes, leſt I ſleep the Sleep of Death; (*r*) leſt mine Ene-

(*l*) 2 *Cor* IV. 9, 10. Perſecuted, but not forſaken; caſt down, but not deſtroyed; always bearing about in the Body, the dying of the Lord *Jeſus*, that the Life of *Jeſus* might be made manifeſt in our Body.

(*m*) *Heb.* VI. 9, 10. Which Hope we have as an Anchor of the Soul, both ſure and ſtedfaſt, and which entereth into that within the Veil, whither the Fore-runner is for us entered, even *Jeſus* made an High-Prieſt for ever.

(*n*) *John* VI. 37. And him that cometh to me, I will in no wiſe caſt out.

(*o*) *Rev.* XIV. 12. Here is the Patience of the Saints; here are they that keep the Commandments of God, and the Faith of *Jeſus*.

James I. 3. Knowing that the trying of your Faith worketh Patience.

(*p*) *John* XV. 5. He that abideth in me, and I in him, the ſame bringeth forth much Fruit, for without me ye can do nothing.

2 *Cor.* III. 5. Not that we are ſufficient of our ſelves, to think any thing as of our ſelves, but all our Sufficiency is of God, who hath given unto us his Holy Spirit.

Phil. II. 12, 13. Work out your own Salvation with fear and trembling, for it is God that worketh in us, both to will and to do of his good Pleaſure.

(*q*) *John* VIII. 12. I am the Light of the World, he that followeth me ſhall not walk in Darkneſs, but ſhall have the Light of Life.

(*r*) 1 *Pet.* V. 7, 8, 9. Be ſober, be vigilant, for your Adverſary the Devil goeth about like a roaring Lion, ſeeking whom he may devour, whom reſiſt ſtedfaſt in the Faith.

1 *Pet* I. 6. Wherein we greatly rejoice, tho' now for a Seaſon (if need be) ye are in Heavineſs, through manifold Temptations for the Trial of your Faith.

mies

mies ſay, I have prevailed againſt him, and thoſe that trouble me rejoice when I am moved; but I have truſted in thy Mercy (*s*) my Heart ſhall rejoice in thy Salvation.

I will ſing unto the Lord, becauſe he hath dealt bountifully with me: My Soul follows hard after thee, thy right Hand upholdeth me.

Pſ. LXI. Hear, O God, my Cry, attend unto my Prayer; from the Ends of the Earth will I cry unto thee when mine Heart is overwhelmed. O lead me to the (*t*) Rock that is higher than I. (*u*) My Soul, wait thou only

Pſ. LXI. upon God, for my Expectation is from him; he only is my Rock, my Salvation and Defence. In thee, O God, is my Salvation and Glory: The (*x*) Rock of my (*y*) Strength and my Refuge is in God; therefore will I truſt in thee at all times, and pour

Pſ. LXIII. ver. 6. out my Soul before thee. I will remember thee upon my Bed, and meditate upon thee in the Night

Pſ. XVI. ver. 11. Watches: For in thy Preſence is Fullneſs of Joy, and at thy right Hand Pleaſures for evermore. There-

ver. 15. fore ſhall my Soul be (*z*) ſatisfied

(*s*) *Phil.* III. 3. For we who worſhip God in the Spirit, rejoice in *Chriſt Jeſus*, and have no Confidence in the Fleſh.

(*t*) *Mat.* XI. 28. Come unto me all ye that labour and are heavy laden, and I will give you Reſt.

(*u*) *Heb.* X. 35, 36, 37, 38. Caſt not away therefore your Confidence, which hath great Recompence of Reward. For ye have need of Patience, that after ye have done the Will of God, ye might receive the Promiſe: For yet a little while, and he that ſhall come will come, and will not tarry. Now the Juſt ſhall live by Faith; but if any Man draw back, my Soul ſhall have no Pleaſure in him.

(*x*) *Matt.* XVI. 18. Upon this Rock will I build my Church.

1 *Cor.* X. 4. And that Rock was *Chriſt.*

(*y*) *Iſa.* XLI. 10. Fear thou not, for I am with thee; be not diſmayed, for I am thy God: I will ſtrengthen thee, yea, I will help thee, yea, I will uphold thee with the right Hand of my Righteouſneſs.

(*z*) *Rev.* XXI. 6. I will give unto him that is athirſt of the Fountain of the Water of Life freely.

Rev. XXII. 17. Let him that is athirſt, come, and whoſoever will, let him take the Water of Life freely.

Iſa. XXV. 6. And in this Mountain ſhall the Lord of Hoſts make unto all People a a Feaſt of fat things, a Feaſt of Wines on the Lees, of fat things full of Marrow, of Wines on the Lees, well refined.

as with Marrow and Fatneſs, and my Mouth ſhall praiſe thee with
ver. 4. joyful Lips. Thus will (*a*) I bleſs thee while I live, I will lift up my Hands in thy Name.

Pſ. LVII. ver 17. My Heart is fixed, O God, my Heart is fixed, I will ſing and
ver. 8. give Praiſe: Awake up my Glory,
ver. 9. I my ſelf will awake early. I will praiſe thee, O Lord, among the People, I will ſing unto thee among
ver. 10. the Nations; for thy Mercy reacheth unto the Heavens, and thy
ver. 11. Truth unto the Clouds. Be thou (*b*) exalted, O God, above the Heavens, and thy Glory above all the Earth.

(*a*) 1 *Tim.* VI. 15, 16. Who is the bleſſed and only Potentate, the King of Kings, and Lord of Lords; to whom be Honour and Power everlaſting. Amen.

Rev. V. 13. Bleſſing, and Honour, and Glory, and Power, be unto him that ſitteth upon the Throne, and unto the Lamb for ever and ever.

(*b*) *Eph.* IV. 8, 10. He (*Chriſt*) aſcended up far above all Heavens, that he might fill all things.

Phil. II. 10. God hath highly exalted him, and given him a Name which is above every Name, that at the Name of *Jeſus* every Knee ſhould bow, of things in Heaven and things in Earth.

A Con-

A Confeſſion of Sin, and Supplication for Mercy.

Pſ. LI. ver. 1. HAVE (*c*) Mercy upon me, O God, according to thy loving Kindneſs; acording to the Multitude of thy tender Mercies blot out my Tranſgreſ-
ver. 2. ſions: (*d*) Waſh me throughly from mine Iniquities, and (*e*)
ver. 3. cleanſe me from my Sin: For I (*f*) acknowledge my Tranſgreſſions, and my Sin is ever before
ver. 4. me. (*g*) Againſt thee, the only God, have I ſinned, and done evil in thy Sight; that thou mighteſt be (*h*) juſtified when thou ſpeakeſt, and be clear when thou judgeſt.
ver. 5. Behold, I was ſhapen (*i*) in Iniquity, and in Sin did my Mother con-
ver. 6. ceive me. Thou deſireſt Truth in the inward Part, and in the hidden Part thou ſhalt make me to know
ver. 7. Wiſdom. (*k*) Purge me with Hyſſop, and I ſhall be clean; (*l*) waſh

(*c*) *John* III. 16, 17. For God ſo loved the World, that he gave his only begotten Son, that whoſoever believeth in him ſhould not periſh, but have everlaſting Life; for God ſent not his Son into the World to condemn the World, but that the World through him might be ſaved.

(*d*) *Rev.* I. 5. Who loved us, and waſhed us from our Sins in his own Blood.

(*e*) 1 *John* II. 1, 2. If any Man ſin, we have an Advocate with the Father, *Jeſus Chriſt* the Righteous, and he is the Propitiation for our Sins.

(*f*) 1 *John* I. 8, 9. If we confeſs our Sins, he is faithful and juſt to forgive us our Sins, and to cleanſe us from all Unrighteouſneſs.

(*g*) *Rom.* III. 23. For all have ſinned, and come ſhort of the Glory of God.

(*h*) *Rom.* III. 4 Let God be true, but every Man a Liar. *and* ver. 26. To declare, I ſay, at this Time his Righteouſneſs; that he might be juſt, and the Juſtifier of him which believeth in *Jeſus*.

(*i*) *Rom.* V. 12, 14, 15. As by one Man Sin entered into the World, and Death by Sin, even ſo Death paſſed upon all Men, for that all have ſinned.

(*k*) *Heb.* I. 3. Who being the Brightneſs of his Glory, and the expreſs Image of his Perſon, and upholding all things by the Word of his Power, when he had by himſelf purged our Sins, ſat down on the right Hand of the Majeſty on High.

(*l*) *Heb.* IX. 13, 14. For if the Blood of Bulls and Goats ſanctifieth, to the purifying of the Fleſh; how much more ſhall the Blood of *Chriſt*, who through the eternal Spirit offered himſelf without Spot to God, purge your Conſcience from dead Works to ſerve the living God?

me, and I ſhall be whiter (*n*) than
ver. 8. Snow. Make me to hear Joy and
Gladneſs, that the Bones which
ver. 9. thou haſt broken may rejoice. Hide
(*o*) thy Face from my Sins, and blot
out all mine Iniquities. Create in
me a (*p*) clean Heart, O God, and
renew a right (*q*) Spirit within me.
ver. 10. Caſt me not away from thy Pre-
ſence, and (*r*) take not thy Holy
ver. 11. Spirit from me. Reſtore unto me
the Joy of thy Salvation, and up-
ver. 12. hold me with thy (‡) free Spirit.

O Lord, open thou my Lips and
my Mouth ſhall ſhew forth thy
ver. 15. Praiſe. For thou deſireſt not Sacri-
ver. 16. fice, (*s*) thou delighteſt not in Burnt-
Offerings. The Sacrifices of God are
a broken Spirit: A broken and a
ver. 17. contrite Heart, O God, thou wilt
not deſpiſe.

(*n*) *Rev.* VII. 14. Theſe have waſhed their Robes, and made them white in the Blood of the Lamb.

Iſa. I. 18. Though your Sins be as Scarlet, they ſhall be as white as Snow; tho' they be red, like Crimſon, they ſhall be as Wool.

(*o*) *Heb.* X. 16, 17. This is the Covenant that I will make with them, ſaith the Lord; I will put my Laws into their Hearts, and in their Minds will I write them, and their Sins and their Iniquities will I remember no more.

(*p*) *Ezek.* XXXVI. 26, 27. A new Heart alſo will I give you, and a new Spirit will I put within you; and I will take away the ſtony Heart out of your Fleſh, and I will give you an Heart of Fleſh, and I will put my Spirit within you, and cauſe you to walk in my Statutes, and ye ſhall keep my Judgments, and do them

Heb. XIX. 16. For this Cauſe he is the Mediator of the New Covenant.

(*q*) *John* VII. 38, 39. *Jeſus* ſtood and cryed, ſaying, If any Man thirſt, let him come unto me and drink. He that believeth on me, as the Scripture hath ſaid, out of his Belly ſhall flow Rivers of living Water; but this ſpake he of the Spirit which they that believe on him ſhould receive.

(*r*) 1 *Theſ.* V. 19. Quench not the Spirit.

Luke XI. 13. If Fathers know how to give good Gifts unto their Children, how much more ſhall your heavenly Father give the Holy Spirit to them that ask him?

(*s*) *Heb.* X. 5, 7, 10. When he cometh into the World, he ſaith, Sacrifice and Offering thou wouldeſt not, but a Body haſt thou prepared me; then, ſaid he, Lo, I come to do thy Will, O God; by the which Will we are ſanctified, through the offering of the Body of *Jeſus Chriſt* once.

(‡) *Thy free Spirit*, or the Spirit of Government which God had taken from *Saul*, and given to *David*, 1 *Sam.* XVI. 13, 14. and which *David* prays might continue with him, notwithſtanding his Sin.

A Prayer

A Prayer for the Proſperity of the Church, with a Confeſſion of God's Goodneſs to it.

Pſ. LXV. ver. 1. PRAISE waiteth for thee, O God, in *Sion*; and unto thee ſhall the Vow be performed. O thou, (*t*) that hearеſt Prayer, unto thee ſhall all Fleſh come. Iniquities prevail againſt us; as for Tranſgreſſions, thou ſhalt (*u*) purge them away.

Bleſſed are they whom thou (*x*) chuſeſt, and cauſeſt to approach unto thee, that they may dwell in thy Courts; they ſhall be ſatisfied with the Goodneſs of thine (*y*) Houſe. By terrible things in Righteouſneſs wilt thou anſwer us, O God of our Salvation, who art the Confidence of all the Ends of the Earth, and of them that are afar off upon the Sea; who by thy Strength ſetteſt faſt the (*z*) Mountains, being girded with Power; who (*a*) ſtilleſt

(*t*) *John* XIV. 13, 14. Whatſoever ye ſhall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye ſhall ask any thing in my Name, I will do it.

(*u*) *Heb.* I. 3. When he had by himſelf purged our Sins, ſat down on the right Hand of the Majeſty on High.

Eph. V. 26, 27. That he might ſanctify and cleanſe it with the waſhing of Water by the Word, that he might preſent it to himſelf a glorious Church, not having Spot or Wrinkle, or any ſuch thing, (but that it ſhould be holy and without Blemiſh.)

(*x*) *John* XV. 16. Ye have not choſen me, but I have choſen you, *&c.*

(*y*) *Rev.* XXI. 22. The Lord God Almighty, and the Lamb, are the Temple of it.

(*z*) *Heb.* I. 10. Thou, Lord, in the Beginning haſt laid the Foundation of the Earth, and the Heavens are the Works of thine Hands.

(*a*) *Mark* IV. 39. He ſaid unto the Sea, Peace, be ſtill; and the Wind ceaſed, and there was a great Calm.

the

the Noiſe of the Seas, and the Noiſe of their Waves and the Tumults
ver. 8. of the People: They alſo that dwell in the uttermoſt Parts are afraid at thy Tokens; thou makeſt the outgoings of the Morning and Evening to rejoice.

Pſ. LXVI. ver. 1. O make a joyful Noiſe unto God,
ver. 2. all ye Lands; (*b*) ſing forth the Honour of his Name, make his
ver. 3. Praiſe glorious. How terrible, O Lord, art thou in thy (*c*) Works! Through the Greatneſs of thy Power, ſhall thine Enemies ſubmit themſelves unto thee. All the Earth ſhall
ver. 4. worſhip thee, and ſhall ſing to thy
ver. 5. Name; for thou art terrible in thy Doing towards the Children of
ver. 7. Men. Thou ruleſt by thy Power for ever; thy (*d*) Eyes behold the Nations; let not the Rebellious exalt themſelves.

ver. 8. O bleſs our God, ye People,
ver. 9. which holdeth (*e*) our Soul in Life, and ſuffers not our Feet to be mov-
ver. 10. ed. For thou, O God, haſt proved us, thou haſt (*f*) tried us as Sil-
ver. 11. ver is tried; thou haſt laid Affliction upon our Loyns,
ver. 12. thou haſt cauſed Men to ride over our Heads: We

(*b*) *Rev.* v. 13, 14. Every Creature which is in Heaven, and on the Earth, and under the Earth, and ſuch as are in the Sea, and all that are in them, heard I, ſaying Bleſſing, and Honour, and Glory, and Power be unto him that ſitteth upon the Throne, and unto the Lamb for ever and ever.

(*c*) *Rev.* xv. 3, 4. Great and marvellous are thy Works, Lord God Almighty: Juſt and true are thy Ways, thou King of Saints. Who ſhall not fear thee, O Lord, and glorifie thy Name? For thou only art holy, for all Nations ſhall come and worſhip before thee, for thy Judgments are made manifeſt.

(*d*) *Heb.* iv. 13. Neither is there any Creature that is not manifeſt in his Sight; but all Things are naked and open unto the Eyes of him with whom we have to do.

(*e*) *John* iii. 16. For God ſo loved the World, that he gave his only begotten Son, that whoſoever believeth in him, ſhould not periſh, but have everlaſting Life.

John i. 4. In him was Life, and the Life was the Light of Men.

(*f*) 1 *Pet.* i. 7. That the Trial of your Faith being much more precious than of Gold that periſheth, tho' it be tried with Fire, might be found unto Praiſe and Honour and Glory at the appearing of *Jeſus Chriſt*.

went

went through (*g*) Fire and through Water, but thou broughteſt us in-
ver. 13. to a wealthy Place. Therefore will
ver. 14. we go into thine Houſe, to pay the Vows which our Lips have utter-
ver. 17. ed, when we were in trouble. We cryed unto him, and he ſhall be ex-
ver. 18. tolled with our Tongues. If we (*h*) regard Iniquity in our Hearts, thou,
ver. 19. O Lord, wilt not hear; but truly God hath heard and attended to the Voice of our Prayer.

(*g*) 1 *Pet.* IV. 12, 13. Think it not ſtrange concerning the fiery Trial, which is to try you; as though ſome ſtrange thing happened unto you: But rejoice, in as much as ye are Partakers of *Chriſt*'s Sufferings; that when his Glory ſhall be revealed, ye may be glad alſo with exceeding Joy.

(*h*) *John* IX. 31. Now we know that God heareth not Sinners; but if any Man be a Worſhipper of God, and doeth his Will, him he heareth.

Pſ. LXVIII. ver. 1. Let God ariſe, and let his Enemies be (*i*) ſcattered, let them alſo that hate him flee before him.
ver. 2. As Smoak is driven away, ſo let the Wicked (*k*) flee before thee, O God:
ver. 3. But let the Righteous be glad, let them rejoice before thee, O God; yea, let them (*l*) exceedingly re-
ver. 4. joice. Sing unto God, and ſing (*m*) Praiſes to his Name; extol him that rideth upon the Heavens by his Name (*) *Jah*, and rejoice be-
ver. 5. fore him. A Father of the Fatherleſs, and a Judge of the Widow is
ver. 6. God in his holy Habitation. God ſetteth the Solitary in Families; he bringeth out thoſe that are bound

(*i*) *Dan* II. 35. They became like the Chaff of the Summer Threſhing-Floors, and the Wind carried them away, that no Place was found for them.

(*k*) 2 *Theſ.* I. 9. Who ſhall be puniſhed with everlaſting Deſtruction from the Preſence of the Lord, and from the Glory of his Power. *Chap.* II. 8. Whom the Lord ſhall conſume with the Spirit of his Mouth, and ſhall deſtroy with the Brightneſs of his coming.

(*l*) *John* XVIII. 13. Theſe Things I ſpeak in the World that they might have my Joy fulfilled in themſelves.

(*m*) *Rev.* VII. 10. 11. 12. And cried with a loud Voice, ſaying, Salvation to our God which ſitteth upon the Throne, and unto the Lamb: And all the Angels ſtood round about the Throne, and about the Elders, and the four Beaſts, and fell before the Throne on their Faces, and worſhipped God, ſaying, Amen, Bleſſing and Glory, and Wiſdom, and Thankſgiving, and Honour, and Power, and Might, be unto our God for ever and ever, Amen.

(*) *By his Name, Jah*, that is, as Faithful and True and fulfilling his Promiſes, or actually ſaving them. So *Iſa.* XII. 2. *Jah Jehovah is my Strength and my Song, he alſo is become my Salvation*; for *Jah* is a Contraction of *Jehovah*, which expreſſes God's Eternity and Immutability, and that he is that in Fact, which he was in Promiſe, their Saviour and Deliverer: See *Exod.* VI. 3, *&c.*

(*n*) with Chains, but the Rebellious dwell in a dry Place.

ver. 7. O God, when thou wenteſt forth before thy People, when thou didſt march through the Wilderneſs, the

ver. 8. Earth (*o*) ſhook, the Heavens trembled at the Preſence of God, even *Sinai* it ſelf was moved at the Preſence of the God of *Iſrael*.

ver. 11. Thou, O Lord, (*p*) gaveſt the Word, and great was the Compa-

ver. 12. ny of thoſe that publiſhed it: Kings

ver. 14. of Armies did fly apace. When the Almighty ſcattered them for her, ſhe was white as Snow in *Sal-*

ver. 17. *mon*. The Chariots of God are (*q*) twenty thouſand, even thouſands of Angels; the Lord is *in his*

ver. 18. *Church*, as in *Sinai*, in the holy Place. Thou haſt (*r*) aſcended on High, thou haſt led Captivity captive, thou haſt received Gifts for Men, yea, even for the (*s*) Rebelli-

ver. 19. ous, that the Lord God may dwell among them. Bleſſed be the Lord who daily loadeth us with his Be-

ver. 20. nefits, the God of our Salvation. He that is our God, is the God of

ver. 21. Salvation; and unto God the Lord belong the (*t*) Iſſues from Death. But God ſhall (*u*) wound the Head

(*n*) *Luke* IV. 18. He hath anointed me to preach Deliverance to the Captives, to ſet at Liberty them that are bruiſed.

(*o*) *Heb.* XII. 26, 27. Yet once more I ſhake not the Earth only, but alſo Heaven. And this Word, Yet once more, ſignifieth the removing of thoſe Things that are ſhaken, as of things that are made, that thoſe things which cannot be ſhaken may remain.

(*p*) *Acts* I. 8. Ye ſhall receive Power after that the Holy Ghoſt is come upon you; and ye ſhall be Witneſſes unto me, both in *Jeruſalem*, and in all *Judea*, and in *Samaria*, and unto the uttermoſt Part of the Earth.

Rom. X. 15. How ſhall they preach, except they be ſent?

(*q*) *Rev.* V. 11. And I beheld, and I heard the Voice of many Angels round about the Throne, and the Beaſts, and the Elders; and the Number of them was ten thouſand times ten thouſand, and thouſands of thouſands.

(*r*) *Eph.* IV. 8. Wherefore he ſaith, when he aſcended up on high, he led Captivity captive, and gave Gifts unto Men. ver. 11. And he gave ſome Apoſtles, and ſome Prophets, and ſome Evangeliſts, and ſome Paſtors and Teachers.

(*s*) *Gal.* I. 23. He which perſecuted us in times paſt, now preacheth the Faith which once he deſtroyed.

1 *Tim.* I. 12, 13. He counted me faithful, putting me into the Miniſtry, who was before a Blaſphemer, and a Perſecutor, and injurious.

(*t*) *Eph.* II. 4, 5. But God, who is rich in Mercy, for his great Love wherewith he loved us, even when we were dead in Sins, hath quickened us together with *Chriſt*, (by Grace ye are ſaved.)

(*u*) 2 *Theſ* I. 7, 8. When the Lord *Jeſus* ſhall be revealed from Heaven, in flaming Fire, taking Vengeance on them that know not God, and that obey not the Goſpel of our Lord *Jeſus Chriſt*.

of

of his Enemies, and the hairy Scalp of ſuch an one, as goeth on ſtill
ver. 26. in his Wickedneſs.

ver. 24. Bleſs ye God in the Congregations. We have ſeen thy Goings, O God, even the Goings of my God, my King in the Sanctuary.
ver. 28. For thou, O God, haſt commanded thy Strength; (*x*) ſtrengthen, O Lord, that which thou haſt wrought in us.

ver. 33. Sing unto God, ye Kingdoms of the Earth, O ſing Praiſes unto the Lord; to him that rideth upon the Heaven of Heavens, which were of old. Lo, he doth ſend out his Voice, and that a (*y*) Mighty
ver. 34. Voice. Aſcribe ye Strength unto God, his Excellency is over *Iſrael*, and his (*) Strength is in the Clouds.
ver. 35. O God, thou art terrible, out of thy Holy Places, who alone giveſt Strength and (*z*) Power to thy People. Bleſſed be our God, for evermore. *Amen.*

(*x*) *Phil.* IV. 13. For I can do all things through *Chriſt* ſtrengthening me.
2 *Cor.* III. 5. Not that we are ſufficient of our ſelves, to think any thing as of our ſelves, but our Sufficiency is of God.

(*y*) *John* V. 28, 29. The Hour is coming, in the which all that are in the Graves ſhall hear his Voice, and ſhall come forth.

(*z*) *Luke* XXIV. 49. Tarry ye in the City of *Jeruſalem*, until ye be endued with Power from on High.

(*) God's Strength in the Clouds is the Schechinah, which is called his Strength and Glory, *Pſalm* LXXVIII. 61. which compare with *Pſalm* LXXXIX. 17. this Schechinah was in *Chriſt*, who is therefore called *the Power of God*, 1 *Cor.* I. 24. As the Holy Ghoſt alſo is the Power of the Higheſt

A Prayer in the Time of great Affliction and Temptation.

Pſ. LXIX. ver. 1. SAVE me, O God, for the (*a*) Waters are come in

ver. 2. unto my Soul; I ſink in deep Mire, where there is no ſtanding, I am come into deep Waters, where the Floods overflow me. I

ver. 3. am (*b*) weary of my crying, my Throat is dried, mine Eyes fail while (*c*) I wait for my God, they

ver. 4. that would deſtroy me are mighty.

ver. 5. O God, thou knoweſt my Fooliſhneſs, and my Sins are not hid

ver. 6. from thee. Let not them who wait on thee, O Lord God of Hoſts, be (*d*) aſhamed for my ſake; let not

(*a*) *Rev.* XII. 15. The Serpent caſt out of his Month Water as a Flood after the Woman, that he might cauſe her to be carried away of the Flood.

(*b*) *Rom.* VII. 23, 24. But I ſee another Law in my Members, warring againſt the Law of my Mind, and bringing me into Captivity to the Law of Sin, which is in my Members: O wretched Man that I am, who ſhall deliver me from the Body of this Death?

(*c*) 2 *Cor.* V. 4 For we that are in this Tabernacle do groan, being burdened: Not for that we would be uncloathed, but cloathed upon, that Mortality might be ſwallowed up of Life.

Rom. VIII. 13. Even we our ſelves groan within our ſelves, waiting for the Adoption, to wit, the Redemption of our Body.

(*d*) *Mark* VIII. 38. Whoſoever ſhall be aſhamed of me, and of my Words, of him alſo ſhall the Son of Man be aſhamed.

Rom. I. 16. I am not aſhamed of the Goſpel of *Chriſt*, for it is the Power of God unto Salvation.

Heb. XIII. 5, 6. For he hath ſaid, I will never leave thee nor forſake thee, ſo that we may boldly ſay, The Lord is my Helper, and I will not fear what Man ſhall do unto me.

2 *Cor.* XII 9. My Grace is ſufficient for thee, for my Strength is made perfect in Weakneſs.

(‡) As Troubles are compared to Waters Pſalm LXXXVIII. 16, 17 ſo alſo is Iniquity Job XV. 16. XXXIV. 7.

thoſe that ſeek thee be confounded for my ſake, O God of my Salvation. Becauſe for thy ſake I have ver. 7. ſuffered (*e*) Reproach, Shame hath covered my Face: For the (*f*) Zeal ver. 9. of thine Houſe hath eaten me up, and the (*g*) Reproaches of them that reproached thee, are fallen upon me; they that are in High Places ver. 12. ſpeak againſt me, and I am become the Song of the Drunkards. ver. 13.

But as for me, my (*h*) Prayer is unto thee, O Lord, in an (*i*) acceptable Time: O God, in the Multitude of thy Mercy hear me, in the Truth of thy Salvation; deliver me ver. 14. out of the Mire, and let me not ſink; let me be delivered from them that hate me, and out of the deep Waters. Let not the Water-Flood ver. 15. overflow me, neither let the Deep (*k*) ſwallow me up, and let (*l*) not the Pit ſhut her Mouth upon me. Hear me, O Lord, for thy loving ver. 16. Kindneſs is good, turn unto me according to the Multitude of thy tender Mercies, and hide not thy ver. 17. Face from thy Servant; (*m*) hear me

(*e*) 2 *Cor.* XII. 10. Therefore I take Pleaſure in Infirmities, in Reproaches, in Perſecutions, in Diſtreſſes for *Chriſt*'s ſake, for when I am weak, then am I ſtrong.

(*f*) *John* II. 17. And his Deſciples remembred that it was written, The Zeal of thine Houſe hath eaten me up.

(*g*) *Matt.* V. 11, 12. Bleſſed are ye, when Men ſhall revile you, and perſecute you, and ſhall ſay all manner of Evil againſt you falſly for my ſake: Rejoice and be exceeding glad, for great is your Reward in Heaven.

(*h*) *Jam.* V. 16. The effectual fervent Prayer of a righteous Man, availeth much.

Phil. IV. 6, 7. Be careful for nothing, but in every thing by Prayer, and Supplication, with Thankſgiving, let your Requeſts be made known unto God.

(*i*) 2 *Cor.* VI. 2. I have heard thee in a Time accepted, and in the Day of Salvation have I ſuccoured thee: Behold now is the accepted Time; behold now is the Day of Salvation.

(*k*) *Mat.* XIV. 30, 31. When he ſaw the Wind boiſtrous, he was afraid; and beginning to ſink, he cried, ſaying, Lord ſave me; and immediately *Jeſus* ſtretched forth his Hand and caught him, and ſaid unto him, O thou of little Faith, wherefore didſt thou doubt?

(*l*) *John* XI. 25, 26. I am the Reſurrection and the Life; he that believeth in me, tho' he were dead, yet ſhall he live: And whoſoever liveth and believeth in me, ſhall never die.

(*m*) 1 *John* V. 14. This is the Confidence that we have in him, that if we ask any thing according to his Will, he heareth us.

Heb X. 35, 36. Caſt not away your Confidence, which hath great Recompence of Reward, for ye have need of Patience, that after ye have done the Will of God, ye might receive the Promiſe.

ver. 18. ſpeedily; draw near unto my Soul, and redeem it, deliver me from
ver. 19. mine Enemies. Thou haſt known my Reproach, and my Shame, and my Diſhonour; mine Adverſaries
ver. 20. are all before thee: Reproach hath broken my Heart, and I am full of Heavineſs. I looked for ſome to take (*p*) Pity, and there was none; and for Comforters, but I found
ver. 29. none. I am poor and (*q*) ſorrowful, let thy (*r*) Salvation, O God, ſet me up on High.

ver. 30. I will praiſe the Name of God with a Song, I will magnifie him
ver. 32. with Thankſgiving: The (*s*) Humble ſhall ſee this and be glad, and their Hearts ſhall live that ſeek God.
ver. 33. For the Lord heareth the (*t*) Poor, and deſpiſeth not his Priſoners,
Pſ. LXX. ver. 1. Make Haſte, O Lord, to help and deliver me: Let them be confound-
ver. 2. ed that ſeek after my Soul; let
ver. 4. all thoſe that ſeek thee rejoice; and let ſuch as love thy Salvation ſay continually, Let God be mag-
Pſ. LXIX. ver. 34. nified. Let the Heaven and Earth praiſe thee, the Seas and every thing
Pſ. LXX. ver. 5. that moveth therein. I am (*u*) poor and needy, make Haſte unto me, O

(*p*) *John* XVI. 33. Theſe things I have ſpoken unto you, that in me ye might have Peace. In the World ye ſhall have Tribulation: But be of good cheer, I have overcome the World.

(*q*) *Mat.* v. 4. Bleſſed are they that mourn, for they ſhall be comforted.

John XVI. 20. Ye ſhall weep and lament, but the World ſhall rejoice, and ye ſhall be ſorrowful, but your Sorrow ſhall be turned into Joy.

(*r*) *Rev.* XII. 10. Now is come Salvation, and Strength, and the Kingdom of our God, and the Power of his *Chriſt*.

(*s*) *James* IV. 6, 10. God reſiſteth the Proud, but giveth Grace unto the Humble. Humble your ſelves in the Sight of the Lord, and he ſhall lift you up.

(*t*) *Iſa.* LVII. 15. Thus ſaith the high and lofty One that inhabiteth Eternity, I dwell in the high and holy Place, and with him that is of a contrite and humble Spirit, to revive the Spirit of the humble, and to revive the Heart of the contrite ones.

(*u*) *Mat.* v. 3. Bleſſed are the Poor in Spirit, for theirs is the Kingdom of Heaven.

God,

God, thou art my Helper and Deliverer: O Lord make no (*x*) tarrying.

(*x*) *Luke* XVIII. 7, 8. Shall not God avenge his own Elect, which cry Day and Night unto him, though he bear long with them? I tell you, that he will avenge them ſpeedily.

A Prayer in the time of old Age, or Sickneſs.

Pſ. LXXI. ver. 1. IN thee, O Lord, do I put my Truſt, let me never be put to Confuſion: Deliver

ver. 2. me in thy Righteouſneſs, cauſe me to eſcape; incline thine Ear unto

ver. 3. me, and ſave me. Be thou my ſtrong (*y*) Habitation, whereunto I may continually reſort. Thou haſt given Commandment to ſave me, for thou art my Rock and my Fortreſs.

(*y*) *Acts* XVII. 28. In him we live and move, and have our Being.

ver. 4. Deliver me, O my God, out of the Hands of the Wicked, out of the Hand of the unrighteous and cruel

ver. 5. One. (*z*) For thou art my Hope, O Lord God, thou art my Truſt

ver. 6. from my Youth: By thee have I been holden up from the Womb; thou art he that took me out of

(*z*) *Heb.* X. 35, 38. Caſt not away therefore your Confidence, which hath great Recompence of Reward. For the Juſt ſhall live by Faith.

my

ver. 7. my Mother's Bowels: I am as a Wonder unto many, (*a*) but thou
ver. 8. art my ſtrong Refuge. Let my Mouth be filled with thy Praiſe, and with thine Honour all the Day.
ver. 9. Caſt me not off in the Time of (*b*) old Age, forſake me not when my Strength faileth.

Pſ. xxxix. ver. 4. Lord, make me to know mine End, and the Meaſure of my Days, what it is, that I may know how
ver. 5. (*c*) frail I am. Behold, thou haſt made my Days as an Hand breadth, and mine Age is as nothing before thee: Verily, every Man, at his beſt Eſtate, is altogether Vanity.
ver. 6. Surely every Man walketh in a vain (*) Shew, (*d*) he heapeth up Riches, and knoweth not who ſhall gather
ver. 7. them: And now, Lord, what wait
ver. 8. I for? My Hope is in thee: Deliver me from all my Tranſgreſſions, and make me not the Reproach of
ver. 9. the Fooliſh: I was dumb, I opened

(*a*) *Heb.* VI. 18, 19, 20. That by two immutable things, in which it was impoſſible for God to lie, we might have a ſtrong Conſolation, who have fled for Refuge, to lay hold upon the Hope ſet before us, which Hope we have as an Anchor of the Soul, both ſure and ſtedfaſt, and which entereth into that within the Veil, whither the Forerunner is for us entered, even *Jeſus* made an High Prieſt for ever.

(*b*) *Iſa.* XLVI. 4. And even to your old Age I am he, and even to hoar Hairs will I carry you: I have made and will bear, even I will carry and will deliver you.

Heb. XIII. 5. For he hath ſaid, I will never leave thee nor forſake thee.

Mat XXVIII. 20. Lo, I am with you alway, even unto the end of the World.

(*c*) 2 *Cor.* V. 4 For we that are in this Tabernacle do groan, being burdened, not for that we would be uncloathed, but cloathed upon, that Mortality might be ſwallowed up of Life.

Phil III. 21. Who ſhall change our vile Body that it may be faſhioned like unto his glorious Body, according to the working whereby he is able even to ſubdue all things unto himſelf.

1 *Cor.* XV. 54. When this corruptible ſhall have put on Incorruption, and this mortal ſhall have put on Immortality, then ſhall be brought to paſs the Saying that is written, Death is ſwallowed up in Victory.

(*d*) *Luke* XII. 20. Thou Fool, this Night ſhall thy Soul be required of thee, and then whoſe ſhall all thoſe things be.

Mat. XVI. 26. What ſhall it profit a Man to gain the whole World, and loſe his own Soul? Or what ſhall a Man give in exchange for his Soul?

1 *Tim.* VI. 10. For the Love of Money is the Root of all Evil, which while ſome coveted after, have erred from the Faith, and pierced themſelves through with many Sorrows.

(*) *In a vain Shew*, in the Margin *In an Image*, the ſame probably with *the Image or Shadow of Death*, as *Pſalm* XXIII. 4. *Though I walk through the Valley of the Shadow, or Image of Death.* See *Rom.* VII. 24.

not

not my Mouth, becauſe thou didſt
ver. 10. it. Remove away thy Stroke from me; I am conſumed by the Blow
ver. 11. of thine Hand. When thou with Rebukes doſt (*e*) correct Man for Iniquity, thou makeſt his Beauty to conſume away like a Moth; ſurely every Man is Vanity.

ver. 12. Hear my Prayer, O Lord, and give Ear unto my Cry, hold not thy Peace at my Tears; for I am (*f*) a Stranger with thee, and a Sojourner, as all my Fathers were.
ver. 13. O ſpare me, that I may recover Strength, before I go hence, and be no more.

Pſ. LXXI. ver. 12. O God, be not far from me; O my God, make haſte for my Help;
ver. 14. I will hope continually, and will yet praiſe thee more and more.
ver. 15. My Mouth ſhall ſhew forth thy Righteouſneſs, and thy Salvation all the Day; for I know not the
ver. 16. Numbers thereof. I will go in the (*g*) Strength of the Lord God; I will make mention of thy Righteouſneſs, (*h*) even of thine only:

(*e*) 2 *Cor.* IV. 16, 17. Though our outward Man periſh, yet the inward Man is renewed Day by Day. Our light Affliction, which is but for a Moment, worketh for us a far more exceeding and eternal Weight of Glory, while we look not at the things which are ſeen, which are temporal, but at the things which are not ſeen, which are eternal.

1 *Cor.* XV. 55, 56, 57. O Death, where is thy Sting? O Grave, where is thy Victory? The Sting of Death is Sin, and the Strength of Sin is the Law: But Thanks be to God, which giveth us the Victory through our Lord *Jeſus Chriſt.*

(*f*) *Heb.* XI. 13, 14. Theſe all died in the Faith, not having received the Promiſes, but having ſeen them afar off, and were perſwaded of them, and embraced them, and confeſſed that they were Strangers and Pilgrims on the Earth; for they that ſay ſuch things, declare plainly that they ſeek a Country, *ver.* 16. that is, a heavenly.

(*g*) *Eph.* III. 16, 17. That he would grant you according to the Riches of his Glory, to be ſtrengthened with Might, by his Spirit in the inner Man, that *Chriſt* may dwell in your Hearts by Faith, that ye may be rooted and grounded in Love.

(*h*) *Phil.* III 8, 9. And I count all things but Loſs, for the Excellency of the Knowledge of *Chriſt Jeſus* my Lord; for whom I have ſuffered the Loſs of all things, and do count them but Dung, that I may win *Chriſt*, and be found in him, not having mine own Righteouſneſs, which is of the Law, but that which is through the Faith of *Chriſt*, the Righteouſneſs which is of God by Faith.

O God,

ver. 17. O God, thou haſt taught me from my Youth, and hitherto have I de-
ver. 18. clared thy wondrous Works: Now alſo when I am old and gray headed, O God, forſake me not.

ver. 19. Thy Righteouſneſs, O God, is very high, who haſt done great things: Lord, who is like unto
ver. 20. thee? Thou, which haſt ſhewn me great and ſore (*i*) Trouble, wilt quicken me again, and ſhalt bring me up again out of the Depths of
ver. 21. the Earth. Thou wilt (*k*) comfort
ver. 24. me on every ſide; my Tongue therefore ſhall talk of thy Righteouſneſs all the Day long: My
ver. 23. Lips ſhall greatly rejoice when I (*l*) ſing unto thee, and my Soul
ver. 22. which thou haſt redeemed. I will alſo praiſe thee with the Pſaltery, even thy Truth, O my God, unto thee will I ſing with the Harp, O thou Holy One of *Iſrael*.

(*i*) 2 *Tim.* II. 11, 12. It is a faithful Saying, For if we be dead with him, we ſhall alſo live with him; if we ſuffer, we ſhall alſo reign with him.

Col. III. 2, 3. Ye are dead, and your Life is hid with *Chriſt* in God: When *Chriſt*, who is our Life ſhall appear, then ſhall ye alſo appear with him in Glory.

(*k*) *John* XIV. 16. I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever.

2 *Cor.* I. 5. For as the Sufferings of *Chriſt* abound in us, ſo our Conſolation alſo aboundeth by *Chriſt*.

(*l*) *Rev.* v. 9. And they ſung a new Song, ſaying, Thou art worthy to take the Book, and to open the Seals thereof; for thou waſt ſlain, and haſt redeemed us to God by thy Blood, out of every Kindred, and Tongue, and People, and Nation.

A Prayer

A Prayer in the time of Trouble and Affliction, with earneſt Supplications to be reſtored to the Divine Favour.

Pſ. LXXVII. ver. 1. I Cryed unto God with my Voice, even unto God with my Voice, and he
ver. 2. gave Ear unto me. In the Day of (*m*) my Trouble I ſought the Lord, my Sore ran in the Night, and ceaſed not; my Soul refuſed to be
ver. 3. comforted: I remembred God and was troubled; I complained, and
ver. 4. my Spirit was overwhelmed. Thou holdeſt mine Eyes waking, I am ſo
ver. 6. troubled, that I cannot ſpeak: I called to Remembrance my former (*) Songs in the Night; I commune with mine own Heart, and my Spi-
ver. 7. rit made diligent Search. Wilt

(*m*) *Heb.* II. 18. For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

Heb. XII. 6. For whom the Lord loveth he chaſteneth, and ſcourgeth every Son whom he receiveth.

1 *Pet.* I. 6. Wherein ye greatly rejoice, though now for a Seaſon, if need be, ye are in Heavineſs, through manifold Temptations.

(*) The Night is the time of Deliverance, and conſequently of Singing; concerning which, ſee *Exod.* XII. 29, 42. *Acts* XVI. 25, 26, *&c.*

thou, O Lord, (*n*) caſt me off for ever? and wilt thou be favourable no
ver. 8. more? Is thy Mercy (*o*) clean gone for ever? Doth thy Promiſe fail
ver. 9. for evermore? Haſt thou, O God, forgotten to be gracious? Haſt thou in Anger ſhut up thy tender Mer-
ver. 10. cies? But I ſaid, this is mine Infirmi-
ver. 11. ty; I will (*p*) remember the Works of the Lord, ſurely I will remem-
ver. 12. ber thy Wonders of old; I will meditate alſo of all thy Works,
ver. 13. and talk of thy Doings. Thy Way, O God, is in the Sanctuary: Who is ſo great a God as our God?

Pſ. LXXXIV. ver. 1. O Lord of Hoſts, how amiable are thy Tabernacles, my Soul long-
ver. 2. eth, (*q*) yea, even fainteth for the Courts of the Lord; my Heart and my Fleſh cry out for the living God.
ver. 4. How Bleſſed are they that dwell in thy Houſe? who are ſtill praiſing
ver. 5. thee: How bleſſed is the Man whoſe Strength is in thee, and in whoſe
ver. 8. Heart are thy Ways? O Lord God
ver. 9. of Hoſts, hear my Prayer. Behold, O God our Shield, and look upon the (*r*) Face of (*) thine Anointed:

(*n*) *Heb.* XIII. 5. For he hath ſaid, I will never leave thee nor forſake thee.

(*o*) *Heb.* IV. 14, 15, 16. Seeing that we have a great High-Prieſt, that is paſſed into the Heavens, *Jeſus* the Son of God; let us hold faſt our Profeſſion, for we have not an High-Prieſt, which cannot be touched with the feeling of our Infirmities, but was in all Points tempted like as we are, yet without Sin: let us therefore come boldly unto the Throne of Grace, that we may obtain Mercy, and find Grace to help in time of need.

(*p*) *Heb.* XII. 1. Seeing we alſo are encompaſſed with ſo great a Cloud of Witneſſes, let us lay aſide every Weight, and the Sin which doth ſo eaſily beſet us, and let us run with Patience the Race that is ſet before us.

Chap. X. 32. Call to Remembrance the former Days, in which after ye were illuminated, ye endured a great Fight of Afflictions.

(*q*) 2 *Cor.* V. 2. We groan earneſtly, deſiring to be cloathed upon with our Houſe which is from Heaven.

(*r*) *Heb.* VIII. 1. We have ſuch an High-Prieſt, who is ſet on the right Hand of the Throne of the Majeſty in the Heavens.

(*) *Meſſiah.*

For

ver. 11. For the Lord is a (*s*) Sun and a Shield; the Lord will (*t*) give Grace and Glory, and no good thing will he withhold from them that walk uprightly.

Pſ. LXXXV. ver. 2. Thou, O Lord, wilt forgive the Inquity of thy People, and wilt co-

ver. 4. ver (*u*) all their Sins. Turn me, O God of my Salvation, and cauſe thine Anger towards me to ceaſe:

ver. 7. O Lord, ſhew me thy Mercy, and grant me thy Salvation. I will hear

ver. 8. what thou O Lord God, wilt ſpeak, for thou wilt ſpeak (*x*) Peace unto thy People, and to thy Saints, that they may not turn again to Folly.

ver. 9. Thy Salvation, O Lord, is (*y*) near

ver. 10. to them that fear thee; for Mercy and (*z*) Truth have met together, Righteouſneſs and Peace

ver. 13. have kiſſed each other. Righteouſneſs ſhall go before him, and ſhall guide me in the Way of his

Pſ. LXXXIV. ver. 12. Steps. O Lord of Hoſts, bleſſed is the Man that truſteth in thee.

(*s*) *Mal.* IV. 2. But unto you that fear my Name ſhall the Sun of Righteouſneſs ariſe with Healing in his Wings.

John XIV. 1, 2. Let not your Heart be troubled, ye believe in God, believe alſo in me: In my Father's Houſe are many Manſions; if it were not ſo, I would have told you; I go to prepare a Place for you, that where I am, there ye may be alſo.

(*t*) *John* XVII. 22. The Glory which thou gaveſt me, I have given them.

(*u*) 1 *John* II. 1, 2. If any Man ſin, we have an Advocate with the Father, *Jeſus Chriſt* the Righteous, and he is the Propitiation for our Sins.

(*x*) *Rom.* VIII. 22. He that ſpared not his own Son, but dlivered him up for us all, how ſhall he not with him alſo freely give us all things.

(*y*) *Rom.* X. 6, 7, 8. Say not in thine Heart, Who ſhall aſcend into Heaven, (that is, to bring *Chriſt* from above) or, who ſhall deſcend into the Deep, (that is, to bring up *Chriſt* from the Dead.) But what ſaith it? the Word is nigh thee, even in thy Mouth, and in thy Heart; that is, the Word of Faith which we preach.

(*z*) *Phil.* IV. 6, 7. Be careful for nothing, but in every thing by Prayer and Supplication, with Thankſgiving, let your Requeſts be made known unto God: And the Peace of God, which paſſeth all Underſtanding, ſhall keep your Hearts and Minds through *Chriſt Jeſus*.

A Prayer for Mercy and Protection, in the time of any Publick or Private Calamity.

Pſ. LXXXVI. BOW down thine Ear, O Lord, hear me, for I am poor and needy: Preſerve
ver. 2. my Soul, O thou my God, ſave thy Servant that (*a*) truſteth in
ver. 3. thee. Be merciful unto me, O Lord, for I cry unto thee daily:
ver. 4. (*b*) Rejoice the Soul of thy Servant, for unto thee, O Lord, do I lift up
ver. 5. my Soul. For thou, Lord, art (*c*) merciful, and ready to forgive, and plenteous in Mercy unto all them that call upon thee. Give
ver. 6. ear, O Lord, unto my Prayer, and attend unto the Voice of my Sup-
ver. 7. plication: In the (*d*) Day of my Trouble I will call upon thee, for thou wilt anſwer me.

Pſ. XCI. Thou art my Refuge and my
ver. 2. Fortreſs; my God, in whom I will truſt;

(*a*) *Mark* XI. 24. What things ſoever ye deſire when ye pray, believe that ye receive them and ye ſhall have them.

Phil. IV. 6, 7. Be careful for nothing, but in all things let your Requeſts be made known unto God: And the Peace of God, which paſſeth all Underſtanding, ſhall keep your Hearts and Minds thro' *Chriſt Jeſus*.

(*b*) *Phil.* IV. 4 Rejoice in the Lord alway, and again I ſay rejoice.

John XVI. 23, 24. Ask, and ye ſhall receive, that your Joy may be full.

(*c*) *Acts* V. 31. Him hath God exalted to be a Prince and a Saviour, to give Repentance and Remiſſion of Sins.

(*d*) *Heb.* IV. 16. Let us therefore come boldly unto the Throne of Grace, that we may obtain Mercy, and find Grace to help in time of need.

truſt; therefore I will not be afraid (*e*) of the Terror by Night, nor of the Arrow that flyeth by Day, nor
ver. 6. for the Peſtilence that walketh in Darkneſs, nor for the Deſtruction
ver. 9. that waſteth by Noon-Day. For thou, O Moſt High, art my Re-
ver. 11. fuge and my (*f*) Habitation. He ſhall give his (*g*) Angels charge over me, to keep me in all my Ways.
ver. 15. I will (*h*) call upon thee, O Lord, for thou wilt anſwer me, and
Pſ. LXXXVI. ver. 8. be with me in Trouble. For among the Gods there is none like unto thee, O Lord, neither are there any Works like unto thy Works.
ver. 9. All Nations whom thou haſt made, ſhall come and (*i*) worſhip before thee, and ſhall glorifie thy Name;
ver. 10. for thou art great, and doſt wondrous things, thou art God alone.
ver. 11. (*k*) Teach me thy Way, O Lord, I will walk in thy Truth: Unite my Heart to fear thy Name.
ver. 12. I will praiſe thee, O Lord my God, with all my Heart, and I will glorifie thy Name for evermore:
ver. 13. For great is thy Mercy towards me, and thou wilt deliver my Soul
ver. 14. from the loweſt Hell. O God, the

(*e*) *Mat.* x. 28, 29, 30, 31. And fear not them which kill the Body, but are not able to kill the Soul; but rather fear him who is able to deſtroy both Soul and Body in Hell: Are not two Sparrows ſold for a Farthing? and one of them ſhall not fall on the Ground without your Father; but the very Hairs of your Head are all numbered: Fear ye not therefore, ye are of more Value than many Sparrows.

Heb. II. 14, 15. That through Death he might deſtroy him that had the Power of Death, that is the Devil; and deliver them who through the Fear of Death, were all their Life time ſubject to Bondage.

(*f*) *John* xv. 6. If a Man abide not in me, he is caſt forth as a Branch, and is withered.

(*g*) *Heb.* I. 14. Are they not all miniſtring Spirits, ſent forth to miniſter for them who ſhall be Heirs of Salvation.

(*h*) 1 *John* III. 22. And whatſoever we ask, we receive of him, becauſe we keep his Commandments.

(*i*) *Rev.* v. 13, 14. And every Creature which is in Heaven, and on the Earth, and under the Earth, and ſuch as are in the Sea, and all that are in them, heard I, ſaying, Bleſſing and Honour, and Glory and Power be unto him that ſitteth upon the Throne, and unto the Lamb for ever and ever.

(*k*) *Heb.* VIII. 10, 11, 12, 13. I will put my Laws into their Minds, and write them in their Hearts; and I will be to them a God, and they ſhall be to me a People. And they ſhall not teach every Man his Neighbour, and every Man his Brother, ſaying, Know the Lord; for all ſhall know me, from the leaſt to the greateſt: For I will be merciful to their Unrighteouſneſs, and their Sins and their Iniquities will I remember no more.

(*l*) Proud have riſen againſt me, and the Aſſemblies of violent Men
ver. 15. have ſought after my Soul: But thou, O Lord, art a God full of Compaſſion, and gracious, long-ſuffering, and plenteous in Mercy
ver 16. and Truth. O turn unto me, and have Mercy upon me; give thy (*m*) Strength unto thy Servant, and
ver. 17. ſave me: Shew me a (*) Token for good, that they that hate me may ſee it, and be aſhamed; becauſe thou, Lord, haſt holpen me, and comforted me.

(*l*) 2 *Pet.* v. 7, 8, 9. Be ſober, be vigilant, for your Adverſary the Devil goeth about like a roaring Lion, ſeeking whom he may devour; whom reſiſt, ſteadfaſt in the Faith.

John xv. 19, 20. Becauſe you are not of the World, but I have choſen you out of the World, therefore the World hateth you; if they have perſecuted me, they will alſo perſecute you.

John xvi. 33. Theſe Words have I ſpoken to you, that in me ye might have Peace. In the World ye ſhall have Tribulation, but be of good cheer, I have overcome the World.

(*m*) *Iſa.* xli. 10. Fear not, for I am with thee; be not diſmayed, for I am thy God; I will ſtrengthen thee, yea, I will help thee, yea, I will uphold thee with the right Hand of my Righteouſneſs.

2 *Cor.* xii. 9. My Strength is made Perfect in Weakneſs.

(*) There is *a Token for Good*, or of Deliverance to the Righteous, as *Exod.* xii. 13. The Blood ſhall be to you for a Token upon the Houſes; —— *and the Plague ſhall not be upon you to deſtroy you. See, Iſa.* vii. 14, 16. There are alſo Tokens of Evil to the Wicked, as *Pſalm* lxv. 8. *They alſo that dwell in the uttermoſt Parts are afraid of thy Tokens. See* Luke xxi. 25, 26, 28. Where the ſame Signs are Tokens of Evil to the Wicked, and of Deliverance to the Righteous.

A Prayer

A Prayer in Extremity of Trouble, or bodily Infirmity, with a Profeſſion of Confidence in the Mercy of God.

Pſalm LXXXVIII. ver. 1. O LORD God of my Salvation, I have cried Day and Night before thee.

ver. 2. Let my Prayer come before thee, incline thine Ear unto my Cry.

ver. 3. For my Soul is full of Troubles, and my Life draws near unto the

ver. 4. Grave. I am counted with them that go down into the Pit: I am as a (*n*) Man that hath no Strength.

ver. 5. Free among the Dead, like the Slain that lie in the Grave, whom thou remembreſt no more, and they are

ver. 7. cut off from thy Hand. Thy Wrath lieth hard upon me, and thou haſt afflicted me with all thy Waves.

ver. 8. Thou haſt put away mine Acquaintance far from me. I am ſhut

ver. 9. up, and I cannot come forth. Mine

(*n*) *Job.* XIV. 1, 2, 3. Man that is born of a Woman, is of few Days, and full of Trouble; he cometh forth like a Flower, and is cut down, he fleeth alſo as a Shadow, and continueth not: And doſt thou open thine Eyes upon ſuch an one, and bringeſt me into Judgment with thee?

Job VI. 24. The Arrows of the Almighty are within me, the Poiſon whereof drinketh up my Spirit; the Terrors of God do ſet themſelves in array againſt me.

Eye

Eye (*o*) mourneth by Reaſon of Affliction.

Lord, I have called daily upon thee, I have ſtretched out my Hands
ver. 10. unto thee: Wilt thou ſhew Wonders to the Dead? Shall the Dead
ver. 11. (*p*) riſe and praiſe thee? Shall thy loving Kindneſs be declared in the Grave, or thy Faithfulneſs in De-
ver. 12. ſtruction? Shall thy Wonders be known in the Dark, and thy Righteouſneſs in the Land of Forget-
ver. 13. fulneſs? But unto thee have I cried, O Lord, and in the Morning ſhall
ver. 14. my Prayer prevent thee. Lord, why caſteſt thou off my Soul? Why hideſt thou thy Face from me? I
ver. 15. am afflicted and ready to die, from my Youth up, while I ſuffer thy
ver. 16. Terrors I am diſtracted; thy fierce Wrath goeth over me, thy Terrors have cut me off.

Pſ. CII. Hear my Prayer, O Lord, and
ver. 1. ver. 2. let my cry come unto thee. Hide not thy Face from me in the Day (*q*) when I am in trouble: Incline thine Ear unto me: In the Day when I call, anſwer me ſpeedily.
ver. 3. For my Bones are conſumed like
ver. 4. Smoak, my Heart is ſmitten and

(*o*) *John* XVI. 20. I ſay unto you, that ye ſhall weep and lament, but the World ſhall rejoice, aud ye ſhall be ſorrowful, but your Sorrow ſhall be turned into Joy. *Heb.* XII. 3, 6. Conſider him that endured ſuch Contradiction of Sinners againſt himſelf, leſt ye be weary, and faint in your Minds: For whom the Lord loveth he chaſteneth, and ſcourgeth every Son whom he receiveth.

(*p*) *John* XI. 25, 26. I am the Reſurrection and the Life, he that believeth in me, though he were dead, yet ſhall he live; and whoſoever liveth, and believeth in me, ſhall never die.

(*q*) 2 *Cor.* VI. 2. I have heard thee in a time accepted, and in the Day of Salvation have I ſuccoured thee: Behold, now is the accepted Time; behold, now is the Day of Salvation.

withered

withered like Graſs, ſo that I forget
ver. 5. to eat my Bread, by Reaſon of the
Voice of my Groaning, my Bones
ver. 8. cleave to my Skin. Mine Enemies
reproach me all the Day, and they
that are mad againſt me have ſworn
ver. 11. (*r*) againſt me. My Days are like
a Shadow that declineth, and I am
ver. 12. withered (*s*) like Graſs; but thou,
O Lord, ſhalt endure for ever, and
thy Remembrance unto all Generations.

Pſ. CIII. Thou, O Lord, art merciful and
ver. 8. gracious, ſlow to Anger, and of great
ver. 9. Mercy; who wilt not alway chide,
neither keep thine Anger for ever.
ver. 11. For as the Heaven is high above
the Earth, ſo great is thy Mercy
ver. 12. toward them that fear thee. As
far as the Eaſt is from the Weſt,
ſo far wilt thou remove our Tranſ-
ver. 13. greſſions from us; for as a Father
pitieth his (*t*) Children, ſo the
Lord pitieth them that fear him:
ver. 14. For he knoweth our Frame, he remembers that we are but Duſt.

ver. 15. As for Man (*u*) his Days are as
Graſs, as a Flower of the Field ſo he
ver. 16. flouriſheth; the Wind paſſeth over it
and it is gone, and the Place there-

(*r*) *Acts* XXIII. 14. We have bound our ſelves under a great Curſe, that we will eat nothing till we have ſlain *Paul.*

(*s*) 1 *Pet.* I. 24, 25 All Fleſh is as Graſs, and all the Glory of Man as the Flower of Graſs: The Graſs withereth, and the Flower thereof falleth away; but the Word of the Lord endureth for ever.

(*t*) *Rom.* VIII. 32 He that ſpared not his own Son, but delivered him up for us all, how ſhall he not with him alſo freely give us all things.

1 *John* III. 1. Behold what manner of Love the Father hath beſtowed upon us, that we ſhould be called the Sons of God.

Luke XI. 13. If ye then being evil, know how to give good Gifts unto your Children, how much more ſhall your heavenly Father give the Holy Spirit to them that ask him?

Iſa. XLIX. 15. Can a Woman forget her ſucking Child, that ſhe ſhould not have Compaſſion on the Son of her Womb? Yea, they may forget, yet I will not forget thee

(*u*) *James* IV. 14. For what is your Life? it is even a Vapour that appeareth for a little time, and then vaniſheth away.

ver. 17. of ſhall know it no more. But thy Mercy, O Lord, is from everlaſting upon them that fear thee, and thy Righteouſneſs upon Chil-
ver. 18. dren's Children, to ſuch as keep (*x*) thy Covenant, and to thoſe that remember thy Command-
ver. 1. ments, to do them. Bleſs the Lord, O my Soul, let all that is within
ver. 2. me bleſs his holy Name.
ver. 3. Bleſs the Lord, O my Soul, and forget not all his Benefits; who forgiveth (*y*) all thine Iniquities, and
ver. 4. healeth all thy Diſeaſes: Who redeemeth thy Life from Deſtruction, and crowneth thee with loving Kindneſs and tender Mercies.
ver 16. (*z*) O bleſs the Lord all his Works, in all Places of his Dominion: Bleſs the Lord, O my Soul.

(*x*) *Iſa.* LV. 3. And I will make an everlaſting Covenant with you, even the ſure Mercies of *David*.

Heb. VIII. 6. Now hath he obtained a more excellent Miniſtry, by how much alſo he is the Mediator of a better Covenant, which was eſtabliſhed upon better Promiſes.

(*y*) *Heb.* VIII. 10, 11, 12. This is the Covenant that I will make with the Houſe of *Iſrael*, after thoſe Days, ſaith the Lord; I will put my Laws into their Mind, and write them in their Hearts, and I will be to them a God, and they ſhall be to me a People; for I will be merciful to their Unrighteouſneſs, and their Sins, and their Iniquities will I remember no more.

(*z*) *Rev.* I. 5. Unto him that loved us and waſhed us from our Sins in his own Blood: Unto him be Glory and Dominion for ever and ever, Amen.

Rev. V. 13. And every Creature which is in Heaven, and on the Earth, and under the Earth, and ſuch as are in the Sea, and all that are in them, heard I, ſaying, Bleſſing and Honour, and Glory and Power be unto him that ſitteth upon the Throne, and unto the Lamb for ever and ever.

A Prayer

A Prayer for the Knowledge of God's Law, and for Grace to practiſe it.

Pſ. cxix. ver. 5. O That my (*a*) Ways were directed, O Lord, to keep thy Statutes; then ſhould I
ver. 6. not be aſhamed, when I have reſpect to all thy Commandments.
ver. 7. I will praiſe thee with Uprightneſs of Heart, when I ſhall have learned (*b*) thy righteous Judgments. I
ver. 8. will keep thy Statutes, O forſake
ver. 10. me not utterly. O Lord, with my whole (*c*) Heart have I ſought thee, let me not wander from thy Commandments.

ver. 11. Thy Word have I (*d*) hid in mine Heart, that I might not ſin againſt
ver. 12. thee: Bleſſed art thou, O Lord,
ver. 14. teach me thy Statutes. I have rejoiced (*e*) in the Way of thy Teſtimonies, more than in all Riches. I
ver. 15. will meditate in thy Precepts, I
ver. 16. will delight (*f*) my ſelf in thy Sta-

(*a*) *Iſa.* xxx. 21. Thine Ears ſhall hear a Word behind thee, ſaying, This is the Way, walk ye in it, when ye turn to the right Hand, and when ye turn to the left.

(*b*) *Jam.* i. 5, 6. If any of you lack Wiſdom, let him ask of God, that giveth to all men liberally, and upbraideth not, and it ſhall be given him: But let him ask in Faith, nothing wavering.

(*c*) *Heb.* x. 22. Let us draw near with a true Heart, in full Aſſurance of Faith, having our Hearts ſprinkled from an evil Conſcience.

Matt. xv. 8, 9. This People draweth nigh unto me with their Mouth, — but their Heart is far from me. But in vain do they worſhip me, teaching for Doctrines the Commandments of Men.

(*d*) *Luke* viii. 15. But that on the good Ground are they, which in an honeſt and good Heart, having heard the Word, keep it, and bring forth Fruit with Patience.

(*e*) *Phil.* iii. 1. Finally, my Brethren, rejoice in the Lord.

(*f*) *John* xvii. 13. Theſe things I ſpeak in the World, that they might have my Joy fulfilled in themſelves.

tutes, I will not (*g*) forget thy
ver. 17. Word. Deal bountifully with thy Servant, that I may live, and keep thy Word.

ver. 18. Open thou mine (*h*) Eyes that I may behold wondrous Things
ver. 19. out of thy Law. I am a (*i*) Stranger on the Earth, hide not thy Commandments from me, for they are
ver. 21. my Delight and my Counſellors.
ver. 20. My Soul breaketh for the (*k*) Longing that it hath unto thy Judg-
ver. 22. ments at all times. Remove from me (*l*) Reproach and Contempt, for I have kept thy Teſtimonies.
ver. 25. My Soul cleaveth unto the Duſt, (*m*) quicken thou me according
ver. 27. to thy Word. Make me to underſtand the Way of thy Precepts, ſo ſhall I talk of thy wondrous Works.

ver. 28. My Soul melteth for Heavineſs, (*n*) ſtrengthen thou me according
ver. 31. to thy Word. I have ſtuck unto thy

(*g*) *James* I. 22, 23, 24, 25. Be ye Doers of the Word, and not Hearers only, deceiving your ſelves; for if any be a Hearer of the Word, and not a Doer, he is like a Man beholding his natural Face in a Glaſs; for he beholdeth himſelf, and goeth his way, and ſtraitway he forgetteth what manner of Man he was: For whoſo looketh into the perfect Law of Liberty and continueth therein, he being not a forgetful Hearer, but a Doer of the Word, this Man ſhall be bleſſed in his Deed.

(*h*) *Luke* XXIV. 45, 46. Then opened he their Underſtanding, that they might underſtand the Scriptures, and ſaid unto them, Thus it is written, and thus it behoved *Chriſt* to ſuffer, and to riſe from the Dead the third Day, *&c.*

John VIII. 12. I am the Light of the World, he that followeth me, ſhall not walk in Darkneſs, but ſhall have the Light of Life.

(*i*) *Heb.* IX. 13, 14, 16. Theſe all died in Faith, not having received the Promiſes, but having ſeen them afar off, and were perſuaded of them, and embraced them, and confeſſed that they were Strangers and Pilgrims on the Earth; for they that ſay ſuch things, declare plainly that they ſeek a Country, that is an heavenly: Wherefore God is not aſhamed to be called their God, for he hath prepared for them a City.

(*k*) *Mat.* V. 6. Bleſſed are they which do hunger and thirſt after Righteouſneſs, for they ſhall be filled.

(*l*) *Mat.* V. 11. Bleſſed are ye when Men ſhall revile you, and perſecute you, and ſhall ſay all manner of evil againſt you falſely for my ſake; rejoice and be exceeding glad, for great is your Reward in Heaven.

(*m*) *Eph.* II. 4, 5. God who is rich in Mercy, for his great Love wherewith he loved us, even when we were dead in Sins, hath quickened us, together with *Chriſt.* (By Grace ye are ſaved.)

(*n*) *Eph.* VI. 10. Be ſtrong in the Lord, and in the Power of his Might.
Phil. IV. 13. I can do all things through *Chriſt Jeſus* ſtrengthening me.

Teſti-

Teſtimonies, O Lord, put me not
ver. 32. to Shame. I will (*o*) run the Way of thy Comandments, when thou ſhalt enlarge my Heart.

ver. 33. Teach me, O Lord, the Way of thy Statutes; give (*p*) me Un-
ver. 34. derſtanding, and I ſhall keep thy Law, yea, I ſhall obſerve it with my
ver. 35. (*q*) whole Heart, for therein do I
ver. 36. delight. Incline my Heart to thy Teſtimonies, and not to Covetouſneſs.

ver. 37. Turn away mine Eyes from beholding (*r*) Vanity, and quicken
ver. 38. thou me in thy Way. 'Stabliſh thy Word unto thy Servant, who is de-
ver. 40. voted to thy Fear. I have (*s*) longed after thy Precepts, O quicken thou me in thy Righteouſneſs.
ver. 41. Let thy Mercies come alſo unto me, O Lord, even thy Salvation,
ver. 42. for I truſt in thy Word. Take
ver. 43. not the (*t*) Word of Truth utterly out of my Mouth, for therein
ver. 44. have I hoped: So ſhall I keep thy Laws (*u*) continually, for ever and
ver. 47. ever. I will delight my ſelf in thy Commandments, which I have
ver. 48. loved; my Hands alſo will I lift up unto thy (*x*) Command-

(*o*) *Heb.* XII. 1. Let us lay aſide every Weight, and the Sin which doth ſo eaſily beſet us, and let us run with Patience the Race that is ſet before us.

1 *Cor.* IX. 24. Know ye not that they which run in a Race run all, but one receiveth the Prize? ſo run, that ye may obtain.

(*p*) 1 *John* V. 20. The Son of God is come, and hath given us an Underſtanding, that we may know him that is true.

(*q*) *Phil.* II. 12. It is God that worketh in us, both to will and to do of his good Pleaſure.

Mat. XXVII. 37. Thou ſhalt love the Lord thy God with all thy Heart.

Rom. XIII. 10. Love is the fulfilling of the Law.

(*r*) 1 *Pet.* I. 18. Foraſmuch as ye know that ye were not redeemed with corruptible Things, as Silver and Gold, from your vain Converſation, received by Tradition from your Fathers.

(*s*) *Mat.* V. 6. Bleſſed are they which do hunger and thirſt after Righteouſneſs, for they ſhall be filled.

(*t*) *Mat.* IV. 4. Man ſhall not live by Bread alone, but by every Word that proceedeth out of the Mouth of God.

(*u*) *John* XV. 7. If ye abide in me, and my Words abide in you, ye ſhall ask what you will, and it ſhall be done unto you.

(*x*) *Mat.* V. 19. Whoſoever ſhall do and teach them, the ſame ſhall be called Great in the Kingdom of Heaven.

ments,

ments, and will meditate in thy Statutes.

ver. 49. O remember the Word unto thy Servant, upon which thou haſt
ver. 50. made me (*y*) to hope. This is my Comfort in mine Affliction, for thy
ver. 51. Word hath quickened me. The Proud have had me greatly in Deriſion, yet have I not declined from
ver. 52. thy Law. I remember thy Judgments of old, O Lord, and have
ver. 53. (*z*) comforted my ſelf. Horror hath taken hold upon me, becauſe of the
ver. 54. Wicked that forſake thy Law. But thy Statutes have been my Songs
ver. 55. in the Houſe of my (*a*) Pilgrimage. I have remembered thy Name, O
ver. 57. Lord, in the Night, for thou art
ver. 58. my Portion: I entreat thy Favour with my whole Heart, be merciful unto me according to thy Word.
ver. 59. I have thought on my Ways, and have (*b*) turned my Feet unto thy
ver. 60. Teſtimonies. I will make (*c*) haſte, and not delay to keep thy Com-
ver. 62. mandments. At (*d*) Midnight I will riſe to give Thanks unto thee, becauſe of thy righteous Judgments.
ver. 64. The Earth, O Lord, is full of thy Mercy, teach me thy Statutes. Be-

(*y*) *Rom.* VIII. 24. For we are ſaved by Hope.

Heb. VI. 19. Which Hope we have as an Anchor of the Soul, both ſure and ſtedfaſt, and which entereth into that within the Veil, whither the Forerunner is for us entered, even *Jeſus*, made an High-Prieſt for ever.

(*z*) *John* XIV. 16. And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever.

Mat. V. 4. Bleſſed are they that mourn, for they ſhall be comforted.

(*a*) *Heb.* XI. 13. Theſe all — confeſſed that they were Strangers and Pilgrims on the Earth.

(*b*) *Luke* XV. 17, 18. When he came to himſelf, — he ſaid, — I will, ariſe and go to my Father.

(*c*) *Acts* XXII. 16. Why tarrieſt thou? ariſe, and be baptized, and waſh away thy Sins, calling on the Name of the Lord.

(*d*) *Mat.* XXV. 6. At Midnight there was a Cry made, Behold the Bridegroom cometh, go ye out to meet him. *ver.* 7. Then all thoſe Virgins aroſe, *&c.*

See alſo Acts. XII. 6, — 18.

fore

ver. 67. fore I was afflicted I went aſtray,
ver. 71. but now have I kept thy Word. It is good for me that I have been afflicted, (*e*) for now have I kept thy Statutes.

ver. 75. I know, O Lord, that thy Judgments are right, and that thou in (*f*) Faithfulneſs haſt afflicted me.
ver. 76. Let, I pray thee, thy merciful Kindneſs be for (*g*) my Comfort, according
ver. 77. ing to thy Word. Let thy tender Mercies come unto me, that I may (*h*) live; for thy Law is my Delight.
ver. 81. My Soul (*i*) fainteth for thy Salvation, but I hope in thy Word.
ver. 82. Mine Eyes fail for thy Word, ſaying, When wilt thou comfort me?
ver. 83. For I am become (*k*) like a Bottle in the Smoak, yet do I not forget
ver. 85. thy Statutes. The Proud have digged Pits for me, help thou me, O
ver. 86. Lord: Quicken thou me after thy
ver. 88. loving Kindneſs, ſo ſhall I keep the
ver. 89. Teſtimony of thy Mouth. For ever, O Lord, thy (*l*) Word is ſet-
ver. 90. tled in Heaven. Thy Faithfulneſs is unto all Generations; thou haſt (*m*) eſtabliſhed the Earth, and it a-
ver. 91. bideth; they continue this Day according to thine Ordinances, for

(*e*) *Heb.* XII. 11. Now no Chaſtening for the preſent ſeemeth to be joyous, but grievous; nevertheleſs afterward it yieldeth the peaceable Fruit of Righteouſneſs unto them which are exerciſed thereby.

1 *Pet.* I. 6. Wherein ye greatly rejoice, tho' now for a Seaſon, (if need be) ye are in Heavineſs, through manifold Temptations.

(*f*) *Rev.* III. 19. As many as I love, I rebuke and chaſten.

(*g*) 2 *Cor.* I. 5. As the Sufferings of *Chriſt* abound in us; ſo our Conſolation alſo aboundeth by *Chriſt*.

(*h*) 2 *Cor.* I. 9, 10. God which raiſeth the Dead, delivered us from ſo great a Death, and doth deliver; in whom we truſt that he will yet deliver.

(*i*) *Phil.* I. 23. I am in a ſtrait betwixt two, having a Deſire to depart, and to be with *Chriſt*, which is far better.

(*k*) *John* XI. 25, 26. He that believeth in me, tho' he were dead, yet ſhall he live; and whoſoever liveth and believeth in me ſhall never die.

Col. III. 3, 4. Ye are dead, and your Life is hid with *Chriſt* in God; when *Chriſt* who is our Life ſhall appear, then ſhall ye alſo appear with him in Glory.

(*l*) *Mat.* III. 24, 35. Heaven and Earth ſhall paſs away, but my Word ſhall not paſs away.

(*m*) *Heb.* I. 3. And upholding all things by the Word of his Power.

all

ver. 92. all are thy Servants. Unleſs thy Law had been my Delight, I ſhould have
ver. 93. periſhed in my Affliction. I will (*n*) never forget thy Precepts, for with them thou haſt quickened me.
ver. 94. I am thine, ſave me, for I have ſought thy Precepts.
ver. 95. The Wicked have ſought to deſtroy me, but I will conſider thy
ver. 96. Teſtimonies. I have ſeen an End of all (*o*) Perfection, but thy Commandment is exceeding broad.

(*n*) *Gal.* VI. 9. And let us not be weary in well-doing, for in due Seaſon we ſhall reap, if we faint not.

(*o*) *Eccleſ.* I. 2. Vanity of Vanities, all is Vanity.
Phil. III. 8. I count all things but Loſs, for the Excellency of the Knowledge of *Chriſt Jeſus* my Lord, for whom I have ſuffered the Loſs of all things, and do count them but Dung that I may win *Chriſt*.

A Pro-

A Profeſſion of Love for God's Law, and of Confidence in its Promiſes.

Pſ. cxix. ver. 97. O LORD, how (*p*) love I thy Law, it is my Meditation all the Day. Thou

ver. 89. through thy Commandments haſt made me (*q*) wiſer than mine Enemies, for they are ever with me. I

ver. 101. have reſtrained my Feet from every (*r*) evil Way, that I might keep

ver. 103. thy Word. (*s*) How ſweet are thy Words unto my Taſte? yea, ſweet-

ver. 105. er than Honey to my Mouth; thy (*t*) Word is a Lamp unto my Feet,

ver. 106. and a Light unto my Path. I have ſworn, and I will (*u*) perform it, that I will keep thy righteous Judgments.

(*p*) 2 *Cor.* v. 14. For the Love of *Chriſt* conſtraineth us, becauſe we thus judge, that if one died for all, then were all dead.

John xv. 10. If ye keep my Commandments, ye ſhall abide in my Love.

(*q*) 1 *Cor.* i. 25, 27. The Fooliſhneſs of God is wiſer than Men. God hath choſen the fooliſh things of the World to confound the wiſe.

(*r*) *Col.* iii. 5. Mortifie therefore your Members which are upon the Earth, Fornication, Uncleanneſs, inordinate Affection, evil Concupiſcence, and Coveteouſneſs, which is Idolatry.

(*s*) 1 *Cor.* ii. 9. Eye hath not ſeen, nor Ear heard, neither have entered into the Heart of Man, the things which God hath prepared for them that love him.

(*t*) *John* i. 1, 4. In the Beginning was the Word, and the Word was with God, and the Word was God: In him was Life, and the Life was the Light of Men.

Col. i. 13. Who hath delivered us from the Power of Darkneſs, and hath tranſlated us into the Kingdom of his dear Son.

(*u*) 1 *Cor.* xv. 58. Be ye ſtedfaſt, unmovable, always abounding in the Work of the Lord, for as much as ye know that your Labour is not in vain in the Lord.

2 *Pet.* ii. 21. It had been better for them not to have known the Way of Righteouſneſs, than after they have known it, to turn from the holy Commandment delivered unto them.

ver. 107. I am afflicted very much, quicken me, O Lord, according to thy
ver. 108. Word. Accept, I beſeech thee, the free-will Offerings of my (*x*) Mouth, and teach me thy Judgments. My
ver. 109. (*y*) Soul is continually in my Hand, yet do I not forget thy Law. I
ver. 113. hate (*z*) vain Thoughts, but thy Law do I love.

ver. 114. Thou art my hiding Place and my Shield; I hope in thy Word.
ver. 116. Uphold me according to thy Word, that I may live, and let me not be
vur. 117. (*a*) aſhamed of my Hope. Hold thou me up, and I ſhall be ſafe, and I will have reſpect to thy Statutes.
ver. 120. My Fleſh (*b*) trembleth for fear of thee, and I am afraid of thy Judg-
ver. 123. ments. Mine Eyes fail for thy Salvation, (*c*) and for the Word of thy
ver. 124. (*d*) Righteouſneſs. Deal with thy Servant according to thy Mercy, and
ver. 129. teach me thy Statutes: Thy Teſtimonies are wonderful, therefore
ver. 132. doth my Soul keep them. Look thou upon me, and be merciful unto me, as thou uſeſt to do unto thoſe that
ver. 133. (*e*) love thy Name. Order my Steps in thy Word, and let not any Iniquity have (*f*) Dominion over me.

(*x*) *Heb.* XIII. 15. By him — let us offer the Sacrifice of Praiſe to God continually, that is, the Fruit of our Lips.

(*y*) 2 *Cor* I. 9. But we had the Sentence of Death in our ſelves, that we ſhould not truſt in our ſelves, but in God which raiſeth the Dead.

(*z*) 2 *Cor.* X. 3, 4, 5. For tho' we walk in the Fleſh, we do not war after the Fleſh, for the Weapons of our Warfare are not carnal but mighty through God, to the pulling down of ſtrong Holds, caſting down Imaginations and every high Thing that exalteth it ſelf, againſt the Knowledge of God, and bringing into Captivity every Thought to the Obedience of *Chriſt*.

(*a*) *Rom.* V. 5. Hope maketh not aſhamed, becauſe the Love of God is ſhed abroad in our Hearts, by the Holy Ghoſt, which is given unto us.

(*b*) *Phil.* II. 12, 13. Work out your own Salvation with Fear and Trembling, for it is God which worketh in us both to will and to do, of his good Pleaſure.

(*c*) 1 *Pet.* I. 5. Who are kept by the Power of God, through Faith unto Salvation.

(*d*) *Gal.* V. 5. We through the Spirit wait for the Hope of Righteouſneſs by Faith.

(*e*) *John* XIV. 21. He that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

(*f*) *Rom.* VI. 14. For Sin ſhall not have Dominion over you, for ye are not under the Law, but under Grace.

Deliver

ver. 134. Deliver me from mine Oppreſſors,
ver. 135. ſo will I keep thy Precepts. Make (*g*) thy Face to ſhine upon thy Servant, and teach me thy Statutes.
ver. 136. (*h*) Rivers of Waters run down mine Eyes, becauſe Men keep not thy
ver. 141. Law. I am (*i*) ſmall and deſpiſed, yet do I not forget thy Precepts.
ver. 142. Thy (*k*) Righteouſneſs is an everlaſting Righteouſneſs, and thy Law
ver. 143. is the Truth. (*l*) Trouble and Anguiſh have taken hold upon me, yet thy Commandments are my
vee. 144. Delight. The Righteouſneſs of thy Teſtimonies is everlaſting: Give me (*m*) Underſtanding, and I ſhall live.

(*g*) *John* xiv. 23. If a Man love me, he will keep my Words, and my Father will love him, and we will come unto him, and make our Abode with him.

(*h*) *John* xvi. 20. Ye ſhall weep and lament, but the World ſhall rejoice; and ye ſhall be ſorrowful, but your Sorrow ſhall be turned into Joy.

Mat. v. 4. Bleſſed are they that mourn, for they ſhall be comforted.

(*i*) *Mat.* v. 3. Bleſſed are the Poor in Spirit, for theirs is the Kingdom of Heaven.

1 *Cor.* iv. 10, 13. We are deſpiſed, — we are made as the Filth of the World, and are the offſcouring of all things unto this Day.

(*k*) *Tit.* iii. 5. Not by Works of Righteouſneſs which we have done, but according to his Mercy he ſaved us.

(*l*) *John* xvi. 33. In me ye ſhall have Peace, in the World ye ſhall have Tribulation; but be of good cheer, I have overcome the World.

(*m*) *James* i. 5. If any of you lack Wiſdom, let him ask of God, that giveth to all Men liberally, and upbraideth not, and it ſhall be given him.

A Prayer for Deliverance from Trouble, and for quickening Grace to keep God's Law.

Pſ. cxix. ver. 145. ver. 146. I Cryed with my whole Heart; hear me, O Lord, and ſave me, and I ſhall keep thy
ver. 147. Teſtimonies. I prevented the dawning of the Morning, (*n*) and cryed,
ver. 148. I hope in thy Word. Mine Eyes prevent the Night-Watches, that I might meditate in thy Word.
ver. 149. Hear my Voice according to thy loving Kindneſs; O Lord, quicken me according to thy Judgments.
ver. 151 For thou art (*o*) near, O Lord, and all thy Commandments are Truth.
ver. 153. Conſider mine Afflictions and deliver me, for I do not forget thy
ver. 154. Law. Plead my Cauſe, and deliver me; (*p*) quicken me according

(*n*) *Luke* xi. 5, 6, 7, *&c.* And he ſaid unto them, Which of you ſhall have a Friend, and ſhall go unto him at Midnight, and ſay unto him, Friend, lend me three Loaves, for a Friend of mine in his Journey is come to me, and I have nothing to ſet before him: And he from within ſhall anſwer, and ſay, Trouble me not; the Door is now ſhut, and my Children are with me in Bed, I cannot riſe and give thee. I ſay unto you, though he will not riſe and give him, becauſe he is his Friend; yet becauſe of his Importunity, he will riſe and give him as many as he needeth: And I ſay unto you, Ask, and it ſhall be given unto you; ſeek, and ye ſhall find; knock, and it ſhall be opened unto you. *ver.* 13. If ye then, being Evil, know how to give good Gifts unto your Children, how much more ſhall your heavenly Father give the Holy Spirit to them that ask him.

(*o*) 1 *Cor.* iii. 16. Know ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you.

Mat. xxviii. 20. I am with you alway, even to the End of the World.

(*p*) *Rom.* viii. 11. He that raiſed up *Chriſt* from the Dead, ſhall alſo quicken your mortal Bodies by his Spirit that dwelleth in you.

ver. 156. to thy Word. Great are thy tender Mercies, O Lord, quicken me
ver. 157. according to thy Judgments. Many are my (*q*) Perſecutors and Enemies, yet do I not decline from thy Te-
ver. 158. ſtimonies. I beheld the Tranſgreſſors, and was (*r*) grieved, becauſe
ver. 159. they kept not thy Word. Conſider how I love thy Precepts; (*s*) quickme, O Lord, according to thy loving Kindneſs.

ver. 162. I rejoice at thy Word, as one that
ver. 163. findeth (*t*) great Spoil. I hate, and abhor Lies, but thy Law do I love.
ver. 164. (*u*) Seven Times a Day do I praiſe thee, becauſe of thy righteous Judg-
ver 165. ments. Great (*x*) Peace have they that love thy Law, and nothing ſhall offend them.

ver. 166. Lord, I have (*y*) hoped for thy
ver. 167. Salvation, and done thy Command-
ver. 168. ments, which I love exceedingly; for all my Ways are before thee.
ver. 169. Let my Cry (*z*) come near before
ver. 170. thee, deliver me according to thy
ver. 171. Word. My Lips ſhall unter Praiſe, when thou haſt taught me thy Sta-
ver.173. tutes. Let thine Hand help me, for
ver. 174. I have choſen thy Precepts. I have (*a*) longed for thy Salvation, O

(*q*) *James* I. 2, 12. My Brethren, count it all Joy, when ye fall into divers Temptations. Bleſſed is the Man that endureth Temptation, for when he is tried, he ſhall receive the Crown of Life, which the Lord hath promiſed to them that love him.

Mat. v. 10. Bleſſed are they which are perſecuted for Righteouſneſs ſake, for theirs is the Kingdom of Heaven.

(*r*) 2 *Pet.* II. 7, 8. 9. And delivered juſt *Lot*, vexed with the filthy Converſation of the Wicked; for that righteous Man dwelling among them, in ſeeing and hearing, vexed his righteous Soul from Day to Day, with their unlawful Deeds.

(*s*) *Eph.* II. 1. And you hath he quickened, who were dead in Treſpaſſes and Sins.

(*t*) *Mat.* XIII. 45, 46. The Kingdom of Heaven is like to a Merchant Man ſeeking goodly Pearls, who when he had found one Pearl of great Price, he went and ſold all that he had, and bought it.

(*u*) 1 *Theſ.* v. 17. Pray without ceaſing.

(*x*) *Iſa.* XXVI. 3. Thou wilt keep him in perfect Peace, whoſe Mind is ſtaid on thee, becauſe he truſteth in thee.

(*y*) *Heb.* VI. 18, 19. Who have fled for Refuge to lay hold upon the Hope ſet before us; which Hope we have as an Anchor of the Soul, both ſure and ſtedfaſt.

(*z*) *John* IX. 31. God heareth not Sinners, but if any Man be a Worſhipper of God, and doth his Will, him he heareth.

(*a*) *Luke* II. 25. The ſame Man (*Simeon*) was juſt and devout, waiting for the Conſolation of *Iſrael*.

Phil. III. 20. Our Converſation is in Heaven, from whence alſo we look for the Saviour, the Lord *Jeſus Chriſt*.

Lord,

Lord, and thy Law is my Delight.
ver. 175. Let my Soul live, and it ſhall praiſe thee, and let thy Judgments help
ver. 176. me. I have gone aſtray like a loſt (*b*) Sheep, ſeek thy Servant, for I do not forget thy Commandments.

(*b*) *John* x. 27, 28. My Sheep hear my Voice, and I know them, and they follow me, and I give unto them eternal Life, and they ſhall never periſh, neither ſhall any pluck them out of my Hand.

A Prayer for the Pardon of Sin, and for ſanctifying Grace.

Pſ. cxxiii. ver. 1. UNTO thee, O Lord, lift I up mine Eyes, O thou that (*c*) dwelleſt in the Hea-
Pſ. cxxx. ver. 2. vens. Lord, hear my Voice, let thine Ears be (*d*) attentive to the
ver. 1. Voice of my Supplication: Out of the Depths have I cried unto thee,
ver. 3. O Lord; for if thou, Lord, ſhouldeſt mark Iniquity, who ſhould ſtand;
ver. 4. but there is (*e*) Mercy and Forgiveneſs with thee, that thou mayeſt be
ver. 5. feared. I wait for thee, O Lord, and in thy Word do I (*f*) hope; my
ver. 6. Soul (*g*) waits for thee, O Lord, more than they that watch for the

(*c*) *Eph.* iv. 10. He that deſcended is the ſame alſo that aſcended up far above all Heavens, that he might fill all things.

(*d*) *John* xiv. 13. Whatſoever ye ſhall ask in my Name, that will I do, that the Father may be glorifyed in the Son.

(*e*) *Heb.* viii. 12. For I will be merciful to their Unrighteouſneſs, and their Sins and their Iniquities will I remember no more.

(*f*) *Heb.* x. 25, 27. Caſt not away your Confidence which hath great Recompence of Reward, for yet a little while, and he that ſhall come will come, and will not tarry. But the Juſt ſhall live by Faith.

(*g*) *Iſa.* lxiv. For ſince the beginning of the World Men have not heard, nor perceived by the Ear, neither hath the Eye ſeen, O God, beſides thee, what he hath prepared for him that waiteth for him.

See 1 Cor. ii. 9.

Iſa. xl. 31. They that wait upon the Lord ſhall renew their Strength; they ſhall mount up with Wings as Eagles; they ſhall run, and not be weary; and they ſhall walk, and not faint.

Morning,

ver. 7. Morning, I ſay, more than they that watch for the Morning. I will hope in thee, O Lord, for with thee there is Mery, and plenteous (*g*) Redemp-
ver. 8. tion, and thou, O Lord, wilt redeem
Pſalm cxxxviii. thy People from all their Iniquities.
ver. 1. Therefore will I praiſe thee with my
ver. 2. whole Heart: I will (*h*) worſhip towards thy holy Temple, and will praiſe thy Name, for thy loving Kindneſs, and for thy Truth, for thou haſt magnified thy (*i*) Word a-
ver. 3. bove all thy Name. In the Day when I cryed unto thee, O Lord, thou anſweredſt me, and ſtrengthenedſt (*k*) me with Strength in my Soul. Though thou, O Lord, art
ver. 6. (*l*) high, yet haſt thou reſpect unto the Lowly, but the (*m*) Proud thou
ver. 8. knoweſt afar off. Thou, O Lord, wilt (*n*) perfect that which concerneth me: Thy Mercy, O Lord endureth for ever, (*o*) forſake not the Works of thine own Hands.

(*g*) *Col.* I. 14, 15. In whom we have Redemption through his Blood, even the Forgiveneſs of Sins, who is the Image of the inviſible God, the Firſt-born of every Creature.

(*h*) *Col.* III. 1. If ye then be riſen with *Chriſt*, ſeek thoſe Things which are above, where *Chriſt* ſitteth on the right Hand of God.

Heb. X. 19, 22. Having therefore Boldneſs to enter into the Holieſt by the Blood of *Jeſus*; let us draw near with a true Heart, in full Aſſurance of Faith: Having our Hearts ſprinkled from an evil Conſcience, let us hold faſt the Profeſſion of our Faith without wavering, (for he is faithful that promiſed.)

(*i*) *Mat.* XXIV. 25. Heaven and Earth ſhall paſs away, but my Words ſhall not paſs away.

(*k*) *Heb.* XI. 34. They by Faith out of Weakneſs were made ſtrong.

Iſa. XLI. 10. Fear thou not, for I am with thee; be not diſmayed, for I am thy God; I will ſtrengthen thee, yea, I will help thee, yea, I will uphold thee with the right Hand of my Righteouſneſs.

(*l*) *Iſa.* LVII. 15. For thus ſaith the high and lofty One, that inhabiteth Eternity, whoſe Name is Holy, I dwell in the high and holy Place, with him alſo that is of a contrite and humble Spirit, to revive the Spirit of the Humble, and to revive the Heart of the contrite ones.

(*m*) *James* IV. 6. God reſiſteth the Proud, but giveth Grace unto the Humble.

(*n*) *Phil.* I. 6. Being confident of this very thing, that he which hath begun a good Work in you, will perform it until the Day of *Jeſus Chriſt*.

(*o*) *John* VI. 37. All that the Father giveth me, ſhall come to me, and him that cometh to me, I will in no wiſe caſt out.

An

An Evening Prayer for a due and awful Senſe of God's Omnipreſence.

Pſ. cxli. ver. 1. LORD, I cry unto thee, make haſte unto me, give Ear unto my Voice when
ver. 2. I cry unto thee. Let my Prayer be ſet forth before thee as Incenſe, and the lifting up of my Hands as
ver. 3. the Evening Sacrifice. Set a Watch, (*p*) O Lord, before my Mouth, and
ver. 4. keep the Door of my Lips. Incline not my Heart to any evil thing, to practiſe wicked Works with Men that work Iniquity, and let me not eat of their Dainties.

Pſ. cxxxix. ver. 1. For thou, O Lord, haſt ſearched (*q*) me, and known me. Thou
ver. 2. (*r*) knoweſt my down-ſitting and my up-riſing, thou underſtandeſt
ver. 3. my Thoughts afar off. Thou compaſſeſt my Path, and my lying down, and art acquainted with
ver. 4. all my Ways. For there is not a

(*p*) *Mat.* xxvi. 41. Watch and pray, that ye enter not into Temptation.
Rev. iii. 2. Be watchful, and ſtrengthen the things which remain.

(*q*) *Rev.* ii. 23. And all the Churches ſhall know that I am he which ſearcheth the Reins and Hearts, and I will give unto every one of you according to your Works.

(*r*) *Heb.* iv. 13. Neither is there any Creature that is not manifeſt in his Sight, but all things are naked and opened unto the Eyes of him with whom we have to do.

Word

(*s*) in my Tongue, but lo, O Lord,
ver. 5. thou knoweſt it altogether. Thou haſt beſet me behind and before, and laid thine Hand upon me. Such
ver. 6. Knowledge is too wonderful for me; it is high, I cannot attain unto it.
ver. 7. Whither (*t*) ſhall I go from thy Spirit? or whither ſhall I fly from
ver. 8. thy Preſence? If I aſcend up into (*u*) Heaven, thou art there; if I make my Bed in (*x*) Hell, behold,
ver. 9. there does thy Juſtice appear: If I take the Wings of the Morning, and dwell in the uttermoſt Parts of the
ver. 10. Sea; even there ſhall thy Hand lead me, and thy right Hand ſhall hold
ver. 11. me: If I ſay, ſurely the (*y*) Darkneſs ſhall cover me, even the Night ſhall be light about me; for the
ver. 12. Darkneſs hideth not from thee, but the Night ſhineth as the Day; the Darkneſs and the Light are both alike to thee.

For thou haſt poſſeſſed my Reins,
ver. 13. and haſt covered me in my Mo-
ver. 14. ther's Womb.

I will praiſe thee, for I (*z*) am fearfully

(*s*) *Mat.* XII. 36, 37. Every idle Word that Men ſhall ſpeak, they ſhall give account thereof in the Day of Judgment; for by thy Words thou ſhalt be juſtified, and by thy Words thou ſhalt be condemned.

(*t*) *Jer.* XXIII. 23, 24. Am I a God at Hand, ſaith the Lord, and not a God afar off? Can any hide himſelf in ſecret Places, that I ſhall not ſee him? ſaith the Lord. Do not I fill Heaven and Earth? ſaith the Lord.

(*u*) *Job.* XXII. 12. Is not God in the Heighth of Heaven? and behold, the Heighth of the Stars, how high they are, and he walketh in the Circuit of Heaven.

Iſa. XL. 17, 22. All Nations before him are as nothing, and they are counted to him leſs than nothing, and Vanity: It is he that ſitteth upon the Circle of the Earth, and the Inhabitants thereof are as Graſhoppers.

(*x*) *Job.* XXVI. 6. Hell is naked before him, and Deſtruction hath no Covering.

(*y*) *Dan.* II. 22. He revealeth the deep and ſecret things, he knoweth what is in the Darkneſs, and the Light dwelleth with him.

James I. 17. Every good Gift and every perfect Gift is from above, and cometh down from the Father of Lights, with whom is no Variableneſs, neither Shadow of changing.

1 *Tim.* VI. 15, 16. Who is the bleſſed and only Potentate, the King of Kings and Lord of Lords, who only hath Immortality, dwelling in the Light which no Man can approach unto, whom no Man hath ſeen, nor can ſee.

(*z*) *Acts* XVII 26, 27, 28. And hath made of one Blood all Nations of Men for to dwell on all the Face of the Earth, and hath determined the times before appointed, and the Bounds of their Habitations, that they ſhould ſeek the Lord, if haply they might feel after him and find him, tho' he be not far from every one of us, for in him we live and move and have our Being.

and wonderfully made. Marvellous are thy Works, O Lord, which
ver. 15. my Soul knoweth right well. My Subſtance was not hid from thee, when I was made in ſecret, and curiouſly wrought in the loweſt Parts
ver. 16. of the Earth. Thine Eyes did ſee my Subſtance, being yet unperfect, and in thy Book all my Members were written; which in Continuance were faſhioned, when as yet
ver. 17. there was none of them.

How precious are thy Thoughts unto me, O God? How great is
ver. 18. the Sum of them? If I ſhould count them they are more in Number than the Sand; when I awake, I am (*a*) ſtill with thee.

ver. 19. Surely thou wilt (*b*) ſlay the
ver. 20. Wicked, O God, for they ſpeak againſt thee wickedly, and thine Enemies take thy Name in vain:
ver. 21. Therefore am I (*c*) grieved with thoſe that riſe up againſt thee.

Search (*d*) me, O God, and know my Heart; try me, and know

Rom. I. 18, 19, 20, 21. For the Wrath of God is revealed from Heaven, againſt all Ungodlineſs and Unrighteouſneſs of Men, who hold the Truth in Unrighteouſneſs: Becauſe that which is known of God is manifeſt in them, for God hath ſhewed it unto them; for the inviſible things of him, from the Creation of the World, are clearly ſeen, being underſtood by the things that are made, even his eternal Power and God-head, ſo that they are without Excuſe.

(*a*) *Iſa.* XXVI. 9. With my Soul have I deſired thee in the Night, yea, with my Spirit within me, will I ſeek thee early: For when thy Judgments are in the Earth, the Inhabitants of the World will learn Righteouſneſs.

(*b*) *Jude.* 14, 15. And *Enoch* propheſied, ſaying, The Lord cometh with ten thouſands of his Saints to execute Judgment upon all, and to convince all that that are ungodly among them, of all their ungodly Deeds, which they have ungodly committed, and of all their hard Speeches which ungodly Sinners have ſpoken againſt him.

(*c*) 2 *Pet.* II 7, 8. And delivered juſt *Lot*, vexed with the filthy Converſation of the Wicked; for that righteous Man dwelling among them, in ſeeing and hearing, vexed his righteous Soul from Day to Day with their unlawful Deeds.

(*d*) 1 *Cor.* II. 10, 12. For the Spirit ſearcheth all things, yea, the deep things of God. Now we have received not the Spirit of the World, but the Spirit which is of God, that we might know the things that are freely given to us of God.

John XIV. 26. But the Comforter, which is the Holy Ghoſt, whom the Father will ſend in my Name, he ſhall teach you all things, and bring all things to your Remembrance, whatſoever I have ſaid unto you.

John XVI. 7. For if I go not away, the Comforter will not come unto you; but if I depart, I will ſend him unto you; and he ſhall reprove the World of Sin, of Righteouſneſs, and of Judgment.

ver. 24. know my Thoughts, and ſee if there be any wicked Way within me, and lead me in the Way everlaſting.

Rom. VIII. 13, 14, 15. For if ye live after the Fleſh, ye ſhall die; but if ye, through the Spirit do mortifie the Deeds of the Body, ye ſhall live; for as many as are led by the Spirit of God, they are the Sons of God. For ye have not received the Spirit of Bondage again to fear, but ye have received the Spirit of Adoption, whereby we cry Abba, Father.

Luke XI. 13. If ye then, being evil, know how to give good Gifts unto your Children, how much more ſhall your Heavenly Father give the Holy Spirit to them that ask him?

A Morning Prayer for the Bleſſing of God, and the Protections of Divine Providence.

Pſ. CXLIII. ver. 1. HEAR my Prayer, O Lord, give Ear to my Supplications; in thy Faithfulneſs anſwer me, and in (*e*) thy Righteouſneſs.

ver. 2. Enter not into Judgment with thy Servant, for in thy Sight ſhall no Man living be (*f*) juſtified.

(*e*) *Tit.* III. 4, 5. But after that the Kindneſs and Love of God our Saviour toward Man appeared, not by Works of Righteouſneſs which we have done, but according to his Mercy he ſaved us, by the waſhing of Regeneration, and renewing of the Holy Ghoſt.

(*f*) *Rom.* III. 19. 20, 21, 22. Now we know that what things ſoever the Law ſaith, it ſaith to them who are under the Law, that every Mouth may be ſtopped, and all the World may become guilty before God: Therefore by the Deeds of the Law, there ſhall no Fleſh be juſtified in his Sight; for by the Law is the Knowledge of Sin; but now the Righteouſneſs of God without the Law is manifeſted, being witneſſed by the Law and the Prophets, even the Righteouſneſs of God, which is by Faith of *Jeſus Chriſt*, unto all and upon all them that believe; for all have ſinned, and come ſhort of the Glory of God, being juſtified freely by his Grace, through the Redemption that is in *Jeſus Chriſt*, whom God hath ſet forth to be a Propitiation through Faith in his Blood, to declare his Righteouſneſs for the Remiſſion of Sins

ver. 4. When my Spirit is overwhelmed (*g*) within me, and my Heart
ver. 5. within me is deſolate, I will remember the Days of old, I will meditate on all thy Works, I will muſe
ver. 6. on the Work of thine Hands; I ſtretch forth my Hands unto thee; my Soul (*h*) thirſteth after thee as
ver. 7. a thirſty Land. Hear me ſpeedily, O Lord, my Spirit faileth: Hide not thy Face from me, leſt I be like unto them that go down into the Pit.

ſ. CXLII. ver. 1. I will cry unto thee, O Lord, with my Voice; with my Voice unto thee, O Lord, do I make my
ver. 2. Supplication. I pour out my Complaint before thee, I ſhewed before
ver. 3. thee my Trouble: When my Spirit was overwhelmed within me, then thou kneweſt my Path. I cry
ver. 5. unto thee, O Lord; thou art my Refuge and my Portion in the
ver. 6. Land of the Living. Attend unto my Cry, for I am brought very low: Deliver me from my Perſecutors, for they are ſtronger
ver. 7. than I. Bring my Soul out of (*i*) Priſon, that I may praiſe thy Name.

that are paſt, through the Forbearance of God, that he might be juſt, and the Juſtifier of him which believeth in *Jeſus*.

1 *Tim.* II. 5, 6. For there is one God, and one Mediator between God and Men, the Man *Chriſt Jeſus*, who gave himſelf a Ranſom for all.

Heb. VIII. 1, 6. We have ſuch an High-Prieſt who is ſet on the right Hand of the Throne of the Majeſty in the Heavens, the Mediator of a better Covenant, which was eſtabliſhed upon better Promiſes.

(*g*) *Rom.* V. 6, 21. For when we were yet without Strength, in due Time *Chriſt* died for the Ungodly; that as Sin hath reigned unto Death, even ſo might Grace reign through Righteouſneſs unto eternal Life, by *Jeſus Chriſt* our Lord.

Gal. II. 19, 20. For I through the Law am dead to the Law, that I might live unto God: I am crucified with *Chriſt*, nevertheleſs I live, yet not I, but *Chriſt* liveth in me; and the Life which I now live in the Fleſh, I live by the Faith of the Son of God, who loved me, and gave himſelf for me.

(*h*) *Mat.* V. 6 Bleſſed are they which do hunger and thirſt after Righteouſneſs, for they ſhall be filled.

John VII. 37. *Jeſus* ſtood and cried, ſaying, If any Man thirſt, let him come unto me and drink, for he that believeth on me, as the Scripture hath ſaid, out of his Belly ſhall flow Rivers of living Water; but this ſpake he of the Spirit which they that believe on him ſhould receive.

(*i*) *Luke* IV. 18. The Spirit of the Lord is upon me, becauſe he hath anointed me to preach the Goſpel to the Poor; he hath ſent me to heal the broken hearted, to preach Deliverance to the Captives, and recovering of Sight to the blind, to ſet at Liberty them that are bruiſed.

Cauſe

Pſ. cxliii. ver. 8. Cauſe me, O Lord, to hear thy loving Kindneſs in **the** Morning, for in thee do I truſt. Cauſe me to know the Way wherein I ſhould walk, for I lift up my Soul unto thee. ver. 9. Deliver me, O Lord, from mine Enemies, I fly unto thee to hide me. ver. 10. Teach me to do thy Will, for thou art my God: Thy Spirit is good, (*k*) lead me into the Land of Uprightneſs: Quicken me, O Lord, for thy Name's ſake, and for thy Righteouſneſs ſake bring my Soul out of Trouble; and (*l*) deſtroy all them that afflict my Soul, for I am thy Servant. ver. 11. ver. 12.

Pſ. cxliv. ver. 3. Lord, (*m*) what is Man, that thou takeſt Knowledge of him? or the Son of Man, that thou makeſt account of him? Man is like to (*n*) Vanity, his Days are as a Shadow that paſſeth away. ver. 4.

ver. 5. Bow (*o*) thine Heavens, O Lord, and come down; ſend thine Hand from above, and deliver me from the Hands of the Wicked, whoſe Mouth ſpeaketh Vanity, and their right Hand is full of Falſhood. ver. 7. ver. 8.

(*k*) *Mat.* v. 8. Bleſſed are the pure in Heart, for they ſhall ſee God.

(*l*) 1 *John* III. 8. For this purpoſe the Son of God was manifeſted, that he might deſtroy the Works of the Devil.

(*m*) *Job.* VII. 17. 18. What is Man, that thou ſhouldeſt magnifie him? and that thou ſhouldeſt ſet thy Heart upon him? and that thou ſhouldſt viſit him every Morning, and try him every Moment?

Heb. II. 6. What is Man, that thou art mindful of him? or the Son of Man, that thou viſiteſt him?

2 *Chron.* VI. 18. But will God in very Deed dwell with Men on the Earth? Behold Heaven and the Heaven of Heavens cannot contain thee.

(*n*) *James* IV. 14. For what is your Life? It is even a Vapour, that appeareth for a little time, and then vaniſheth away.

(*o*) 2 *Cor.* VI. 16. I will dwell in them, and walk in them, and I will be their God, and they ſhall be my People.

Youth;

ver. 12. O Lord, by thy Bleſſing let our Sons be as Plants grown up in their Youth; and our Daughters be
ver. 13. as Corner-Stones. That our Granaries may be full, (*p*) affording all neceſſary Stores: That our
ver. 14. Sheep may be fruitful, and our Oxen ſtrong to labour: That there be no breaking in, nor going out, nor no complaining in our Streets.
ver. 15. Happy is the People that is in ſuch a Caſe; yea, happy is the People whoſe God is the Lord. Therefore will I ſing a new Song unto thee, O God, who art my Salvation, my Goodneſs, and my Deliverer, my Shield, in whom I will truſt for evermore.

Pſ. CXXI. ver. 1. And I will (*q*) lift up my Eyes unto thee, O Lord, from whom a-
ver. 2. lone cometh my Salvation; for my Help is in thee, O Lord, who haſt made Heaven and Earth; he
ver. 3. will not ſuffer my Foot to be mov-
ver. 4. ed; (*r*) he that keepeth me will
ver. 5. not ſlumber. Thou, O Lord, art
ver. 7. my Keeper, my (*s*) Shade on my right Hand, thou wilt preſerve me

(*p*) *Luke* XII. 24. Conſider the Ravens, for they neither ſow nor reap, which neither have Storehouſe nor Barn, and God feedeth them, how much more are ye better than the Fowls?

Mat. VI. 31, 32, 33. Therefore take no thought, ſaying, what ſhall we eat? or what ſhall we drink? or wherewithal ſhall we be cloathed? For your heavenly Father knoweth you have need of all theſe things: But ſeek ye firſt the Kingdom of God, and his Righteouſneſs, and all theſe things ſhall be added unto you.

Heb. XIII. 5. Let your Converſation be without Covetouſneſs, and be content with ſuch things as ye have, for he hath ſaid, I will never leave thee, nor forſake thee.

1 *Pet.* V. 7. Caſting all your Care upon him, for he careth for you.

(*q*) *Iſa.* XL. 26, 29, 30, 31. Lift up your Eyes on high, and behold who hath created theſe things, that bringeth out their Hoſt by Number; he calleth them all by Names, by the Greatneſs of his Might, for that he is ſtrong in Power, not one faileth. He giveth Power to the Faint, and to them that have no Might he increaſeth Strength. Even the Youths ſhall faint and be weary, and the young Men ſhall utterly fall; but they that wait upon the Lord, ſhall renew their Strength, they ſhall mount up with Wings as Eagles, they ſhall run, and not be weary, and they ſhall walk and not faint.

(*r*) 1 *John* V. 14, 15. And this is the Confidence that we have in him, that if we ask any thing according to his Will he heareth us; and if we know that he hear us, whatſoever we ask, we know that we have the Petitions that we deſired of him.

(*s*) *Iſa.* XXXII. 2. He ſhall be as an hiding Place from the Wind, and a Covert from the Tempeſt; as Rivers of Water in a dry Place, as the Shadow of a great Rock in a weary Land.

from

from all evil; thou wilt preſerve
ver. 8. my Soul, and wilt (*t*) preſerve my going out and my coming in, from this time forth and for evermore.

Therefore will I (*u*) praiſe thee, O Lord, with my whole Heart, I will ſhew forth all thy wondrous Works: I will ſing Praiſes unto thee, O my God, while I have my Being.

(*t*) *Acts* XVII. 28. — For in him we live and move, and have our Being.

Mat. X. 30. But the very Hairs of your Head are all numbred.

(*u*) 1 *Tim.* I. 17. Now unto the King eternal, immortal, inviſible, the only wiſe God, be Honour and Glory for ever and ever. Amen.

Rev. IV. 11. Thou art worthy, O Lord, to receive Glory and Honour and Power, for thou haſt created all things, and for thy Pleaſure they are and were created.

Rev. V. 12. Worthy is the Lamb that was ſlain, to receive Power and Riches, and Wiſdom and Strength, and Honour and Glory and Bleſſing.

Rev. XXII. 20. He which teſtifieth theſe things, ſaith, Surely I come quickly. Amen. Even ſo, Come Lord *Jeſus*.

Rom. XV. 4. *For whatſoever things were written afore time, were written for our Learning; that we through Patience and Comfort of the Scriptures might have Hope.*

2 Pet. I. 3, 4. *According as his divine Power hath given unto us all things that pertain unto Life and Godlineſs, through the Knowledge of him that hath called us to Glory and Virtue. Whereby are given unto us exceeding great and precious Promiſes; that by theſe you might be Partakers of the Divine Nature, having eſcaped the Corruption that is in the World through Luſt.*

THE

DIFFERENT STATES

OF THE

RIGHTEOUS and the *UNGODLY*,

As alſo the

Vanity and Uncertainty

OF

HUMAN LIFE,

As they are repreſented in the

PSALMS;

Compared with other Parts of the SCRIPTURE.

THE

DIFFERENT STATE

OF THE

Righteous *and the* Ungodly, *&c.*

The Bleſſedneſs of the Righteous.

Pſalm 1. ver. 1. BLESSED (*a*) is the Man that walketh not in the Councel of the Ungodly, nor ſtandeth in the Way of Sinners, nor ſitteth in the Seat of the Scornful.

ver. 2. But his (*b*) Delight is in the Law of the Lord, and in his Law doth he (*c*) meditate Day and Night.

(*a*) *Mat.* v. 8. Bleſſed are the pure in Heart, for they ſhall ſee God.

(*b*) *Phil.* III. 8. I count all things but Loſs for the Excellency of the Knowledge of *Chriſt Jeſus* my Lord.

(*c*) *Iſa.* XXVI. 9. With my Soul have I deſired thee in the Night, yea with my Spirit within me, will I ſeek thee early.

ver. 3. And he ſhall be like a (*d*) Tree planted by the Rivers of Water, that bringeth forth his Fruit in his Seaſon, his Leaf alſo ſhall not wither, and whatſoever he doth ſhall (*e*) proſper.

Pſ. III. ver. 8. Salvation (*f*) belongeth unto the Lord: Thy Bleſſing is upon thy People.

Pſ. IV. ver. 7. Thou haſt put Gladneſs in my Heart, more than in the time that their (*g*) Corn and their Wine increaſed.

Pſ. V. ver. 11. Let all thoſe that put their truſt in thee (*h*) rejoice, let them ever ſhout for Joy, becauſe thou defendeſt them; let them alſo that love thy Name be joyful in thee.

ver. 21. Thou, Lord, wilt bleſs the Righteous; with thy Favour wilt thou compaſs him as with a Shield.

Pſ. IX. ver. 9. The Lord alſo will be a (*i*) Refuge for the oppreſſed, a Refuge in times of Trouble.

ver. 10. And they that know thy Name will put their (*k*) truſt in thee, for thou, Lord, haſt not forſaken them that ſeek thee.

Pſ. X. ver. 17. Lord, thou haſt (*l*) heard the Deſire of the Humble: Thou wilt

(*d*) *John* xv. 5. I am the Vine, ye are the Branches; he that abideth in me, and I in him, the ſame bringeth forth much Fruit: For without me ye can do nothing.

(*e*) 1 *Tim.* IV. 8. But Godlineſs is profitable unto all things, having Promiſe of the Life that now is, and of that which is to come.

(*f*) *Mat.* I. 21. And thou ſhalt call his Name *Jeſus*, for he ſhall ſave his People from their Sins.

(*g*) *Mat.* 6. 33. Seek ye firſt the Kingdom of God, and his Righteouſneſs, and all theſe things ſhall be added unto you.

(*h*) *John* XVII. 13. And theſe things I ſpeak in the World, that they might have my Joy fulfilled in themſelves.

John XVI. 22. And your Heart ſhall rejoice, and your Joy no Man taketh from you.

(*i*) *Prov.* XVIII 10. The Name of the Lord is a ſtrong Tower, the Righteous runneth into it, and is ſafe.

(*k*) *Iſa.* XXVI. 3. Thou wilt keep him in perfect Peace, whoſe Mind is ſtayed on thee, becauſe he truſteth in thee.

Heb. XIII. 5. Let your Converſation be without Covetouſneſs, and be content with ſuch things as ye have; for he hath ſaid, I will never leave thee nor forſake thee.

(*l*) *John* XIV. 13, 14. And whatſoever ye ſhall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye ſhall ask any thing in my Name, I will do it.

prepare

prepare their Heart, thou wilt cauſe thine Ear to hear.

Pſ. xi. ver. 7. For the righteous Lord loveth Righteouſneſs, his Countenance doth (*m*) behold the upright.

Thou ſhalt keep them, O Lord, thou ſhalt preſerve them from this Generation for ever.

Pſ. xiv. ver. 5. For (*n*) God is in the Generation of the Righteous.

Pſ. xv. ver. 1. Lord, who ſhall abide in thy (*o*) Tabernacle, who ſhall dwell in thy holy Hill?

ver. 2. He that walketh uprightly and worketh righteouſneſs, that ſpeaketh the Truth in his Heart.

Pſ. xvi. ver. 10. Thou wilt not (*p*) leave their Soul in Hell, but wilt ſhew them the Path of Life; for in thy Preſence is Fulneſs of Joy, at thy right Hand there are Pleaſures for evermore.

Pſ. xvii. ver. 15. They ſhall behold thy (*q*) Face in Righteouſneſs, and ſhall be ſatisfied with thy (*r*) Likeneſs.

Pſ. xxiii. ver. 1. The Lord is their (*s*) Shepherd, and they ſhall not want.

(*m*) *John* xiv. 21. He that hath my Commandments, and keepeth them, he it is that loveth me; and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

(*n*) *Mat.* xxviii. 20. Lo, I am with you alway, even unto the end of the World.

Iſa. lvii. 15. Thus ſaith the high and lofty One that inhabiteth Eternity, whoſe Name is Holy, I dwell in the high and holy Place, with him alſo that is of a contrite and humble Spirit, to revive the Spirit of the humble, and to revive the Heart of the contrite ones.

(*o*) *John* xiv. 2. In my Father's Houſe are many Manſions; if it were not ſo, I would have told you: I go to prepare a Place for you.

(*p*) *John* iii. 16. God ſo loved the World, that he gave his only begotten Son, that whoſoever believeth in him, ſhould not periſh, but have everlaſting Life.

(*q*) 2 *Cor.* iv. 6. God who hath commanded Light to ſhine out of Darkneſs, hath ſhined into our Hearts, to give the Light of the Knowledge of the Glory of God in the Face of *Jeſus Chriſt*

(*r*) 1 *John* iii. 2. Now are we the Sons of God, and it doth not yet appear what we ſhall be; but we know that when we ſhall appear we ſhall be like him as he is.

Rev xxii. 4. And they ſhall ſee his Face.

Phil. ii. 20. 21. Our Converſation is in Heaven, from whence alſo we look for the Saviour, the Lord *Jeſus Chriſt*; who ſhall change our vile Body, that it may be faſhioned like unto his glorious Body, according to the working whereby he is able, even to ſubdue all things to himſelf.

(*s*) *John* x. 27, 28. My Sheep hear my Voice, and I know them, and they follow me. And I give unto them eternal Life, and they ſhall never periſh, neither ſhall any pluck them out of my Hand.

Iſa. xl. 11. He ſhall feed his Flock like a Shepherd, he ſhall gather the Lambs with his Arm, and carry them in his Boſom, and ſhall gently lead thoſe that are with young.

He

ver. 2. He maketh them to lie down in Green Paſtures; he leadeth them beſide the ſtill (*t*) Waters.

ver. 4. Yea, though they walk through the Valley of the Shadow of Death, they ſhall (*u*) fear no evil.

ver. 5. For thou art (*x*) art with them, thy Rod and thy Staff comfort them.

ver. 6. Goodneſs and Mercy ſhall follow them all the Days of their Life, and they ſhall dwell in the (*y*) Houſe of the Lord for ever.

Pſ. xxiv. ver. 3. Who ſhall aſcend into the Hill of the Lord? and who ſhall ſtand in his holy Place?

ver. 4. He that hath clean Hands and a (*z*) pure Heart, who hath not lift up his Soul to (*a*) Vanity, nor ſworn deceitfully.

ver. 5. He ſhall receive the (*b*) Bleſſing from the Lord, and Righteouſneſs from the God of his Salvation.

ver. 6. This is the Generation of them that (*c*) ſeek him, that ſeek thy Face, O *Jacob*.

Pſ. xxv. ver. 9. The (*d*) Meek will he guide in Judgment, and the Meek will he teach his Way.

(*t*) *Rev.* xxi. 6. I am *Alpha* and *Omega*, the Beginning and the End, I will give unto him that is athirſt, of the Fountain of the Water of Life freely.

(*u*) *Luke* x. 19. I give unto you Power to tread on Serpents and Scorpions, and over all the Power of the Enemy; and nothing ſhall by any Means hurt you.

Luke xii. 32. Fear not, little Flock, for it is your Father's good Pleaſure to give you the Kingdom.

(*x*) *Mat.* xxviii. 20. Lo, I am with you alway, even unto the end of the World.

(*y*) *Rev.* iii. 12. Him that overcometh will I make a Pillar in the Temple of my God, and he ſhall go no more out.

(*z*) *Mat.* v. 8. Bleſſed are the pure in Heart, for they ſhall ſee God.

(*a*) 1 *Pet.* i. 18. Ye were not redeemed with corruptible things, as Silver and Gold, from your vain Converſation, received by Tradition from your Fathers.

(*b*) *Heb.* vi. 14, 16, 17, 18. Surely bleſſing, I will bleſs thee, and multiplying, I will multiply thee. For Men verily ſwear by the Greater, wherein God willing more abundantly to ſhew unto the Heirs of Promiſe the Immutability of his Counſel, confirmed it by an Oath; that by two immutable things, in which it was impoſſible for God to lie, we might have a ſtrong Conſolation, who have fled for Refuge to lay hold upon the Hope ſet before us; which Hope we have as an Anchor of the Soul.

(*c*) *Iſa.* lv. 67. Seek ye the Lord while he may be found, call ye upon him while he is near: Let the Wicked forſake his Way, and the unrighteous Man his Thoughts: And let him return unto the Lord, and he will have Mercy upon him, and to our God, for he will abundantly pardon.

Heb. xi. 6. He that cometh to God, muſt believe that he is, and that he is a Rewarder of them that diligently ſeek him.

(*d*) *Mat.* v. 5. Bleſſed are the Meek, for they ſhall inherit the Earth.

All

ver. 10. All the Paths of the Lord are Mercy and Truth unto ſuch as keep his (*g*) Covenant and his Teſtimonies.

ver. 14. The Secret of the Lord is with them that fear him, and he will ſhew them his (*h*) Covenant.

Pſ. xxvii. ver. 5. In the time of (*i*) Trouble, he ſhall hide them in his Pavilion; in the Secret of his Tabernacle ſhall he hide them, he ſhall ſet them up upon a Rock.

Pſ. xxix. ver. 11. The Lord will give Strength unto his People, the Lord will bleſs his People with (*k*) Peace.

Pſ. xxxi. ver. 19. How great is his (*l*) Goodneſs, which he hath laid up for them that fear him; which he hath wrought for them that truſt in him, before the Sons of Men.

ver. 20. He ſhall keep them in the Secret of his Preſence from the Pride (*m*) of Man, he ſhall keep them ſecretly from the Strife of Tongues.

Pſ. xxxiii. ver. 18. The (*n*) Eye of the Lord is upon them that fear him, upon them that hope in his Mercy.

(*g*) 1 *Pet.* III. 10. And who is he that will harm you, if ye be Followers of that which is good?

(*h*) *Heb.* VIII. 6, 8, 10. He is the Mediator of a better Covenant, which was eſtabliſhed upon better Promiſes: Behold the Days come, when I will make a new Covenant with the Houſe of *Iſrael* and the Houſe of *Judah:* I will put my Laws into their Mind, and write them in their Hearts; and I will be to them a God, and they ſhall be to me a People.

(*i*) *John* XVI. 33. In the World ye ſhall have Tribulation, but be ye of good cheer, I have overcome the World.

John XVI. 22. And ye now therefore ſorrow, but I will ſee you again, and your Heart ſhall rejoice, and your Joy no Man taketh from you.

(*k*) *John* XIV. 27. Peace I leave with you, my Peace I give unto you, not as the World giveth, give I unto you. Let not your Heart be troubled, neither let it be afraid.

Eph. I. 2. Grace be unto you, and Peace from God our Father, and from the Lord *Jeſus Chriſt.*

(*l*) 1 *Cor.* II. 9. Eye hath not ſeen, nor Ear heard, neither have entered into the Heart of Man, the things which God hath prepared for them that love him.

(*m*) *Mat.* X. 28, 29, 30. Fear not them which kill the Body, but are not able to kill the Soul; but rather fear him which is able to deſtroy both Soul and Body in Hell. Are not two Sparrows ſold for a Farthing? and one of them ſhall not fall to the Ground without your Father. But the very Hairs of your Head are all numbred.

(*n*) 1 *Pet.* III. 12. The Eyes of the Lord are over the Righteous, and his Ears are open unto their Prayers.

ver. 19. To deliver their Soul from Death, and to keep them alive in (*o*) Famine.

Pſ. xxxiv. ver. 9. ver. 10. There is no Want to them that fear him; for though the young Lions do lack and ſuffer hunger, they that ſeek the Lord ſhall want no good thing.

Pſ. xxxiv. ver. 7. The (*p*) Angel of the Lord encampeth round about them that fear him, and he delivereth them.

ver. 15. The Eyes of the Lord are upon the Righteous, and his Ears are open unto their Cry.

ver. 17. And the Lord heareth and delivereth them out of all their Troubles.

ver. 18. The Lord is nigh unto them that are of a broken Heart, and ſaveth ſuch as be of a (*q*) contrite Spirit.

ver. 19. Many are the Afflictions of the Righteous, but the Lord delivereth him out of them all.

ver. 22. The Lord redeemeth the Soul of his Servants, and none of them that truſt in him ſhall be deſolate.

Pſ. xxxvi. ver. 5. His Mercy is in the Heavens, and his Faithfulneſs reacheth unto the Clouds.

How excellent is thy loving Kindneſs, O God; therefore the

(*o*) *Mat.* vi. 25, 26. Take no thought for your Life, what ye ſhall eat, or what ye ſhall drink; nor yet for your Body, what you ſhall put on: Is not the Life more than Meat, and the Body than Raiment? Behold the Fowls of the Air, for they ſow not, neither do they reap, nor gather into Barns, yet your heavenly Father feedeth them; are ye not much better than they?

(*p*) *Heb.* i. 14. Are they not all miniſtring Spirits, ſent forth to miniſter for them who ſhall be Heirs of Salvation.

(*q*) *Iſa.* lvii. 15. Thus ſaith the high and lofty One, that inhabiteth Eternity, whoſe Name is Holy, I dwell in the high and holy Place, with him alſo that is of a contrite and humble Spirit, to revive the Spirit of the Humble, and to revive the Heart of the contrite Ones.

James iv. 6, 10. God reſiſteth the Proud, but giveth Grace unto the Humble. Humble your ſelves in the Sight of the Lord, and he ſhall lift you up.

Children of Men put their truſt under the Shadow of thy Wings.

ver. 8. They ſhall be abundantly ſatisfied with the Fatneſs of thy Houſe, and thou ſhalt make them drink of the (*r*) River of thy Pleaſures.

ver. 9. For with thee is the Fountain of Life, and in thy Light ſhall they ſee Light.

Pſ. xli. ver. 1. Bleſſed are they that (*s*) conſider the Poor; the Lord will deliver them in the time of Trouble.

ver. 2. The Lord will preſerve them, and keep them alive, and they ſhall be bleſſed upon the Earth, and thou wilt not deliver them into the Will of thine Enemies.

ver. 3. The Lord will ſtrengthen them upon the Bed of (*t*) Languiſhing, and will make all their Beds in their Sickneſs.

Pſ. xlvi. ver. 1. God is their Refuge and Strength, a very preſent Help in time of trouble.

ver. 2. Therefore they do not (*u*) fear, though the Earth be removed, and though the Mountains be carried into the midſt of the Sea.

Pſ. xlix. ver. 15. God will (*x*) redeem their Soul from the Power of the Grave, for he ſhall receive them.

(*r*) *John* xiv. 14 Whoſoever drinketh of the Water that I ſhall give him, ſhall never thirſt; but the Water that I ſhall give him, ſhall be in him a Well of Water ſpringing up into everlaſting Life.

John vii. 27, 28, 29. *Jeſus* ſtood and cried, ſaying, If any Man thirſt, let him come unto me, and drink: He that believeth on me, (as the Scripture hath ſaid) Out of his Belly ſhall flow Rivers of living Water: But this ſpake he of the Spirit which they that believe on him ſhould receive.

Rev. xxii. 17. And the Spirit and the Bride ſay, Come, and let him that heareth, ſay, Come, and let him that is athirſt come, and whoſoever will let him take of the Water of Life freely.

(*s*) *Mat.* xxv. 34, 35, 40. Come ye Bleſſed of my Father, inherit the Kingdom prepared for you from the Foundation of the World; for I was an hungred, and ye gave me Meat, I was thirſty and ye gave me Drink, I was a Stranger, and ye took me in, naked, and ye cloathed me, *&c.* In as much as ye have done it unto one of the leaſt of theſe my Brethren, ye have done it unto me.

(*t*) 2 *Cor.* iv. 16, 17. Though our outward Man periſh, yet the inward Man is renewed Day by Day. For our light Affliction, which is but for a Moment, worketh for us a far more exceeding and eternal Weight of Glory.

(*u*) *Heb.* xiii. 6. The Lord is my Helper, and I will not fear what Man ſhall do unto me.

Heb. vi. 19. Which Hope we have as an Anchor of the Soul, both ſure and ſtedfaſt, and which entereth into that within the Veil.

(*x*) *John* xi. 25, 26. I am the Reſurrection and the Life, he that believeth in me, tho' he were dead, yet ſhall he live; and whoſoever liveth, and believeth in me, ſhall never die.

Pſ. L. ver. 23. To him that ordereth his Converſation (*y*) aright, God will ſhew his Salvation.

Pſ. LV. ver. 22. Caſt thy (*z*) Burden upon the Lord, and he ſhall ſuſtain thee, he ſhall never ſuffer the Righteous to be moved.

Pſ. LVI. ver. 3. What time they are afraid, in God they put their Truſt, and will not fear what Fleſh can do unto them.

ver. 13. For God that delivereth their Souls from Death, will deliver their Feet from (*a*) falling, that they may walk before God in the Light of the living.

(*y*) *Heb.* XIII. 5, 6. Let your Converſation be without Covetouſneſs, and be content with ſuch things as ye have; for he hath ſaid, I will never leave thee nor forſake thee.

(*z*) *Mat.* XI. 28, 29. Come unto me, all ye that labour, and are heavy laden, and I will give you Reſt. Take my Yoke upon you, and learn of me, for I am meek and lowly in Heart, and ye ſhall find Reſt unto your Souls.

(*a*) 2 *Cor.* IV. 8. 9. Perſecuted, but not forſaken; caſt down, but not deſtroyed.

A Repre-

A Representation of the Misery of the Ungodly.

Ps. 1. ver. 4. THE (*b*) Ungodly are like the Chaff that the Wind driveth away.

ver. 5. Therefore (*c*) they shall not stand in the Judgment.

ver. 6. For the Way of the Ungodly shall perish.

Ps. v. ver. 9. There is no Faithfulness in their Mouth, and their inward Part is very Wickedness; their (*d*) Throat is an open Sepulchre, Falsity is in their Tongues.

ver. 10. God will (*e*) destroy them, and let them fall by their own Counsels:

(*b*) *Mat.* 11,. 12. Whose Fan is in his Hand, and he will throughly purge his Floor, and gather his Wheat into the Garner, but he will burn up the Chaff with unquenchable Fire.

(*c*) *Mat.* xxv. 41. Then shall he say unto them on his left Hand, Depart from me ye cursed, into everlasting Fire prepared for the Devil and his Angels. And these shall go into everlasting Punishment, but the Righteous into Life eternal.

2 *Thes.* 1. 7, 8, 9, 10. The Lord *Jesus* shall be revealed from Heaven, with his mighty Angels, in flaming Fire, taking Vengeance on them that know not God, and that obey not the Gospel of our Lord *Jesus Christ*; who shall be punished with everlasting Destruction from the Presence of the Lord, and from the Glory of his Power, when he shall come to be glorified in his Saints, and to be admired in all them that believe.

Mark ix. 44. Where their Worm dieth not, and the Fire is not quenched.

(*d*) *Rom.* III. 12, 13. They are all gone out of the Way, they are together become unprofitable, there is none that doth good, no not one: Their Throat is an open Sepulchre; with their Tongues they have used Deceit; the Poyson of Asps is under their Lips; whose Mouth is full of Cursing and Bitterness: Destruction and Misery is in their Ways, and the Way of Peace have they not known; there is no Fear of God before their Eyes.

(*e*) 2 *Pet.* II. 3, 9, *&c.* Whose Judgment now of a long time lingereth not, and their Damnation slumbereth not. The Lord knoweth how to deliver the Godly out of Temptations, and to reserve the Unjust unto the Day of Judgment to be punished: But chiefly them that walk after the Flesh in the Lust of Uncleanness, and despise Government: Presumptuous are they, self-willed; they are not afraid to speak evil

ſels: They ſhall be caſt out in the Multitude of their Tranſgreſſions, for they have rebelled againſt God.

P. VII. ver. 11. God is (*f*) angry with the Wicked every Day.

ver. 12. And if he turns not, he will whet his Sword.

ver. 13. He ordaineth his Arrows againſt the Perſecutors.

ver. 14. Who travail with Iniquity, who conceive Miſchief, and bring forth Falſhood.

ver 16. Their Miſchief ſhall return upon their own Head, and their violent Dealing ſhall come down upon their own Pate.

Pſ. IX. ver. 5. God ſhall deſtroy the Wicked, and put out their Name for ever.

ver. 16. The Wicked are ſnared in the Work of their own Hands.

ver. 17. The Wicked ſhall be turned into Hell, and all the Nations that forget God.

Pſ. X. ver. 2. The Wicked in their Pride do perſecute the Poor.

ver. 3. And boaſt themſelves of their Heart's Deſire, and bleſs the Covetous, whom the Lord abhorreth.

of Dignities. Theſe are natural brute Beaſts, made to be taken and deſtroyed, ſpeak evil of the things that they underſtand not, and ſhall utterly periſh in their own Corruption; and ſhall receive the Reward of Unrighteouſneſs, as they that count it Pleaſure to riot in the Day time, ſporting themſelves with their own deceivings; having Eyes full of Adultery, that cannot ceaſe from Sin; beguiling unſtable Souls: An Heart they have exerciſed with covetous Practices; curſed Children: Which have forſaken the right Way. Theſe are Wells without Water, Clouds that are carried with a Tempeſt, to whom the Miſt of Darkneſs is reſerved for ever.

(*f*) 2 *Pet.* III. 7, 9. The Heavens and the Earth which are now, are kept in Store, reſerved unto Fire, againſt the Day of Judgment and perdition of ungodly Men. The Lord is not ſlack concerning his Promiſe, (as ſome Men count Slackneſs) but is long-ſuffering to us-ward, not willing that any ſhould periſh, but that all ſhould come to Repentance.

2 *Theſ.* II. 8. Whom the Lord ſhall conſume with the Spirit of his Mouth, and ſhall deſtroy with the Brightneſs of his Coming.

Iſa. XXX. 33. Tophet is ordained of old, he hath made it deep and large; the Pile thereof is Fire and much Wood, the Breath of the Lord, like a Stream of Brimſtone, doth kindle it

Jude XIV. 15. The Lord cometh with ten thouſands of his Saints, to execute Judgment upon all, and to convince all that are ungodly among them, of all their ungodly Deeds, which they have ungodly committed, and of all their hard Speeches, which ungodly Sinners have ſpoken againſt him.

Rev. XIII. 10. He that leadeth into Captivity ſhall go into Captivity; he that killeth with the Sword, muſt be killed with the Sword. Here is the Patience and the Faith of the Saints.

Through

ver. 4. Thro' the Pride of their Countenance, they will not ſeek after God, God is not in all their Thoughts.

ver. 5. Their Ways are always grievous, the Judgments of God are far above, out of their Sight.

ver. 6. They ſay in their Hearts, they ſhall not be (*g*) moved, and that they ſhall never be in Adverſity.

ver. 7. Their Mouth is full of Curſing, Deceit, and Fraud; under their Tongue is Miſchief and Vanity.

ver. 11. They ſay in their Hearts, God hath forgotten, he hideth his Face, he will never ſee.

ver. 14. But God beholdeth (*h*) Miſchief and Spite, to requite it with his Hand: The Poor committeth himſelf to God, who is a Helper of the Fatherleſs.

ver. 15. He will break the Arm of the wicked and the evil Man.

ver. 16. For the Lord is King for ever and ever, and the Heathen ſhall periſh out of the Land.

Pſ. xi. ver. 5. The Lord trieth the Righteous, but the wicked, and him that loveth violence his Soul hateh.

Upon the (*i*) Wicked he ſhall

(*g*) *Rev.* xviii. 5. Her Sins have reached unto Heaven, and God hath remembered her Iniquities. *ver.* 7, 8. For ſhe ſaith in her Heart, I ſit a Queen, and am no Widow, and ſhall ſee no Sorrow. Therefore ſhall her Plagues come in one Day, Death and Mourning and Famine; for ſtrong is the Lord God who judgeth her.

(*h*) 1 *Pet.* iii. 12. The Eyes of the Lord are over the Righteous, and his Ears are open to their Prayers: But the Face of the Lord is againſt them that do evil.

(*i*) *Luke* xxi. 34, 35. Take heed to your ſelves, leſt at any time your Hearts be overcharged, with Surfeiting and Drunkenneſs, and Cares of this Life, and ſo that Day come upon you unawares. For as a Snare ſhall it come on all them that dwell on the Face of the whole Earth.

rain

rain Snares, Fire and Brimstone, and an horrible Tempest; this shall be the Portion of their Cup.

ver. 7. For the righteous Lord loveth Righteousness, his Countenance doth behold the Upright.

Ps. xiv. ver. 1. The Fool said in his Heart, there is no God; they are corrupt, they do abominable Works.

ver. 2. They neither will understand, nor seek God.

ver. 3. They (*k*) are altogether become filthy.

(*k*) See before *Rom.* III. 12, &c.

ver. 4. The Workers of Iniquity have no Knowledge, who eat up God's People as they eat Bread, and call not upon the Lord.

ver. 5. But God is in the Generation of the Righteous.

Ps. xvi. ver. 4. Their Sorrows shall be multiplied, that hasten after another God.

Ps. xxi. ver. 8. The Hand of God shall find out all his Enemies.

ver. 9. He shall make them as a fiery Oven, in the Time of his Anger, the Lord shall swallow them up in his Wrath, and the Fire shall devour them.

ver. 10. Their Seed shall be destroyed from the Earth.

God

Pſ. xxviii. ver. 4. God will give them according to their Deeds, and according to the Wickedneſs of their Endeavours, he will render to them their Deſerts.

ver. 5. Becauſe they regard not the Works of the Lord, nor the Operation of his Hands, he ſhall deſtroy them, and not build them up.

Pſ. xxxi. ver. 18. The lying Lips ſhall be put to Silence, which ſpeak grievous things proudly and contemptuouſly againſt the Righteous.

Pſ. xxxii. ver. 10. Many Sorrows ſhall be to the Wicked: But he that truſteth in the Lord, Mercy ſhall compaſs him about.

Pſ. xxxiv. ver. 16. The Face of the Lord is againſt them that do evil, to cut off the Remembrance of them from the Earth.

ver. 21. Evil ſhall ſlay the Wicked, and they that hate the Righteous ſhall be deſolate.

Pſ. xxxv. ver. 5. They ſhall be as Chaff before the Wind.

ver. 6. Their Way ſhall be dark and ſlippery, and the Angel of the Lord ſhall perſecute them.

ver. 8. (*l*) Deſtruction ſhall come upon them at unawares, and the Net

(*l*) *Phil.* iii. 19. Whoſe End is Deſtruction, whoſe God is their Belly, and whoſe Glory is in their Shame, who mind earthly things.

that they have hid ſhall catch themſelves.

Pſ. xxxvi. ver. 1. The Tranſgreſſion of the Wicked ſaith, that there is no Fear of God before their Eyes.

ver. 2. They flatter themſelves in their own Eyes, until their Iniquity be found to be hateful.

ver. 3. Their Words are Iniquity and Deceit, they have left off to be wiſe and do good.

ver. 4. They deviſe Miſchief upon their Beds.

ver. 12. The Workers of Iniquity are caſt down, and ſhall not be able to riſe.

Pſ. L. ver. 22. Conſider this, ye that forget God, leſt he tear you in Pieces, and there be none to deliver.

Pſ. LIII. ver. 1. The Fool ſaith in his Heart, there is no God; they are corrupt, and have done abominable Iniquity.

ver. 2. God looked down upon the Children of Men, to ſee if there were any that did underſtand, that did ſeek the Lord.

ver. 3. They are altogether become filthy.

ver. 4. For the Workers of Iniquity have no Knowledge, who eat up God's

People

People as they eat Bread, and call not upon God.

Pſ. LV. ver. 15. Death ſhall ſeize upon them, they ſhall go down quick into Hell, for Wickedneſs is in their Dwellings and among them.

ver. 19. God ſhall hear and afflict them, even he that abideth of old, becauſe they have no Changes, therefore they fear not God.

See the former References.

ver. 23. But the Lord will bring them down into the Pit of Deſtruction: Bloody and deceitful Men ſhall not live out half their Days.

In other Parts of the *Pſalms* and of the holy Scriptures are contained many more Repreſentations of the Bleſſedneſs of the Righteous, and the Miſeries of the Ungodly, too long to be here inſerted.

THE Vanity and Uncertainty OF HUMAN LIFE.

Pſ. xxxix. ver. 3. MY Heart was hot within me, while I was muſing, the Fire burned; then ſpake I with my Tongue.

ver. 4. Lord, make me to know mine End, and the Meaſure of my Days, what it is, that I may know how (*a*) frail I am.

ver. 5. Behold thou haſt made my Days as an Hand breadth, and mine Age is as nothing before thee, verily every

(*a*) *Job.* xiv. 1, 2, 3, 4. Man that is born of a Woman is of few Days, and full of Trouble: He cometh forth as a Flower, and is cut down, he fleeth alſo as a Shadow, and continueth not. And doſt thou open thine Eyes upon ſuch an one, and bringeſt him into Judgment with thee?

Iſa. xl. 6, 7. All Fleſh is Graſs, and all the Goodlineſs thereof is as the Flower of the Field. The Graſs withereth, the Flower fadeth, becauſe the Spirit of the Lord bloweth upon it, ſurely the People is Graſs. The Graſs withereth, the Flower fadeth, but the Word of our God ſhall ſtand for ever.

1 *Pet.* i. 24, 25. All Fleſh is as Graſs, and all the Glory of Man as the Flower of Graſs; the Graſs withereth, and the Flower thereof falleth away: But the Word of the Lord endureth for ever.

every Man at his beſt State is altogether (*b*) Vanity.

ver. 6. Surely every Man walketh in a vain Shew: Surely they are diſquieted in vain; he heapeth up Riches, and knoweth not who ſhall gather them.

ver. 7. And now, Lord, what wait I for? My Hope is in thee.

ver. 8. Deliver me from all my Tranſgreſſions; make me not the Reproach of the Fooliſh.

ver. 9. I was dumb, I opened not my Mouth becauſe thou didſt it.

ver. 10. Remove thy Stroke away from me; I am conſumed by the Blow of thy Hand.

ver. 11. When thou with Rebukes doſt correct Man for Iniquity, thou makeſt his Beauty to conſume away like a Moth: Surely every Man is Vanity.

ver. 12. Hear my Prayer, O Lord, and give Ear unto my Cry: Hold not thy Peace at my Tears; for I am a (*c*) Stranger with thee, and a Sojourner, as all my Fathers were.

O ſpare

(*b*) *Eccleſ.* II. to *ver.* 12. I ſaid in mine Heart, Go to now, I will prove thee with Mirth, therefore enjoy Pleaſure; and behold this is alſo Vanity. I ſaid of Laughter it is mad, and of Mirth, what doth it? I ſought in my Heart to give my ſelf unto Wine (yet acquainting my Heart with Wiſdom) and to lay hold on Folly, till I might ſee what was that good for the Sons of Men, which they ſhould do under the Heaven, all the Days of their Life. I made me great Works, I builded me Houſes, I planted me Vineyards, I made me Gardens and Orchards, and I planted Trees in them of all kind of Fruits: I made me Pools of Water, to water therewith the Wood that bringeth forth Trees. I got me Servants and Maidens, and had Servants born in my Houſe; alſo I had great Poſſeſſions of great and ſmall Cattle, above all that were in *Jeruſalem* before me. I gathered me alſo (*) Silver and Gold, and the peculiar Treaſure of Kings, and of the Provinces. I gat me Men Singers, and Women Singers, and the Delights of the Sons of Men, as muſical Inſtruments, and that of all ſorts. So I was great, and increaſed, more than all that were before me in *Jeruſalem*; alſo my Wiſdom remained with me. And whatſoever mine Eyes deſired, I kept not from them; I withheld not my Heart from any Joy: For my Heart rejoiced in all my Labour, and this was my Portion of all my Labour. Then I looked on all the Works that my Hands had wrought, and on the Labour that I had laboured to do, and behold all was Vanity and Vexation of Spirit, and there was no Profit under the Sun.

(*c*) *Gen.* XLVII. 9. The Days of the Years of my Pilgrimage are an hundred and thirty years: Few and evil have the Days of the Years of my Life been, and

(*) There was left by *David* to his Son *Solomon* a thouſand thouſand Talents of Silver, and a hundred thouſand Talents of Gold, which according to the Biſhop of *Worceſter*'s Computation of *Jewiſh* Talents, amounts to an immenſe Sum in Pounds ſterling, which was vaſtly increaſed by the Importations from *Ophir*.

ver. 13. O ſpare me, that I may recover Strength, before I go hence and be no more.

Pſ. xlix. ver. 1. Hear this, all ye People; give ear, all ye Inhabitants of the Earth.

ver. 2. Both low and high, rich and poor together.

ver. 3. My Mouth ſhall ſpeak of Wiſdom, and the Meditation of my Heart ſhall be of Underſtanding.

ver. 4. I will incline mine Ear to a Parable, I will open my dark Saying on the Harp.

ver. 6. They that truſt in their Wealth, and boaſt themſelves in the Multitude of their Riches;

ver. 7. None of them can by any Means, (*d*) redeem his Brother, nor give to God a Ranſom for him

ver. 8. For the Redemption of their Soul is precious, and it ceaſeth for ever.

have not attained unto the Days of the Years of the Life of my Fathers in their Pilgrimage.

Heb. xi. 13. Theſe all died in Faith, not having received the Promiſes, but having ſeen them afar off, and were perſuaded of them, and embraced them, and confeſſed that they were Strangers and Pilgrims on the Earth. For they that ſay ſuch things, declare plainly that they ſeek a Countrey. Wherefore God is not aſhamed to be called their God, for he hath prepared for them a City.

(*d*) *Luke* xvi. 19, &c. There was a certain rich Man, which was cloathed in Purple and fine Linen, and fared ſumptuouſly every Day. And there was a certain Beggar named *Lazarus*, which was laid at his Gate full of Sores; and deſiring to be fed with the Crumbs which fell from the rich Man's Table: Moreover the Dogs came and licked his Sores. And it came to paſs that the Beggar died, and was carried by the Angels into *Abraham*'s Boſom: The rich Man alſo died, and was buried; and in Hell he lift up his Eyes, being in Torments, and ſeeth *Abraham* afar off, and *Lazarus* in his Boſom. And he cried, and ſaid, Father *Abraham*, Have Mercy on me, and ſend *Lazarus* that he may dip the tip of his Finger in Water, and cool my Tongue, for I am tormented in this Flame. But *Abraham* ſaid, Son remember, that thou in thy Life time receivedſt thy good things, and likewiſe *Lazarus* evil things: But now he is comforted, and thou art tormented. And beſides all this, between us and you there is a great Gulph fixed, ſo that they which would paſs from hence to you, cannot; neither can they paſs to us, that would come from thence. Then he ſaid, I pray thee therefore, Father, that thou wouldſt ſend him to my Father's Houſe; for I have five Brethren, that he may teſtifie unto them, leſt they alſo come into this Place of Torment. *Abraham* ſaith unto him, They have *Moſes* and the Prophets; let them hear them. And he ſaid, nay, Father *Abraham*, but if one went unto them from the Dead they will repent: And he ſaid unto him, If they hear not *Moſes* and the Prophets, neither will they be perſuaded though one roſe from the Dead.

That

ver. 9. That he ſhould ſtill (*e*) live for ever, and not ſee Corruption.

ver. 10. For he ſeeth that wiſe Men die, likewiſe the (*f*) Fool and the brutiſh Perſon periſh, and leave their Wealth to others.

ver. 11. Their inward Thought is, that their Houſes ſhall continue for ever, and their dwelling Places to all Generations; they call their Lands after their own Names.

ver. 12. Nevertheleſs, a Man being in Honour, abideth not; he is like the Beaſts that periſh.

ver. 13. This their Way is their Folly, yet their Poſterity approve their Sayings.

ver. 14. Like Sheep they are laid in their Grave, Death ſhall feed on them, and the Upright ſhall have Dominion over them in the Morning, and their Beauty ſhall conſume in the Grave from their Dwelling.

ver. 15. But God will (*g*) redeem my Soul from the Power of the Grave, for he ſhall receive me.

ver. 16. Be not thou afraid when one is made (*h*) rich, when the Glory of his Houſe is increaſed.

ver. 17. For when he dieth, he ſhall

(*e*) *Heb.* IX. 27. It is appointed unto Men once to die, but after this the Judgment.

(*f*) *Eccles.* II. 18, 19. I hated all my Labour which I had taken under the Sun, becauſe I ſhould leave it unto the Man that ſhall be after me. And who knoweth whether he ſhall be a wiſe Man or a Fool?

(*g*) 1 *Pet* I. 18. Ye know that ye were not redeemed with corruptible things, as Silver and Gold, from your vain Converſation, received by Tradition from your Fathers.

1 *Cor.* XV. 42, 43. So alſo is the Reſurrection from the Dead; it is ſown in Corruption, it is raiſed in Incorruption; it is ſown in Diſhonour, it is raiſed in Glory; it is ſown in Weakneſs, it is raiſed in Power; it is ſown a natural Body, it is raiſed a ſpiritual Body.

(*h*) *James* V. 1, 2, 3. Go to now, ye rich Men, weep and howl for your Miſeries that are come upon you; your Riches are corrupted, and your Garments are Moth-eaten; your Gold and Silver is cankered, and the Ruſt of them ſhall be a Witneſs againſt you, and ſhall eat your Fleſh as it were Fire; ye have heaped Treaſure together for the laſt Days.

carry

carry (*i*) nothing away: His Glory ſhall not deſcend after him.

ver. 18. Though whilſt he lived, he bleſſed his Soul: And Men will praiſe theſe, when thou doſt well to thy ſelf.

ver. 19. He ſhall go to the Generation of his Fathers, they ſhall never ſee Light.

ver. 20. Man that is in Honour, and underſtandeth not, is like the Beaſts that periſh.

Pſ. xc. ver. 1. Lord, thou haſt been our dwelling (*k*) Place in all Generations.

ver. 2. Before the (*l*) Mountains were brought forth, or ever thou hadſt formed the Earth and the World: Even from everlaſting to everlaſting thou art God.

ver. 3. Thou turneſt Man to Deſtruction, and ſayeſt, Return ye Children of Men.

ver. 4. For (*m*) a thouſand Years in thy Sight, are but as yeſterday, when it

(*i*) 1 *Tim.* vi. 7, 8, 9, 10. We brought nothing into this World, and it is certain we can carry nothing out; and having Food and Raiment, let us be therewith content. But they that will be rich, fall into Temptation, and a Snare, and into many fooliſh and hurtful Luſts, which drown Men in Deſtruction and Perdition: For the Love of Money is the Root of all Evil; which, while ſome Men coveted after, they have erred from the Faith, and pierced themſelves through with many Sorrows.

Job, i. 21. *Job* ſaid, Naked came I out of my Mother's Womb, and naked ſhall I return thither: The Lord gave, and the Lord hath taken away, Bleſſed be the Name of the Lord.

Eccleſ. v. 13, 14, 15. There is a ſore Evil which I have ſeen under the Sun, namely, Riches kept for the Owners thereof, to their hurt: But thoſe Riches periſh by evil travel; and he begetteth a Son, and there is nothing in his Hand. As he came forth of his Mother's Womb, naked ſhall he return to go as he came, and ſhall take nothing of his Labour, which he may carry away in his Hand. And this alſo is a ſore Evil, that in all Points as he came, ſo ſhall he go; and what Profit hath he that hath laboured for the Wind?

(*k*) 2 *Chron.* vi. 18. Will God in very Deed dwell with Men on the Earth? Behold Heaven, and the Heaven of Heavens cannot contain thee.

2 *Cor.* vi. 16. Ye are the Temple of the living God, as God hath ſaid, I will dwell in them and walk in them, and I will be their God, and they ſhall be my People.

(*l*) *Heb.* i. 10. Thou, Lord, in the Beginning haſt laid the Foundation of the Earth, and the Heavens are the Works of thine Hands.

Iſa. xl. 12. Who hath meaſured the Waters in the Hollow of his Hand, and meted the Heaven with the Span, and comprehended the Duſt of the Earth in a Meaſure, and weighed the Mountains in Scales, and the Hills in a Balance?

(*m*) 2 *Pet.* iii. 8. Be not ignorant of this one thing, that one Day is with the Lord as a thouſand Years, and a thouſand Years as one Day.

is paſt, and as a Watch in the Night.

ver. 5. Thou carrieſt them away as with a Flood, they are aſleep, in the Morning they are like Graſs which groweth up.

ver. 6. In the Morning it flouriſheth, and groweth up, in the Evening it is cut down and withereth.

ver. 7. For we are conſumed by thine Anger, and by thy Wrath are we troubled.

ver. 8. Thou haſt ſet our Iniquities before thee, our ſecret Sins in the Light of thy Countenance.

ver. 9. For all our (*n*) Days are paſt away in thy Wrath: We ſpend our Years as a Tale that is told.

ver. 10. The Days of our (†) Years are threeſcore Years and ten, and if by reaſon of Strength they be four-

(*n*) *Eccleſ.* VI. 12. Who knoweth what is good for Man in this Life, all the Days of his vain Life, which he ſpendeth as a Shadow? for who can tell a Man, what ſhall be after him under the Sun?

(†) *See* Ld. C. J. *Hales*'s Origination of Mankind, wherein he ſtates the ſeveral Periods of human Life. Page 170. "Touching the Decays of the Age of Man's Life, we do indeed learn from the ſacred Scripture, (for no human "Hiſtory reacheth ſo high) that the Lives of the Ancients were very long, eſpecially before, and for ſome time "after the Flood; and this the Divine Wiſdom, Providence and Goodneſs ordered for moſt excellent Ends, name- "ly, the peopling of the new World, and that without any other Means than his own Will, or at leaſt by Means un- "known to us: In *Arphaxad* the Son of *Shem*, the great Age of the Ancients was cut to halves, namely to 440 Years; "and in his Grandchild *Peleg*, it was again cut to halves, for he lived but 242 Years; and it is alſo true, that after- "wards gradually to the Days of *Moſes*, the Lives of Men became ſhorter and ſhorter, till they fixed in that com- "mon Period of the Life of Man, of 70 or 80 Years: And although it be true that the Hiſtories of former times "give us ſome Account of longer Lives of Men, as the Lives of *Moſes*, *Aaron*, *Phinehas*, and ſome others, and "thoſe mentioned by *Pliny*, Lib. VII. *cap.* 48. and ſome in our own Experience: Yet *Moſes* himſelf ſtates the or- "dinary Standard of the Life of Man to be 70, or at moſt, 80 Years, *Pſalm* XC. 10. 2 *Sam.* XIX. 32, 35. And "this we ſhall find true upon the Conſideration of the Chronological Account of the Years of the ancient Patri- "archs and Kings that ſucceeded *Moſes*: As likewiſe of the time that the *Iſraelites* lived in the Wilderneſs, all which "that were twenty Years old, and upwards, at the coming into the Wilderneſs, when the Spies were ſent into "*Canaan*, which was ſhortly after their coming thither; all theſe, I ſay, except *Joſhua* and *Caleb*, died within the "40 Years Peregrination in the Wilderneſs: And at this Stay, the ordinary Age of Men hath been for theſe 4000 "Years, abating thoſe Caſualties, either of Diſeaſes, or other Accidents that have ſhortened the ordinary compleat "Ages of Mens Life.

ſcore

ſcore Years, yet is their Strength Labour and Sorrow; for it is ſoon cut off, and we fly away.

ver. 11. Who knoweth the Power of thine Anger? even according to thy Fear, ſo is thy Wrath.

ver. 12. So teach us to number our Days, that we may apply our Hearts unto Wiſdom.

Pſ. ciii. ver. 13. Like as a Father pitieth his Children; ſo the Lord pitieth them that fear him.

ver. 14. For he knoweth our Frame; he remembreth that we are but Duuſt.

ver. 15. As for Man, his (*o*) Days are as Graſs: As a Flower of the Field, ſo he flouriſheth.

ver. 16. For the Wind paſſeth over it, and it is gone, and the Place thereof ſhall know it no more.

ver. 17. But the Mercy of the Lord is from everlaſting to everlaſting, upon them that fear him, and his Righteouſneſs unto Children's Children.

ver. 18. To ſuch as keep his Covenant, and to thoſe that remember his Commandments to do them.

(*o*) *James* IV. 13, 14. Go to now, ye that ſay to day or to morrow we will go into ſuch a City, and continue there a Year, and buy and ſell, and get Gain; whereas, ye know not what ſhall be on the Morrow; For what is your Life? It is even a Vapour that appeareth for a little Time, and then vaniſheth away.

PROPHECIES

IN THE

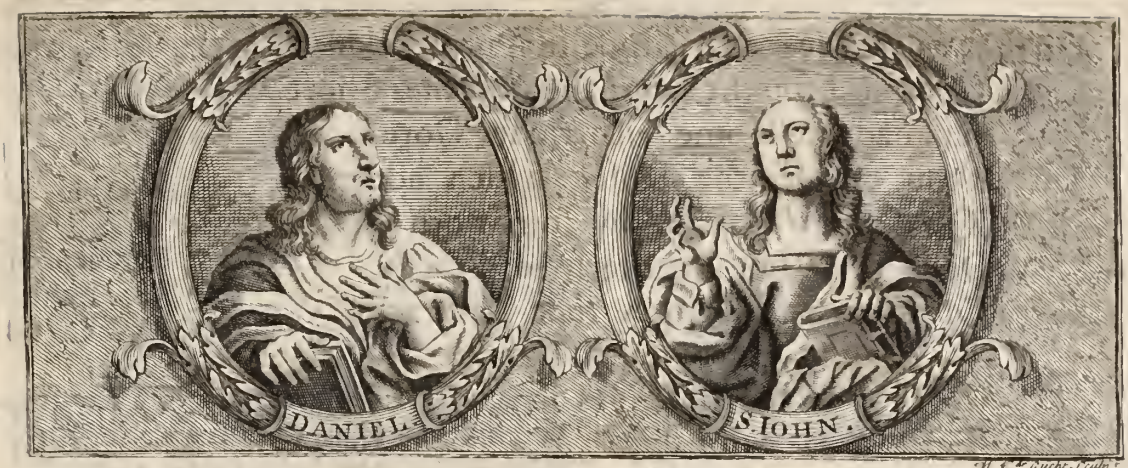
PSALMS

Relating to the

MESSIAH;

Compared with other Parts of the HOLY SCRIPTURE.

Luke XXIV. 27, 44. *And beginning at* Moſes *and all the Prophets, he expounded unto them in all the Scriptures, the things concerning himſelf. And he ſaid unto them, Theſe are the Words which I ſpake unto you, while I was yet with you, that all things muſt be fulfilled which were written in the Law of* Moſes, *and in the Prophets, and in the* Pſalms, *concerning me.*



PROPHECIES

Relating to the

BIRTH, PASSION, DEATH, RESURRECTION, and ASCENSION

OF THE

MESSIAH.

Pſ. xxii. ver. 1. MY (*a*) God, my God, why haſt thou forſaken me? Why art thou ſo far from helping me, and from the Words of my roaring? ver. 2. O my God, I (*b*) cry in the Day

(*a*) *Matt.* xxvii. 46. My God, my God, why haſt thou forſaken me?

(*b*) *Mark* xiv. 32, 34, 35. They came to a Place which was named *Gethſemane:* And he ſaith to his Diſciples, ſit ye here while I ſhall pray. And he ſaith unto them, my Soul is exceeding ſorrowful, unto Death: and he went forward a little, and fell on the Ground, and prayed, that if it were poſſible, the Hour might paſs from him.

Luke xxii. 44. And being in an Agony, he prayed more earneſtly: And his Sweat was as it were great drops of Blood, falling down to the Ground.

Day time, but thou heareſt not; and in the (*c*) Night Seaſon and am
ver. 3. not ſilent. But thou art Holy, O thou that inhabiteſt the Praiſes of
ver. 4. *Iſrael*. Our Fathers truſted in thee: They truſted, and thou didſt deli-
ver 6. ver them. But I am a (*d*) Reproach of Men, and deſpiſed of the Peo-
ver. 7. ple. All they that ſee me laugh me to ſcorn; they ſhoot out the Lip,
ver. 8. they (*e*) ſhake the Head, ſaying, He (*f*) truſted on the Lord; that he would deliver him; let him deliver him, ſeeing he delighted in him.

ver. 9. But thou art he that (*g*) took me out of the Womb; thou didſt make me hope when I was upon my Mother's Breaſts.

ver. 13. They gaped upon me with their Mouths, as a ravening and roaring

Heb. v. 7. Who in the Days of his Fleſh when he had offered up Prayers and Supplications, with ſtrong Crying and Tears, unto him that was able to ſave him from Death, and was heard in that he feared, &c.

(*c*) *John* xviii. 3. *Judas* then having received a Band of Men and Officers from the Chief Prieſts and Phariſees, cometh thither with Lanthorns and Torches and Weapons.

(*d*) *Mat.* xxvii. 28, 29, 30. They ſtripped him, and put on him a ſcarlet Robe: And when they had platted a Crown of Thorns they put it upon his Head, and a Reed in his Hand, and they bowed the Knee before him, and mocked him, ſaying, Hail King of the Jews. And they ſpit upon him, and took the Reed and ſmote him on the Head. And after that they had mocked him, they took the Robe off from him, and put his own Raiment on him, and led him away to crucifie him.

(*e*) *Mat.* xxvii. 39. And they that paſſed by reviled him, wagging their Heads.

(*f*) *Mat.* xxvii. 43. He truſted in God; let him deliver him now if he will have him.

(*g*) *Mat.* ii. 1, 2, 9. When *Jeſus* was born in *Bethlehem* of *Judea*, behold there came wiſe Men from the Eaſt to *Jeruſalem*, ſaying, where is he that is born King of the Jews? for we have ſeen his Star in the Eaſt, and are come to worſhip him. And lo, the Star which they ſaw in the Eaſt, went before them till it came and ſtood over where the young Child was. *ver.* 11. And when they were come into the Houſe, they ſaw the young Child with *Mary* his Mother, and fell down and worſhipped him.

Luke ii. 8, 9, 10, 11, 12, 13. And there were in the ſame Country Shepherds abiding in the Field, keeping Watch over their Flocks by Night; and lo, the Angel of the Lord came upon them, and the Glory of the Lord ſhone round about them; and the Angel ſaid unto them, Behold, I bring you good Tidings of great Joy, which ſhall be to all People: For unto you is born this Day, in the City of *David*, a Saviour, which is *Chriſt* the Lord: And this ſhall be a Sign unto you, Ye ſhall find the Babe wrapped in Swaddling Clothes, lying in a Manger. And ſuddenly there was with the Angel a Multitude of the heavenly Hoſt praiſing God, and ſaying, Glory to God in the Higheſt, and on Earth Peace, Good Will towards Men.

Lion

ver. 14. Lion. I am (*h*) poured out like Water, and all my Bones are out of Joint; my Heart is like Wax, it is melted in the midſt of my Bowels.

ver. 15. My Strength is dried up like a Potſherd, and my (*i*) Tongue cleaveth to my Jaws; and thou haſt brought me into the Duſt of the

ver. 16. (*k*) Earth. The Aſſembly of the Wicked have encloſed me, they (*l*) pierced my Hands and my

ver. 17. Feet. I may tell all my Bones: They look and ſtare upon me. They part my Garments among them, and (*m*) caſt Lots upon my Veſture.

Pſ. xvi. ver. 8. I have ſet the Lord always before me: becauſe he is at my right Hand, I ſhall not be moved. Therefore my Heart is glad, and my Glory rejoiceth, my Fleſh alſo ſhall

ver. 10. reſt in Hope; for thou wilt not (*n*) leave my Soul in Hell, neither wilt

(*h*) *Iſa.* LIII. 4, 5. Surely he hath born our Griefs, and carried our Sorrows: Yet we did eſteem him ſtricken, ſmitten of God, and afflicted. But he was wounded for our Tranſgreſſions, he was bruiſed for our Iniquities: The Chaſtiſement of our Peace was upon him, and with his Stripes we are healed.

(*i*) *John* XIX. 28. After this, *Jeſus* knowing that all things were now accompliſhed, that the Scripture might be fulfilled, ſaith, I thirſt.

(*k*) *Iſa.* LIII. 9. He made his Grave with the Wicked, and with the Rich in his Death, becauſe he had done no Violence, neither was any Deceit in his Mouth.

(*l*) *John* XIX. 34. One of the Soldiers with a Spear pierced his Side, and forthwith came thereout Blood and Water.

Zech. XII. 10. And they ſhall look upon me, whom they have pierced.

John XX. 27. Reach hither thy Finger, and behold my Hands, and reach hither thy Hand, and thruſt it into my Side.

(*m*) *Mat.* XXVII. 35. They crucified him and parted his Garments, caſting Lots, that it might be fulfilled which was ſpoken by the Prophet, They parted my Garments amongſt them, and upon my Veſture did they caſt Lots.

(*n*) *Mat.* XXVII. 57, 58, *&c.* When the Even was come, there came a rich Man of *Arimathea*, named *Joſeph*, who alſo himſelf was *Jeſus*'s Diſciple. He went to *Pilate*, and begged the Body of *Jeſus*. Then *Pilate* commanded the Body to be be delivered, and when *Joſeph* had taken the Body, he wrapped it in a clean linen Cloth, and laid it in his own new Tomb, which he had hewn out in the Rock.

Acts II. 29. Men and Brethren, let me freely ſpeak unto you of the Patriarch *David*, that he is both dead and buried, and his Sepulchre is with us unto this Day: Therefore being a Prophet, and knowing that God had ſworn with an Oath to him, that of the Fruit of his Loins, according to the Fleſh, he would raiſe up *Chriſt* to ſit on his Throne: He ſeeing this before, ſpake of the Reſurrection of *Chriſt*, that his Soul was not left in Hell, neither his Fleſh did ſee Corruption. This *Jeſus* hath God raiſed up, whereof we all are Witneſſes. *ver.* 33. Therefore being by the right Hand of God exalted, and having received

wilt thou ſuffer thy Holy One to
ver. 11. ſee Corruption. Thou wilt ſhew me the Path of Life: In thy Preſence is Fullneſs of Joy, at thy right Hand there are Pleaſures for evermore.

Pſ. LXVIII. ver. 8. Thou haſt (*o*) aſcended on High, thou haſt led Captivity captive, thou haſt received Gifts for Men; yea, for the Rebellious alſo, that the Lord God might dwell among them.

Pſ. XXIV. ver. 7. (*p*) Lift up your Heads, O ye Gates, and be ye lift up, ye everlaſting Doors, and the King of
ver. 8. Glory ſhall come in. Who is this King of Glory? The Lord, Strong and Mighty, the Lord Mighty in
ver. 9. Battle. Lift up your Heads, O ye Gates, even lift them up, ye everlaſting Doors, and the King of Glo-
ver. 10. ry ſhall come in. Who is this King of Glory? The Lord of Hoſts, he is the King of Glory.

ceived of the Father, the Promiſe of the Holy Ghoſt, he hath ſhed forth this which ye now ſee and hear.

(*o*) *Mat.* XXVIII. 18, 19. And *Jeſus* came and ſpake unto them, ſaying, All Power is given unto me in Heaven and in Earth; Go ye therefore, and teach all Nations, baptizing them in the Name of the Father and of the Son, and of the Holy Ghoſt.

Mark XVI. 19. So then, after the Lord had ſpoken unto them, he was received up into Heaven, and ſat on the right Hand of God.

Eph. IV. 8. He aſcended on High, he led Captivity captive, and gave Gifts unto Men.

Phil. II. 9, 10. Wherefore God alſo hath highly exalted him, and given him a Name which is above every Name, that at the Name of *Jeſus*, every Knee ſhould bow, of things in Heaven, and things in Earth, and things under the Earth.

(*p*) *Acts* I. 9, 10, 11. And when he had ſpoken theſe Things, while they beheld, he was taken up, and a Cloud received him out of their Sight; and while they looked ſteadfaſtly toward Heaven, as he went up, behold two Men ſtood by them in white Apparel; which alſo ſaid, ye Men of *Galilee*, why ſtand ye gazing up into Heaven? This ſame *Jeſus* which is taken up from you into Heaven, ſhall ſo come in like Manner, as ye have ſeen him go into Heaven.

Mat. XXIV. 30. And they ſhall ſee the Son of Man, coming in the Clouds of Heaven, with Power and great Glory.

Note, Not only an Angelick Hoſt are commanded from Heaven to proclaim the Nativity of our Saviour, but the *Magi* from the Eaſt are led by a miraculous Star to adore him; and for the greater Luſtre and Glory of his Kingdom, the Devils themſelves are obliged to recognize his Power, their Oracles (which had ſo long deluded the World) becoming ſilent; of which Mr *J. Mead* gives the following Account out of *Euſebius* and *Porphyry*.

" The

" The beginning of this ſtrange and wonderful Change, was about the Birth and Incarnation " of *Chriſt* our Saviour, at which Time the Gods of the *Gentiles* grew ſpeechleſs in their Ora- " cles: Or if at any time they anſwered, it was to teſtify the nearneſs of that time, wherein " they were to be caſt out. It is reported of *Auguſtus*, who conſulted the Oracle of *Apollo*, " who ſhould reign after him, received this Anſwer:

Παῖς Ἑβραῖος κέλεταί με, Θεοῖς μακάρεσσιν ἀνάσσων,
Τόνδε δόμον προλιπεῖν, καὶ ἀϊδλον αὖθις ἱκέσθαι.
Λοιπὸν ἄπιθι σιγῶν ἐκ βωμῶν ἡμετεράων.

The Meaning whereof is this:

" The *Hebrew* Child, which rules the bleſ- " ſed Gods, bids me leave this Houſe, and " preſently pack to Hell. From henceforth " depart thou with Silence from our Altars.

" Whereupon it is ſaid that *Auguſtus* reared an Altar in the Capitol, with this Inſcription.

ARA PRIMOGENITI DEI. " The Altar of the Firſt-begotten of God.

" *Porphyry*, though an Enemy of Chriſtians, reports three farewel Oracles of *Apollo*. The firſt whereof is this:

Οἰ οἴ μοι, τρίποδες συναχήσετε, οἴχεθ' Ἀπόλλων,
Οἴχεθ', ἐπεὶ φλογόεν με βιάζεται ἠέριον φῶς.
Ἦν Ζεύς, ἔστι τε νῦν, καὶ ἔσεται, ὦ μεγάλε Ζεῦ!
Οἰ οἴ μοι, χρησμῶν ἀπολείπεται ἠμιθέων.

In Engliſh *thus:*

" O Wo is me! Lament, ye *Tripods*, for " *Apollo* is gone, he is gone, for the burning " Light of Heaven, that *Jupiter* which was, " is, and ſhall be, O mighty *Jupiter!* he com- " pels me. Ah, wo is me! The brighteſt Glo- " ry of my Oracles is gone from me.

" And to the Prieſt which laſt conſulted him, his Demand being, *Which was the true Religion?* He anſwered in this Manner:

Μὴ ὄφελες πύματόν με καὶ ὕστατον αὐτὸς ἐρέσθαι
Δύσλως προπόλων, πρὶν Θεσπεσίης γενέτῆρος
Ἀμφί τε τηλυγετοῖο πανομφαίης Βασιλῆος,
Καὶ Πνοιῆς ἣ πάντα περίξ βοτρυδὸν εἴληχε, &c.

Then,

Οἴ με, καὶ ἐκ ἐθέλοντα δόμων ἀπὸ τῶνδε διώξει
Αὐτίκ' ἐρημαῖον δ' λελείψεται ἕδος ἀφήτορ.

In Engliſh *thus:*

" Thou unhappieſt of the Prieſts, Oh that " thou wouldſt not have asked me, (being now " at my laſt,) of the Divine Father, and of " the dear Begotten of that famous King, " nor of the Spirit which comprehendeth " and ſurroundeth all things. For wo is me! " He it is, that will I, nill I, will expel me " from theſe Temples; and full ſoon ſhall " this Divining-Seat become a Place of Deſo- " lation.

See Mr. *J. Mead*'s Works, *Page* 193.

Prophecies of the great Oppoſition that was to be to the Meſſiah and his Kingdom.

P. 11. ver. 1. WHY do the Heathen rage, and the People imagine vain things: The Kings

ver. 2. of the Earth ſet themſelves, and the (*a*) Rulers take Counſel together againſt

(*a*) *Mat.* xxvi. 3, 4. Then aſſembled together the Chief Prieſts, and the Scribes and the Elders of the People, and conſulted that they might take *Jeſus* by Subtilty and kill him.

Acts iv. 1, 2, 3, *&c.* As they ſpake unto the People, the Prieſts and the Captain of the Temple and the Saducees came upon them, being grieved, that they taught the People, and preached through *Jeſus*, the Reſurrection from the Dead: And they laid Hands on them and put them in Hold, unto the next Day. *ver.* 18. And they called them and commanded them not to ſpeak at all, nor teach in the Name of *Jeſus*. *ver.* 23. And being let go, they went unto their own Company, and reported all that the Chief Prieſts and Elders had ſaid unto them. *ver.* 24, 25, *&c.* And they lift up their Voice to God with one Accord, and ſaid, Lord thou art God which haſt made Heaven and Earth, and the Sea, and all that in them is, who by the Mouth of thy Servant *David* haſt ſaid, why did the Heathen rage and the People imagine vain things: the Kings of the Earth ſtood up, and the Rulers were gathered together againſt the Lord, and againſt his *Chriſt*. For of a Truth againſt thy holy Child *Jeſus*, whom thou haſt anointed, both *Herod* and *Pontius Pilate* with the *Gentiles* and the People of *Iſrael* were gathered together, for to do whatſoever thy Hand and thy Council determined before to be done: and now, Lord, behold their Threatnings.

Acts. v. 17, *&c* Then the High Prieſt roſe up, and all they that were with him, (which is the Sect of the Sadducees) and were filled with Indignation, and laid their Hands on the Apoſtles, and put them in the common Priſon. And the High Prieſt aſked them, ſaying, Did not we ſtraitly command you, that you ſhould not teach in this Name: Then *Peter* and the other Apoſtles anſwered, and ſaid, We ought to obey God rather than Man: The God of our Fathers raiſed up *Jeſus*, whom ye ſlew and hanged on a Tree. *ver.* 31. Him hath God exalted to be a Prince and a Saviour, for to give Repentance to *Iſrael* and Forgiveneſs of Sins. When they heard that, they were cut to the Heart, and took Counſel to ſlay them.

againſt the Lord, and againſt his
ver. 3. Anointed. Let us break their Bonds
aſunder, and caſt away their Cords
ver. 4. from us. He that ſitteth in the Hea-
vens ſhall laugh, the Lord ſhall have
them in Deriſion. Then ſhall he
ver 5. ſpeak unto them in his Wrath, and
ver. 6. vex them in his ſore Diſpleaſure. Yet
have I ſet my King upon my holy
ver. 7. Hill of *Sion*. I will declare the De-
cree; the Lord hath ſaid unto me,
Thou (*b*) art my Son, this Day have I
ver. 8. begotten thee. Ask of me, and I
ſhall give thee the (*c*) Heathen for
thine

John xvi. 2, 4. They ſhall put you out of the Synagogues; yea, the time cometh, that whoſoever killeth you, will think that he doth God Service. But theſe Things have I told you, that when the time ſhall come, ye may remember that I told you of them. *See* Acts xx. 23.

Mark xiii. 13. And ye ſhall be hated of all Men, for my Name's ſake.

Luke xxi. 5, 6. And as ſome ſpake of the Temple, he ſaid, As for theſe things which ye behold, the Days will come in which there ſhall not be left one Stone upon another, that ſhall not be thrown down. *ver.* 10. Then ſaid he unto them, Nation ſhall riſe againſt Nation, and Kingdom againſt Kingdom. *ver.* 12. And they ſhall lay their Hands on you, and perſecute you, delivering you up to the Synagogues, and into Priſons, being brought before Kings and Rulers for my Name's ſake. *ver.* 20. And when ye ſhall ſee *Jeruſalem* compaſſed with Armies, then know that the Deſolation thereof is nigh. *ver.* 24. And they ſhall fall by the Edge of the Sword, and ſhall be led away captive into all Nations, and *Jeruſalem* ſhall be trodden down of the *Gentiles*, until the Times of the *Gentiles* be fulfilled.

Mat. xxiv. 15. When ye therefore ſhall ſee the Abomination of Deſolation ſpoken of by *Daniel* the Prophet ſtand in the holy Place, then let them which be in *Judæa* flee into the Mountains.

Dan. ii. 44, 45. And in the Days of theſe Kings ſhall the God of Heaven ſet up a Kingdom, which ſhall never be deſtroyed: And the Kingdom ſhall not be left to other People, but it ſhall break in Pieces, and conſume all theſe Kingdoms, and it ſhall ſtand for ever. Foraſmuch as thou ſaweſt that the Stone was cut out of the Mountain without Hands, and that it brake in Pieces the Iron, the Braſs, the Clay, the Silver, and the Gold; the great God hath made known to the King what ſhall come to paſs hereafter.

(*b*) *Heb.* i. 5, 6. For unto which of the Angels ſaid he at any time, Thou art my Son, this Day have I begotten thee? And again, when he bringeth in the firſt Begotten into the World, he ſaith, and let all the Angels of God worſhip him.

(*c*) *Mark.* xiii. 9, 10. They ſhall deliver you up to Councils, and in the Synagogues ye ſhall be beaten, and ye ſhall be brought before Rulers and Kings for my ſake for a Teſtimony againſt them. And the Goſpel muſt firſt be publiſhed among all Nations.

Luke ii. 32. A Light to lighten the *Gentiles*, and the Glory of thy People *Iſrael*.

Acts xiii. 46, 47. It was neceſſary that the Word of God, ſhould firſt have been ſpoken to you; but ſeeing ye put it from you, and judge your ſelves unworthy of

thine Inheritance and the uttermoſt Parts of the Earth for thy Poſſeſſion.

ver. 9. Thou ſhalt break them with a Rod of Iron, thon ſhalt (*d*) daſh them in Pieces like a Potter's Veſſel. Be wiſe now therefore, O ye

ver. 10. Kings; be inſtructed, ye Judges of

ver. 11. the Earth. Serve the Lord with Fear, and rejoice with trembling.

ver. 12. Kiſs the Son, leſt he be angry, and ye periſh from the Way, when his Wrath is kindled but a little: Bleſſed are all they that put their Truſt in him.

Pſ. XXII. ver. 27. All the Ends of the World ſhall remember and turn unto the Lord:

ver. 28. And all the Kindreds of the Nations ſhall worſhip before thee. For the Kingdom is the Lord's, and he is the Governour among the Nations.

Pſ. LXXII. ver. 11. Yea, (*e*) all Kings ſhall fall down before him, all Nations ſhall ſerve him.

everlaſting Life, lo, we turn to the *Gentiles:* For ſo hath the Lord commanded us, ſaying, I have ſet thee to be a Light of the *Gentiles*, that thou ſhouldſt be for Salvation unto the ends of the Earth.

Iſa. XLIX. 6. I will alſo give thee for a Light to the *Gentiles*, that thou mayeſt be my Salvation unto the ends of the Earth.

(*d*) *Rev.* II. 27. And he ſhall rule them with a Rod of Iron; as the Veſſels of a Potter, they ſhall be broken to Shivers.

(*e*) *Iſa.* XLIX. 7. Kings ſhall ſee and ariſe, Princes alſo ſhall worſhip, becauſe of the Lord that is faithful, and the holy One of *Iſrael*, and he ſhall chuſe thee. *ver.* 23. And Kings ſhall be thy nurſing Fathers, and their Queens thy nurſing Mothers.

The Truth of theſe Prophecies have been verified in the great Oppoſition that was made to the Chriſtian Religion in the Diſperſion of the Apoſtles by the *Jews*, and afterwards by the *Gentiles* in the ten Perſecutions under the *Pagan* Emperors, wherein the Chriſtians ſhewed a divine Fortitude much ſuperior to that of the *Romans*.

The other Part of theſe Prophecies were accompliſhed in the Deſtruction of *Jeruſalem* by *Titus*, the Diſperſion of the whole Nation of the *Jews* by the Emperor *Adrian*, the digging up the Foundations of the Temple, by *Julian*, whereby was fulfilled the Saying of our Saviour, That not one Stone ſhould be left upon another. The Truth of this is verified by *Ammianus Marcellinus*, and other Hiſtorians.

As thus the People of the *Jews* were deſtroyed by the *Romans*, ſo the *Roman* Empire was daſhed and broke in Pieces by the Innundation of the *Northern* Nations, and was totally extinguiſhed under *Auguſtulus* in the Year 476. Upon the Ruins whereof in the *Weſtern* Parts, aroſe the *Papal* Empire, and ten Kingdoms.

A Deſcription of the Apoſtacy of the Church, and the Riſe and Progreſs of Antichriſt.

Pſ. LV. ver. 1. GIVE ear to my Prayer, O God, and hide not thy ſelf from my Supplication; attend unto me, and hear me.

ver. 2. I mourn in my Complaint and make a Noiſe.

ver. 3. Becauſe of the Voice of the Enemy, becauſe of the Oppreſſion of the Wicked: For they (*f*) caſt Iniquity

(*f*) 1 *Tim.* IV. 1, *&c.* The Spirit ſpeaketh expreſsly that in the latter Times, ſome ſhall depart from the Faith, giving heed to ſeducing Spirits, and Doctrines of Devils, ſpeaking Lies in Hypocriſie, having their Conſcience ſeared with a hot Iron, forbidding to marry, and commanding to abſtain from Meats.

2 *Tim.* III. 1, 2, 3, *&c.* This know alſo, that in the laſt Days, perillous Times ſhall come, for Men ſhall be Lovers of their own ſelves, Covetous, Boaſters, Proud, Blaſphemers, Unthankful, Unholy, *&c.* Deſpiſers of thoſe that are good, High-minded, Lovers of Pleaſures more than Lovers of God, having a Form of Godlineſs, but denying the Power thereof.

2 *Pet.* II. 1, 2, 3, *&c.* There were falſe Prophets alſo among the People, even as there ſhall be falſe Teachers among you, who privily ſhall bring in damnable Hereſies, even denying the Lord that bought them, and bring upon themſelves ſwift Deſtruction: And many ſhall follow their pernicious Ways, by reaſon of whom, the Way of Truth ſhall be evil ſpoken of. And through Covetouſneſs, ſhall they with feigned Words make Merchandize of you. An Heart have they exerciſed with covetous

Iniquity upon me, and in Wrath they hate me.

ver. 6. And I ſaid, O that I had Wings (*g*) like a Dove, for then would I fly away, and be at reſt.

ver. 7. Lo, then would I wander far off, and remain in the Wilderneſs.

ver. 8. I would haſten my Eſcape from the (*h*) windy Storm and Tempeſt.

ver. 9. I have ſeen (*i*) Violence and Strife in the City.

ver. 11. Wickedneſs is in the midſt thereof, Deceit and Guile depart not from her Streets.

ver. 12. For it was not an Enemy that reproached me; then I could have born it; neither was it he that hated me that did magnifie himſelf againſt me, then I would have hid my ſelf from him:

ver. 13. But it was thou, a Man, mine Equal, my Guide, and mine Acquaintance.

ver. 14. We took (*e*) ſweet Counſel together, and walked into the Houſe of God in Company.

Violence

Practices, which have forſaken the right Way, and are gone aſtray. Theſe are Wells without Water, Clouds that are carried with a Tempeſt, to whom the Miſt of Darkneſs is reſerved for ever: For when they ſpeak great ſwelling Words of Vanity, they allure through the Luſts of the Fleſh, through much Wantonneſs, thoſe that were clean eſcaped from them who live in Error; while they promiſe them Liberty, themſelves are the Servants of Corruption.

(*g*) *Rev.* XII. 14 To the Woman were given two Wings of a great Eagle, that ſhe might fly into the Wilderneſs, into her Place.

(*h*) *Ver.* 15, 16. And the Serpent caſt out of his mouth Water as a Flood after the Woman; that he might cauſe her to be carried away of the Flood. And the Earth helped the Woman, and — opened her Mouth, and ſwallowed up the Flood which the Dragon caſt out of his Mouth.

(*i*) *Rev.* XI. 2, 3, *&c.* The Holy City ſhall they tread under foot forty and two Months, and I will give Power unto my two Witneſſes, and they ſhall prophecy a thouſand two hundred and threeſcore Days, cloathed in Sackcloth. And when they ſhall have finiſhed their Teſtimony, the Beaſt that aſcendeth out of the bottomleſs Pit, ſhall make War againſt them, and ſhall overcome them, and kill them; and their dead Bodies ſhall lie in the Street of the great City, which ſpiritually is called *Sodom* and *Egypt*, where alſo our Lord was crucified.

(*e*) 2 *Theſ.* II. 1, 2, *&c.* We beſeech you, Brethren, by the coming of our Lord *Jeſus Chriſt*, that ye be not ſoon ſhaken in Mind, as that the Day of *Chriſt* is at Hand; Let no Man deceive you, by any Means, for that Day ſhall not come, except there come a falling away firſt, and that Man of Sin be revealed, the Son of Perdition; Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped, ſo that he as God, ſitteth in the Temple of God, ſhewing himſelf that he is God; for the Myſtery of Iniquity doth already

Pſ. LXXIII. ver. 6. Violence covereth them as a Garment.

ver. 7. Their Eyes ſtand out with Fatneſs, they have more than Heart could wiſh.

ver. 8. They are (*l*) corrupt and ſpeak wickedly, concerning Oppreſſion, they ſpeak loftily.

ver. 9. They ſet their (*m*) Mouth againſt the

already work; only he who now letteth will let, until he be taken out of the Way; and then ſhall that Wicked be revealed, whom the Lord ſhall conſume with the Spirit of his Mouth, and ſhall deſtroy with the Brightneſs of his coming, becauſe they received not the Love of the Truth that they might be ſaved. And for this Cauſe God ſhall ſend them a ſtrong Deluſion, that they ſhould believe a Lie.

(*l*) *Rev.* XVII. 3, *&c.* And I ſaw a Woman ſit upon a ſcarlet coloured Beaſt, full of Names of Blaſphemy, having ſeven Heads and ten Horns. *ver.* 4. And the Woman was arrayed in Purple and Scarlet colour, and decked with Gold and precious Stone, and Pearls. *ver.* 5. And upon her Forehead was a Name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I ſaw the Woman drunken with the Blood of the Saints, and with the Blood of the Martyrs of *Jeſus*. And when I ſaw her, I wondered with great Admiration. And the Angel ſaid unto me, Wherefore didſt thou marvel? I will tell thee the Myſtery of the Woman, and of the Beaſt that carrieth her, which hath the ſeven Heads and ten Horns. The ſeven Heads are ſeven Mountains on which the Woman ſitteth; and the ten Horns are ten Kings, which have received no Kingdom as yet, but receive Power as Kings one Hour with the Beaſt; theſe have one Mind, and ſhall give their Power and Strength unto the Beaſt. Theſe ſhall make War with the Lamb, and the Lamb ſhall overcome them, for he is Lord of Lords and King of Kings, and they that are with him are called, and choſen, and faithful. And he ſaith unto me, the Waters which thou ſaweſt, where the Whore ſitteth, are Peoples and Multitudes, and Nations and Tongues. And the ten Horns which thou ſaweſt upon the Beaſt, theſe ſhall hate the Whore and ſhall make her deſolate and naked, and ſhall eat her Fleſh, and burn her with Fire, for God hath put in their Hearts to fulfill his Will, and to agree, and give their Kingdom unto the Beaſt, until the Words of God ſhall be fulfilled. And the Woman which thou ſaweſt is that great City, which reigneth over the Kings of the Earth.

(*m*) *Rev.* XIII. 5. There was given unto him (the Beaſt) a Mouth ſpeaking great Things and Blaſphemies; and he opened his Mouth in Blaſphemy againſt God, to blaſpheme his Name, and his Tabernacle, and them that dwell therein.

2 *Pet.* III. 3, *&c.* There ſhall come in the laſt Days Scoffers, walking after their own Luſts, and ſaying, Where is the Promiſe of his coming? For ſince the Fathers fell aſleep, all things continue as they were from the beginning of the Creation.

1 *John* II. 18. Little Children, it is the laſt time, and as ye have heard that Antichriſt ſhall come. *ver.* 18. They went out from us, but they were not of us.

Jude 17, 18, Remember ye the Words which were ſpoken before of the Apoſtles of our Lord *Jeſus Chriſt*, that they told you there ſhould be Mockers in the laſt Times, who ſhould walk after their own Ungodly Luſts. Theſe be they who ſeparate themſelves, ſenſual, having not the Spirit.

the Heavens: And their Tongue walketh through the Earth.

ver. 11. And they ſay, how doth God know? is there Knowledge in the Moſt High?

ver. 12. Theſe are the Ungodly which proſper in the World, they increaſe in Riches.

ver 16. When I thought to know this, it was too painful for me.

ver. 17. Until I went into the (*n*) Sanctuary of God, then underſtood I their End.

ver. 18. Surely thou diſt ſet them in ſlippery Places, thou caſteſt them down into Deſtruction.

Pſ. x. ver. 2. The Wicked in his Pride doth perſecute the Poor, let them be taken in the Devices that they have imagined.

ver. 3. For the Wicked boaſteth of his Heart's Deſire, and bleſſeth the Covetous, whom the Lord abhorreth.

ver. 4. The Wicked, through the Pride of his Countenance will not ſeek after God, God is not in all his Thoughts.

ver. 5. His Ways are always grievous, thy Judgments are far above out of

Iſa. LVI. 10. His Watchmen are blind, they are ignorant, they are dumb Dogs, they cannot bark; ſleeping, lying down, loving to ſlumber; yea, they are greedy Dogs, which can never have enough, and they are Shepherds that cannot underſtand, they all ſeek to their own Way, every one for his Gain, from his Quarter.

(*n*) *Rev.* XIV. 9. The third Angel followed them, ſaying with a loud Voice, If any Man worſhip the Beaſt and his Image, and receive his Mark in his Forehead, or in his Hand, the ſame ſhall be tormented with Fire and Brimſtone.

Rev. XII. 17. The Dragon was wroth with the Woman, and went to make War with the Remnant of her Seed, which keep the Commandments of God, and have the Teſtimony of *Jeſus Chriſt*.

Rev. XIII. 10. He that leadeth into Captivity, ſhall go into Captivity: He that killeth with the Sword, muſt be killed with the Sword. Here is the Patience and the Faith of the Saints.

Dan. VIII. 13, 14. Then I heard one Saint ſpeaking, How long ſhall be the Viſion concerning the daily Sacrifice, and the Tranſgreſſion of Deſolation, to give both the Sanctuary and the Hoſt to be trodden under Foot? And he ſaid unto me, Unto two thouſand and three hundred Days, then ſhall the Sanctuary be cleanſed.

Dan. XII. 9, 10. And he ſaid, Go thy Way, *Daniel*; for the Words are cloſed up and ſealed, till the Time of the End. Many ſhall be purified, and made white, and tried, but the Wicked ſhall do wickedly; and none of the Wicked ſhall underſtand, but the Wiſe ſhall underſtand.

his

his Sight. As for all his Enemies, he puffeth at them.

ver. 6. He hath ſaid in his Heart, (*o*) I ſhall not be moved; for I ſhall never be in Adverſity.

ver. 7. His Mouth is full of Curſing, and Deceit, and Fraud; under his Tongue is Miſchief and Vanity.

ver. 11. He hath ſaid in his Heart, God hath forgotten; he hideth his Face, he will never ſee it.

ver. 12. Ariſe, O Lord, O God, lift up thine Hand, (*p*) forget not the Humble.

(*o*) *Rev.* XVIII. 17. For ſhe ſaith in her Heart, I ſit a Queen, and am no Widow, and ſhall ſee no Sorrow.

(*p*) *Rev.* XVIII. 5. God hath remembred her Iniquities. *ver.* 6. Reward her even as ſhe rewarded you, *&c.*

It is referred to the Reader's Judgment how far what is here collected out of the *Pſalms* is agreeable to the Deſcription of the Apoſtacy of the latter Times deſcribed by the Prophets and the Apoſtles.

That the Church has apoſtatized from its Primitive Purity is moſt evident from the Eccleſiaſtical Hiſtories. No ſooner were the Perſecutions under the *Pagan* Empire ended, but in the Reign of *Conſtantine* there aroſe the *Arian* Hereſy, which ſo far embroiled the Church, that in the Time of his Succeſſor *Conſtantius*, a Perſecution was raiſed againſt thoſe who adherred to the Belief of the Deity of our Saviour, which was carried on with a Rage equal to the Cruelties exerted by the *Jews* and *Pagans* againſt Chriſtianity. This Hereſy ſo far prevailed in the Eaſt, that it ſunk both the Peace and Purity of the Church, and made way for the ſwift Deſtruction of *Mahometaniſm*, introduced by the *Saracens*; (and herein the Prophecy of St. *Peter* has been fulfilled.) And while the *Saracens* were deſolating the Eaſt, the Weſtern Churches were embroiled with Diſputes about the Worſhip of Images; and in a ſhort Time the *Papal* Empire became ſo abſolute, that all the Sovereign Princes in *Chriſtendom* were, after many Struggles, brought to ſubmit their Power to the *Papal* Authority. *See* Rev. XVII. 12, 13, 17.

A De-

A Deſcription of the Glory, Magnificence, and Univerſality of the Meſſiah's *Kingdom.*

Pſ. xlv. ver. 6. THY (*a*) Throne, O God, is for ever and ever: The Sceptre of thy Kingdom is a right Sceptre.

ver. 7. Thou loveſt Righteouſneſs and hateſt Iniquity; therefore God, thy God hath (*r*) anointed (†) thee with the Oil of Gladneſs above thy Fellows.

ver. 2. Thou art fairer than the Children of Men; Grace is poured into thy (*s*) Lips, therefore God hath bleſſed thee for ever.

ver. 3. Gird thy Sword upon thy Thigh, O moſt Mighty; with thy (*t*) Glory (*) and thy Majeſty.

(*q*) *Heb.* i. 8, 9. But unto the Son, he ſaith, Thy Throne, O God, is for ever and ever: A Sceptre of Righteouſneſs is the Sceptre of thy Kingdom. Thou haſt loved Righteouſneſs and hated Iniquity; therefore God, even thy God, hath anointed thee with the Oil of Gladneſs above thy Fellows.

(*r*) *Acts* x. 38. God anointed *Jeſus* of *Nazareth*, with the Holy Ghoſt and with Power.

(*s*) *John* vii. 46. Never Man ſpake like this Man.

(*t*) *Heb.* i. 3. Who being the Brightneſs of his Glory, and the expreſs Image of his Perſon, and upholding all things by the Word of his Power, when he had by himſelf purged our Sins, ſat down on the right Hand of the Majeſty on High.

(†) *Meſſiah* in *Hebrew* ſignifieth the Anointed.

(*) The Glory of the Majeſty of *Chriſt* is expreſſed by the Name written on his Thigh, King of Kings and Lord of Lords, *Rev.* xix. 16.

And

Ps cv. ver. 4. And in thy (*u*) Majesty ride prosperously, because of Truth and Meekness, and Righteousness: And thy right Hand shall teach thee terrible things.

Ps. lxviii. ver. 4. Sing unto God, sing Praises unto his Name: Extol him that rideth upon the (*x*) Heavens by his Name *JAH*, and rejoice before him.

ver. 5. A (*y*) Father of the Fatherless, and a (*z*) Judge of the Widows, is God in his holy Habitation.

ver. 17. The (*a*) Chariots of God are twenty thousand, even thousands of Angels: The Lord is among them as in *Sinai*, in the holy Place.

(*u*) *Isa.* ix. 6, 7. For unto us a Child is born, unto us a Son is given, and the Government shall be upon his Shoulders, and his Name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace; of the Increase of his Government and Peace there shall be no end, upon the Throne of *David* and upon his Kingdom, to order it, and to establish it with Judgment and with Justice, from henceforth, even for ever.

Rev. xix. 11. Behold a white Horse, and he that sat upon him was called Faithful and True, and in Righteousness he doth judge and make War.

(*x*) *Mat.* xxvi. 64. Hereafter shall ye see the Son of Man sitting on the right Hand of Power, and coming in the Clouds of Heaven.

(*y*) *Isa.* xl. 11, *&c.* He shall feed his Flock like a Shepherd: He shall gather the Lambs with his Arm, and carry them in his Bosom, and shall gently lead those that are with young. It is he that hath measured the Waters in the Hollow of his Hand, and meted out Heaven with a Span, and comprehended the Dust of the Earth in a Measure, and weighed the Mountains in Scales, and the Hills in a Balance; all Nations before him are as nothing, and they are counted to him less than Nothing and Vanity. It is he that sitteth upon the Circle of the Earth, and the Inhabitants thereof are as Grashoppers, and stretcheth out the Heavens as a Curtain, and spreadeth them out as a Tent to dwell in.

(*z*) *Mat.* xxv. 31. When the Son of Man shall come in his Glory and all the Holy Angels with him, then shall he sit upon the Throne of his Glory, *&c.*

(*a*) *Dan.* vii. 9, 10, 13, 14. I beheld, till the Thrones were cast down, and the Ancient of Days did sit, whose Garment was white as Snow, and the Hair of his Head like the pure Wool: His Throne was like the fiery Flame, and his Wheels as burning Fire. A fiery Stream issued, and came forth from before him; thousand thousands ministred unto him, and ten thousand times ten thousand stood before him: And behold one like the Son of Man came with the Clouds of Heaven, and came to the Ancient of Days, and they brought him near before him. And there was given him Dominion, and Glory, and a Kingdom; that all People, Nations, and Languages should serve him. His Dominion is an everlasting Dominion, and his Kingdom that which shall not be destroyed.

ver. 18. Thou haſt (*b*) aſcended on high, thou haſt led Captivity captive, thou haſt received Gifts for Men; yea, for the Rebellious alſo, that the LORD GOD might dwell among them.

ver. 20. He that is our GOD, is the GOD of Salvation; and unto GOD the LORD belong the (*c*) Iſſues from Death.

ver. 32. Sing unto GOD ye Kingdoms of the Earth: O (*d*) ſing Praiſes unto the LORD.

ver. 33. To him that rideth upon the Heaven of Heavens, which were of old.

ver. 34. Aſcribe ye Strength unto GOD: His Excellency is over *Iſrael*, and his Strength is in the Clouds.

Pſ. LXXII. ver. 4. He ſhall (*e*) judge the Poor of the People, he ſhall ſave the Children of

(*b*) *Eph.* IV. 8, 10. Wherefore he ſaith, when he aſcended up on High, he led Captivity captive, and gave Gifts unto Men. He that deſcended is the ſame alſo that aſcended up far above all Heavens, that he might fill all things.

(*c*) *Col.* I. 12, 13, 14, 15. Giving Thanks unto the FATHER, which hath made us meet to be Partakers of the Inheritance of the Saints in Light; who hath delivered us from the Power of Darkneſs, and hath tranſlated us into the KINGDOM of his DEAR SON; in whom we have Redemption through his Blood, even the Forgiveneſs of Sins. Who is the Image of the INVISIBLE GOD, the Firſt-born of every Creature. For by him were all things created that are in Heaven, and that are in Earth, viſible and inviſible, whether they be Thrones, or Dominions, or Principalities, or Powers; all things were created by him, and for him; and he is before all things, and by him all Things conſiſt.

(*d*) *Rev.* V. 11, 12, 13. And I heard the Voice of many Angels round about the THRONE, and the Number of them was ten thouſand times ten thouſand, and thouſands of thouſands, ſaying with a loud Voice, Worthy is the LAMB that was ſlain, to receive POWER and RICHES, and WISDOM, and STRENGTH, and HONOUR, and GLORY, and BLESSING. And every Creature which is in Heaven, and on the Earth, and under the Earth, and ſuch as are in the Sea, and all that are in them, heard I ſaying, BLESSING, and HONOUR, and GLORY, and POWER be unto him that ſitteth upon the THRONE, and unto the LAMB for ever and ever. And the four and twenty Elders fell down and worſhipped him that liveth for ever and ever.

(*e*) *Iſa* XI. 4, 5. With RIGHTEOUSNESS ſhall he judge the Poor, and reprove with Equity, for the Meek of the Earth: And he ſhall ſmite the Earth with the Rod of his Mouth, and with the Breath of his Lips ſhall he ſlay the Wicked. And RIGHTEOUSNESS ſhall be the Girdle of his Loins, and Faithfulneſs the Girdle of his Reins. The Wolf alſo ſhall dwell with the Lamb, and the Leopard ſhall lie down with the Kid; they ſhall not hurt or deſtroy in all my holy Mountain: For the Earth ſhall be full of the KNOWLEDGE of the LORD as the Waters cover the Sea. And in that Day

of the Needy, and ſhall break in Pieces the Oppreſſor.

ver. 5. They ſhall fear thee as long as the Sun and Moon endure, throughout all Generations.

ver. 7. In his Days ſhall the RIGHTEOUS flouriſh: And abundance of PEACE, ſo long as the Moon endureth.

ver. 8. He ſhall have (*f*) DOMINION alſo from Sea to Sea, and from the River to the ends of the Earth.

ver. 11. Yea, all Kings ſhall fall down before him: All (*g*) Nations ſhall ſerve him.

ver. 12. For he ſhall deliver the Needy, when he crieth: The Poor alſo, and him that hath no Helper.

ver. 14. He ſhall (*h*) redeem their Soul there ſhall be a Root of *Jeſſe*, which ſhall ſtand for an Enſign of the People; to it ſhall the Gentiles ſeek, and his REST ſhall be GLORIOUS.

Iſa. II. 4. They ſhall beat their Swords into Plough-ſhares, and their Spears into Pruning-hooks: Nation ſhall not lift up Sword againſt Nation, neither ſhall they learn War any more.

(*f*) *Dan.* II. 44. And in the Days of theſe Kings ſhall the God of Heaven ſet up a Kingdom, which ſhall never be deſtroyed.

Dan. VII. 17, 18, *&c.* Theſe great (*) Beaſts which are four, are four Kings, which ſhall ariſe out of the Earth, but the SAINTS of the MOST HIGH ſhall take the KINGDOM, and poſſeſs the KINGDOM for ever, even for ever and ever. Then I would know the Truth of the fourth Beaſt which was diverſe from all the others. *ver.* 23. Thus he ſaid, the fourth Beaſt ſhall be the fourth Kingdom upon Earth, which ſhall be diverſe from all Kingdoms, and ſhall devour the whole Earth, and ſhall tread it down and break it in Pieces. *ver.* 24. And the ten Horns, out of this Kingdom are ten Kings that ſhall ariſe; and another ſhall riſe after them, and he ſhall be diverſe from the firſt. *ver.* 25. And he ſhall ſpeak great Words againſt the MOST HIGH, and ſhall wear out the Saints of the MOST HIGH, and think to change Times and Laws. *ver.* 26. But they ſhall take away his Dominion, to conſume and to deſtroy it unto the end. *ver.* 27. And the KINGDOM and DOMINION, and the Greatneſs of the KINGDOM under the whole Heaven ſhall be given to the People of the Saints of the MOST HIGH, whoſe KINGDOM is an EVERLASTING KINGDOM, and all DOMINIONS ſhall ſerve and obey him.

(*g*) *Mal.* I. 11. For from the riſing of the Sun, even unto the going down of the ſame, my Name ſhall be great among the Gentiles, and in every Place Incenſe ſhall be offered unto my Name, and a pure Offering: For my Name ſhall be great among the Heathen, ſaith the LORD OF HOSTS.

(*h*) *Rev.* XII. 10, 11. NOW is come SALVATION and STRENGTH, and the KINGDOM of our God, and the POWER of his *Chriſt:* For the Accuſer of our Brethren is caſt down, which accuſed them before our God Day and Night, and they overcame him by the Blood of the Lamb, and by the Word of their Teſtimony, and they loved not their Lives unto the Death.

(*) The great Monarchies and Tyrannies of the World are by the Prophets deſcribed by the Hieroglyphicks of ſavage Beaſts.

from Deceit; and precious ſhall their Blood be in his Sight.

ver. 15. Prayer alſo ſhall be made to him continually; and daily ſhall he be praiſed.

ver. 17. His Name ſhall endure for ever, His Name ſhall be continued as long as the Sun; and Men ſhall be bleſ-

ver. 18. ſed in him: All Nations ſhall call him Bleſſed.

ver. 19. And bleſſed be his glorious Name for ever, and let the whole Earth be filled with his Glory

Pſ. LXXXIX. I will make him my Firſt-born

ver. 27. higher than the Kings of the Earth.

ver. 28. My Mercy will I keep for him for evermore, and my (*i*) Covenant ſhall ſtand faſt with him.

ver. 29. His Seed alſo will I make to endure for ever; and his Throne as the Days of Heaven

Pſ. XCVI. O ſing unto the Lord a new

ver. 1. Song; ſing unto the Lord all the Earth.

ver. 2. Sing unto the Lord, bleſs his Name; ſhew forth his Salvation from Day to Day.

ver. 3. Declare his Glory among the Heathen, his Wonders among all (*k*) People.

(*i*) *Heb.* VIII. 1. We have ſuch an High-Prieſt, who is ſet on the right Hand of the Throne of the Majeſty in the Heavens.

Heb. IX. 15. Who is the Mediator of the New Teſtament, that by Means of Death, for the Redemption of the Tranſgreſſions, they which are called might receive the Promiſe of eternal Inheritance.

(*k*) *Mat.* XXIV. 14. This Goſpel of the KINGDOM, ſhall be preached in all the World, for a Witneſs unto all Nations.

For

ver. 4. For the Lord is great, and greatly to be praised; he is to be feared above all Gods.

ver. 5. For all the Gods of the Nations are Idols; but the Lord made the (*l*) Heavens.

ver. 6. Honour and Majesty are before him; Strength and Beauty are in his Sanctuary.

Ps. xcvii. ver. 1. The Lord (*m*) reigneth, let the Earth rejoice: Let the Multitude of (*n*) Isles be glad thereof.

ver. 2. Clouds and Darkness are round about him, Righteousness and Judgment are the Habitation of his Throne.

ver. 6. The Heavens declare his Righteousness, and all the People see (*o*) his Glory.

ver. 7. Confounded (*p*) be all they that serve graven Images, that boast themselves of Idols: Worship him, (*q*) all ye Gods.

ver. 8. *Zion* heard, and was glad, and the Daughters of (*r*) *Judah* rejoiced, because of thy Judgments.

ver. 9. For thou, Lord, art high above all the Earth: Thou art exalted far above all Gods.

(*l*) *Heb.* i. 10. Thou, Lord, in the Beginning hast laid the Foundation of the Earth, and the Heavens are the Works of thine Hands.

(*m*) *Rev.* xi. 15. The Kingdoms of this World, are become the Kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever.

(*n*) *Isa.* xlii. 4. The Isles shall wait for his Law. *Or, as in St. Mat.* xii. 21. In his Name shall the Gentiles trust.

(*o*) *Luke* iii. 6. All Flesh shall see the Salvation of God. *Isa.* xl. 5. The Glory of the Lord shall be revealed, and all Flesh shall see it together.

(*p*) *Jer.* x. 11. The (*) Gods that have not made the Heavens and the Earth, even they shall perish from the Earth, and from under these Heavens.

(*q*) *Heb.* i. 6. When he bringeth in the first begotten into the World, he saith, And let all the Angels of God worship him.

(*r*) *Luke* xix. 37. The whole Multitude of the Disciples began to rejoice and praise God, with a loud Voice, for all the mighty Works that they had seen.

(*) This was fulfilled by silencing the Heathen Oracles before our Saviour's Nativity. See Mr. *Mede's* Works, quoted before in *Page* 95.

Great

Pſ. CXLV. ver. 3. Great is the LORD, and greatly to be praiſed; and his Greatneſs is unſearchable.

ver. 4. One Generation ſhall praiſe thy Works to another, and ſhall declare thy mighty Acts.

ver. 5. I will ſpeak of the (*s*) Glorious HONOUR of thy MAJESTY, and of thy wondrous Works.

ver. 6. And Men ſhall ſpeak of the Might of thy terrible Acts: And I will declare thy Greatneſs.

ver. 10. All thy Works ſhall praiſe thee, O Lord; and thy Saints ſhall bleſs thee.

ver. 11. They ſhall ſpeak of the (*t*) GLORY of thy KINGDOM; and talk of thy POWER.

ver. 12. To make (*u*) known to the Sons of Men, his mighty Acts; and the glorious MAJESTY of his KINGDOM.

ver. 13. Thy (*x*) KINGDOM is an everlaſting

(*s*) *Rev.* I. 5, 6. Who is the PRINCE of the Kings of the Earth, who loved us and waſhed us from our Sins in his own Blood; and hath made us Kings and Prieſts unto God and his Father: To him be DOMINION and GLORY for ever and ever. Amen.

(*t*) *Rev.* VII. 9, *&c.* After this I beheld, and lo, a great Multitude, which no Man could number, of all Nations, and Kindreds, and People, and Tongues, ſtood before the THRONE, and before the LAMB, cloathed with white Robes, and Palms in their Hands; and cried with a loud Voice, ſaying, SALVATION to our GOD, which ſitteth upon the THRONE, and unto the LAMB. And all the Angels ſtood round about the Throne, and fell before the Throne on their Faces, and worſhipped God, ſaying, Amen: BLESSING and GLORY, and WISDOM, and THANKSGIVING, and HONOUR, and POWER, and MIGHT be unto our GOD for ever and ever. Amen.

(*u*) 2 *Pet.* I. 16. We have not followed cunningly deviſed Fables, when we made known unto you the Power and Coming of our Lord JESUS CHRIST, but were Eye-witneſſes of his MAJESTY.

(*x*) *Rev.* XI. 15, *&c.* And the ſeventh Angel ſounded, and there were great Voices in Heaven, ſaying, The Kingdoms of this World are become the KINGDOMS of our LORD, and of his CHRIST, and he ſhall reign for ever and ever. And the four and twenty Elders fell upon their Faces, and worſhipped God, ſaying, We give thee Thanks, O LORD GOD ALMIGHTY, which art, and waſt, and art to come, becauſe thou haſt taken to thee thy great Power, and haſt reigned.

ing Kingdom, and thy DOMINION endureth throughout all Generations.

Pſ. CXLVI. ver. 10. The (*y*) Lord ſhall reign for ever, even thy God, O *Zion*, unto all Generations. Praiſe ye the Lord.

Rev. XV. 3, 4. And they ſung the Song of *Moſes*, the Servant of the Lord, and the Song of the Lamb, ſaying, Great and marvellous are thy Works, LORD GOD ALMIGHTY; juſt and true are thy Ways, thou KING OF SAINTS. Who ſhall not fear thee, O Lord, and glorifie thy Name? for thou only art Holy: For all Nations ſhall come and worſhip before thee, for thy Judgments are made manifeſt.

Luke I. 30, *&c.* And the Angel ſaid unto her, Thou ſhalt bring forth a Son, and ſhalt call his Name *JESUS*. He ſhall be great, and ſhall be called the Son of the Higheſt, and the Lord God ſhall give unto him the THRONE of his Father *David*, and he ſhall reign over the Houſe of *Jacob* for ever, and of his KINGDOM there ſhall be no end.

(*y*) *Cant.* VI. 10, *and* VIII. 5. Who is ſhe that looketh forth as the Morning, FAIR as the Moon, CLEAR as the Sun, and TERRIBLE as an Army with Banners, that cometh up from the Wilderneſs, leaning upon her Beloved.

It is evident from the Hiſtory of all Ages, that the World has never been in ſuch a State either of RIGHTEOUSNESS or PEACE as is above deſcribed; Oppreſſion and Violence, Wars and Bloodſhed, make the greateſt Part of the Hiſtory of all preceding Times: That this ſhould be the State of the World for many Ages, is foretold by the Prophets, the Evangeliſts, and the Apoſtles.

If the Revolutions in the four great Empires of the World, have exactly come to paſs, according to the Prophecies and Viſions of *Daniel* and St. *John*, there is ſurely the higheſt Reaſon to believe and hope, that ſuch a State of RIGHTEOUSNESS and PEACE as is ſo often foretold, ſhall come before the CONSUMMATION of all Things; and for which we are taught by our SAVIOUR daily to pray, *Thy Kingdom come; thy Will be done in Earth as it is in Heaven.*

Concerning

Concerning the

RESTITUTION

OF THE

JEWS.

I Have induſtriouſly avoided comparing the many Prophecies in the *Pſalms* with other Parts of the Scripture that ſeem to have an immediate Relation to the Diſperſion of the *Jews*, and their Reſtitution; being unacquainted with the Jewiſh Learning, and the *Hebrew* Tongue.

The learned *Frenchman* Dr. *Allix*, in his Preface and Argument upon the *Pſalms*, explains many of them to be expreſs Prophecies of the long Diſperſion of the *Jews*, and their Reſtitution to the divine Favour.

The accurate Mr. *J. Mede* ſuppoſes the miraculous Converſion of St. *Paul* to be a Type of the Reſtitution of the *Jews*, for which he has given ſeveral Reaſons, in his V. *Book*, *ch.* II. *p.* 891: In this Opinion he ſeems to be confirmed by the following Relation. *ch.* IV. *p.* 767.

" As to your Objection, (of the Manner of the *Jews* Converſion) " how ſuch a Viſion could be manifeſted to the *Jews* diſperſed in ſe-

" veral Parts of the World; I could anſwer, that a Viſion or Appa-
" rition in Heaven, may be ſeen to the greateſt Part of the World at
" the ſame Time (as Stars and Comets are:) How elſe ſhall the Ap-
" pearing of our Saviour in the Clouds of Heaven, at his coming to
" Judgment, be ſeen at once to ſo many Nations of the World?

" But here is one Thing more conſiderable from the miraculous
" Converſion of St. *Paul*, upon Suppoſal that that of the *Jews* may be
" like it; *viz.* That though many were preſent with St. *Paul* at that
" Time, yet none ſaw the Apparition of *Chriſt*, nor heard him ſpeak,
" but *Paul* alone, for whoſe ſake he appeared. The reſt ſaw indeed a
" ſtrange Light, and heard the Voice of *Paul* replying and anſwering,
" but they heard not the Voice, nor ſaw any that ſpake unto him;
" which therefore made them aſtoniſhed. Compare *Acts* IX. 7. (where
" it is ſaid they heard *Paul's* Voice) with *Acts* XXII. 9. (where it is ſaid,
" *they heard not the Voice of him that ſpake unto him.*)——What if the
" like be at the *Jews* Converſion, to wit, that they alone ſhall ſee,
" and hear the Voice of *Chriſt*, but none of the Gentiles amongſt whom
" they dwell; though perhaps ſome ſtrange Light for a Teſtimony
" may at that Inſtant ſurpriſe the whole World, to the Aſtoniſhment
" of the Nations therein? Conſider that of *Mat.* XXIV. 27. and the
" Places of the other Evangeliſts anſwering thereto.

" And what if the *Jews* upon ſuch an Apparition may have, as St.
" *Paul* had, an *Ananias* too, or (as they expect) an *Elias*, to in-
" ſtruct them? So you know the antient chriſtian Church believed,
" from *Mal.* IV. 5. *Matt.* XVII. 11. *Ecclus.* XLVIII. 10. For though the
" Fathers, as well as the *Jews*, might err concerning the Perſon and
" Circumſtances of this *Elias*, yet it follows not preſently but the Sub-
" ſtance of the Opinion might be true.——Howſoever it be, I ſuppoſe
" it is no Sin to conceive *magnificè* and πρεπόντως, of ſo great a Work
" of God towards a People for whom he hath formerly ſhewed ſo ma-
" ny Wonders; eſpecially this being to be the greateſt Work of Mercy
" and Wonder that ever he did for them; far beyond the bringing
" them forth of *Egypt*, and leading them in the Wilderneſs, &c.

" Beſides, it may be there is a Precedent already extant: Sure I am,
" when I had entertained this Conceit into my Meditation, I was led,
" by I know not what Providence, (as I was ſearching ſome other
" Matter)

" Matter) to find an Hiſtory of the greateſt Multitude of *Jews* that " ever, I think, were converted ſince the Apoſtles Times, to have " been convinced, by ſuch a miraculous Apparition in every Reſpect " as I had apprehended.

" The Story (if it be true) happened about ſome 570 Years after " *Chriſt*, in the Days of *Juſtinus* the *Greek* Emperour (though *Bigneus* " puts it a hundred Years before) in the Kingdom of the *Omerites* " in *Arabia Felix:* Where the *Jews* in thoſe Parts (being a ſtrong " Party) had challenged to a publick Diſputation a chriſtian City and " Kingdom in that Tract, upon Condition that if they could not con- " vince the Chriſtians by Strength of Reaſon and Scripture, they " would become Chriſtians; if they could, they required the Chriſti- " ans ſhould turn *Jews*.

" The Diſputation was performed for three Days together *ſub dio*, " in a full Aſſembly of the King, his Peers and People, between *Gre-* " *gentius* Biſhop of *Tephra*, and *Herbanus* Champion for the *Jews*, " who were there aſſembled with him; the third Day *Herbanus* re- " quired to end the Controverſy, that if *Jeſus* of *Nazareth* were in- " deed living and reigning in Heaven, and if thoſe who worſhipped " him had any Power with him, that he would upon their Prayers " manifeſt himſelf from Heaven, and they would then believe in him. " Thereupon all the Multitude of *Jews* cried out in Deriſion, *Oſtende* " *nobis Chriſtum tuum. Væ! quia fiemus Chriſtiani, &c.*

" The Concluſion was, that *Chriſt Jeſus*, after a dreadful Thunder " and Lightening appeared from Heaven with Beams of Glory, walk- " ing upon a purple Cloud, with a Sword in his Hand, and a Di- " adem of ineſtimable Beauty upon his Head, and over the Aſſembly " uttered a Voice, *Appareo vobis in Oculis veſtris, ego crucifixus à Pa-* " *tribus veſtris*; which having ſpoken, the Cloud took him preſently " out of their Sight. The Chriſtians ſhouted, *Domine, miſerere*; " the *Jews* were all ſtriken blind, and received not their Sight till " they were all baptized.

" This Story (whereof I tell you but the Brief) hath been long " unknown to theſe *Weſtern* Parts, and was brought in our Time from " the *Eaſtern* among divers other *Greek* Manuſcripts, and publiſhed " in *Greek* and *Latin*, by *Nicolaus Gulonius* in *octavo*, under the Name

" of *Gregentii Archiepiſcopi Tephrenſis Diſputatio cum Herbano Judæo.*
" The beginning is imperfect: In the end is the Story I have rela-
" ted. I have ſeen and uſed that Book, but could not be Owner of
" it. But the *Latin* Tranſlation is inſerted into the *Bibliotheca Pa-*
" *trum* of the Edition of *Colen*, in the 5th Tome, page 919; which
" if you read, I could wiſh you would join with it the Story of the
" *Martyrium Omeritarum*, publiſhed by *Baronius* out of a *Vatican* Ma-
" nuſcript, in his 6th *Seculum*, about the middle. It is worthy your
" reading, and ſuppoſed to have happened a little before this Con-
" verſion of the *Jews* I ſpeak of; which *Baronius* nevertheleſs then
" knew not of, as being publiſhed after he had written that Tome.
" The Perſecution was raiſed by *Dunaan* a *Jew*, who had gotten the
" Kingdom of the *Omerites*, and meant to exſtinguiſh the Chriſtian
" City and Dition of *Nargan*, &c. which was ſubject, as many other
" ſmall *Reguli* were, to that Kingdom, &c.

" If this Story be true, it makes much for a Probability of ſuch a
" a Conjecture for the future. If it be counterfeit, at leaſt it argues
" that ſome, many Ages ago, thought ſuch a Mean, not unlikely:
" For Poets themſelves are wont to feign *Veriſimilia*. So howſoever,
" I am not the firſt that thought of ſuch a Matter.

" That which you ſay of St. *Paul*'s miraculous Converſion, that by
" it he had apoſtolical Authority immediate and independent, as
" having his Miſſion from Heaven, and not from Men; I acknow-
" ledge it. But that this ſhould be the only End of his ſo being con-
" verted, I ſuppoſe it is not neceſſary. For it might have pleaſed God
" to have converted him by an ordinary Mean, and yet have given him
" a Miſſion for his Apoſtleſhip by an immediate and extraordinary Way.
" The Immediateneſs of apoſtolical Miſſion depended not upon ſuch a
" miraculous Converſion, though it pleaſed God at one and the ſame
" Time, by one and the ſame miraculous Manifeſtation, both to con-
" vert him to the Faith of *Chriſt*, and ſend him to be an Apoſtle to
" the Gentiles.

A RE-

A

REPRESENTATION
OF THE
FINAL JUDGMENT.

Pſ. l. ver. 1. THE Mighty God, even the Lord hath ſpoken, and *(a)* called the Earth from the riſing of the Sun, unto the going down thereof.

ver. 2. Out of *(b) Sion* the Perfection of Beauty, God hath ſhined.

Our

(a) John. v. 28, 29. The Hour is coming, in the which all that are in the Graves ſhall hear his Voice, and ſhall come forth; thoſe that have done good unto the Reſurrection of Life, and they that have done Evil, unto the Reſurrection of Damnation.

(b) Rev. xix. 11. I ſaw Heaven opened, and behold, a white Horſe, and he that ſat upon him was called Faithful and True, and in Righteouſneſs he doth judge and make War.

Dan. vii. 9, 10. I beheld till the Thrones were caſt down, and the Ancient of Days did ſit, whoſe Garment was white as Snow, and the Hair of his Head like the pure Wool, his Throne was like the fiery Flame, and his Wheels as

burning

ver. 3. Our God ſhall come, and ſhall not keep ſilence, (*c*) a Fire ſhall devour before him, and it ſhall be very tempeſtuous round about him.

ver. 4. He ſhall call to the (*d*) Heavens from above, and to the (*e*) Earth that he may judge his People.

ver. 5. (*f*) Gather my Saints together unto me, thoſe that have made a (*g*) Covenant with me by Sacrifice.

ver. 6. And the Heavens ſhall declare his Righteouſneſs, for God is judge himſelf.

Pſ. xviii. ver. 7. Then the Earth (*h*) ſhook and trembled, the Foundations alſo of the Hills moved, and were ſhaken becauſe he was wroth.

There burning Fire; a fiery Stream iſſued and came forth from before him, thouſand thouſands miniſtred unto him, and ten thouſand Times ten thouſand ſtood before him; the Judgment was ſet and the Books were opened.

(*c*) *Rev.* xix. 12. His Eyes were as a flame of Fire.

2 *Theſ.* i. 7, 8. The Lord *Jeſus* ſhall be revealed from Heaven,—in flaming Fire, taking Vengeance of them that know not God, and that obey not the Goſpel of our Lord *Jeſus Chriſt*.

2 *Pet.* iii. 10, 11, 12. The Day of the Lord will come as a Thief in the Night; in the which the Heavens ſhall paſs away with a great Noiſe, and the Elements ſhall melt with fervent Heat, the Earth alſo and the Works that are therein ſhall be burnt up. Seeing then that all theſe Things ſhall be diſſolved, what manner of Perſons ought ye to be in all holy Converſation and Godlineſs; looking for and haſtening, unto the coming of the Day of God, wherein the Heavens being on Fire ſhall be diſſolved, and the Elements ſhall melt with fervent Heat?

(*d*) *Math.* xxv. 31. The Son of Man ſhall come in his Glory, and all the holy Angels with him.

(*e*) Ver. 32. Before him ſhall be gathered all Nations. *Rev.* xx. 12. I ſaw the dead ſmall and great ſtand before God.

(*f*) *Math.* xxiv. 31. He ſhall ſend his Angels with a great Sound of a Trumpet, and they ſhall gather together his Elect from the four Winds, *&c.*

(*g*) *Heb.* ix. 15. He is the Mediator of the new Teſtament *(or Covenant)* that by means of Death, for the Redemption of the Tranſgreſſions, that were under the firſt Teſtament, *(or Covenant)* they which are called might receive the promiſe of eternal Inheritance.

(*h*) *Habbak.* iii. 4, 5, 6. God came from *Teman* and the holy one from Mount *Paran*, his Glory covered the Heavens, and the Earth was full of his Praiſe, an his Brightneſs was as the Light; he had Horns coming out of his Hand, and there was the hiding of his Power: Before him went the Peſtilence, and burning Coals went forth at his Feet; he ſtood and meaſured the Earth, he beheld and drove aſunder the Nations, and the everlaſting Mountains were ſcattered, the perpetual Hills did bow, his Ways are everlaſting. Ver. 10. *&c.* The Mountains ſaw thee, and they trembled, the Overflowing of the Water paſſed by, the Deep uttered his Voice, and

ver. 8. There went up a Smoak out of his Noſtrils, and Fire out of his (*i*) Mouth devoured, Coals were kindled by it.

ver. 9. He bowed the Heavens and (*k*) came down, and Darkneſs was under his Feet.

ver. 10. And he rode upon a Cherub and did fly, yea, he did fly upon the Wings of the Wind.

ver. 11. He made Darkneſs his ſecret Place; his Pavilion round about him were dark Waters, and thick (*l*) Clouds of the Skies.

ver. 12. At the Brightneſs that was before him, his thick Clouds paſſed, Hailſtones and Coals of Fire.

ver. 13. The Lord alſo (*m*) thundered in the Heavens, and the Higheſt lift up his Hands on High. The Sun and Moon ſtood ſtill in their Habitation: At the light of thine Arrows they went, and at the ſhining of thy glittering Spear. Thou didſt march thro' the Land in Indignation, thou didſt threſh the Heathen in Anger. Thou wenteſt forth for the Salvation of thy People, even for Salvation with thine anointed; thou woundedſt the Head out of the Houſe of the wicked, by diſcovering the Foundation unto the Neck. When I heard, my Belly trembled, my Lips quivered at the Voice, Rottenneſs entered into my Bones, and I trembled in my ſelf, that I might reſt in the Day of Trouble.

Rev. vi. 12, 14, 15, 16. There was a great Earthquake,—and every Mountain and Iſland were moved out of their Places; and the Kings of the Earth, *&c.* ſaid to the Mountains and Rocks, fall on us and hide us from the Face of him that ſitteth on the Throne, and from the Wrath of the Lamb.

(*i*) 2 *Theſ.* ii. 8. Whom the Lord ſhall conſume with the Spirit of his Mouth, and ſhall deſtroy with the Brightneſs of his coming.

(*k*) 1 *Theſ.* iv. 16. For the Lord himſelf ſhall deſcend from Heaven, with a Shout, with the Voice of the Archangel, and with the Trump of God, and the dead in *Chriſt* ſhall riſe firſt; then we which are alive and remain, ſhall be caught up together with them in the Clouds to meet the Lord, and ſo ſhall we ever be with the Lord.

(*l*) *Matth.* xxvi. 64. Hereafter ſhall ye ſee the Son of Man ſitting on the right Hand of Power, and coming in the Clouds of Heaven.

Matth. xxiv. 29, 30. Immediately after the Tribulation of thoſe Days, ſhall the Sun be darkened, and the Moon ſhall not give her Light, and the Stars ſhall fall from Heaven, and the Powers of the Heavens ſhall be ſhaken, and then ſhall appear the Sign of the Son of Man in Heaven, and then ſhall all the Tribes of the Earth mourn, and they ſhall ſee the Son of Man coming in the Clouds of Heaven with Power and great Glory.

(*m*) *Rev.* iv. 5. Out of the Throne proceeded Lightenings, and Thunderings, and Voices.

Chap. xvi. 18, 21. There were Voices and Thunders and Lightenings. And there fell upon Men a great Hail out of Heaven.

gave

gave his Voice, Hailſtones and Coals of Fire.

ver. 14. Yea, he ſent out his Arrows and ſcattered them, he ſhot out Lightenings and diſcomfited them.

ver. 15. Then the Chanels of Waters were ſeen, and the (*n*) Foundations of the round World were diſcovered, at thy Rebuke, O Lord, at the Blaſt of the Breath of thy Noſtrils.

Pſ. xcvi. ver. 9. Fear before him, all the Earth; ſay among the Heathen, that the Lord (*o*) reigneth.

ver. 10. He ſhall (*p*) judge the People righteouſly.

ver. 11. Let the Heavens (*q*) rejoice and let the Earth be glad, let the Sea (*r*) roar and the fulneſs thereof.

ver. 12. Let the Field be joyful and all that is therein, then ſhall all the Trees of the Wood rejoice before the Lord.

(*n*) *Rev.* xvi. 18, 20. There was a great Earthquake, ſuch as was not ſince Men were upon the Earth, ſo mighty an Earthquake and ſo great, and every Iſland fled away, and the Mountains were not found.

(*o*) *Rev.* xi. 15. The Kingdoms of this World are become the Kingdoms of our Lord, and of his *Chriſt*, and he ſhall reign for ever and ever.

(*p*) *Rev.* xx. 11, 12. *&c.* And I ſaw a great white Throne, and him that ſat on it, from whoſe Face the Earth and the Heaven fled away, and there was found no Place for them. And I ſaw the dead ſmall and great ſtand before God, and the Books were opened, and another Book was opened, which is the Book of Life, and the dead were judged out of theſe Things which were written in the Books, according to their Works; and the Sea gave up the dead, which were in it, and Death and Hell delivered up the dead which were in them, and they were judged every Man according to their Works, and Death and Hell were caſt into the Lake of Fire, this is the ſecond Death; and whoſoever was not found written in the Book of Life was caſt into the Lake of Fire.

2 *Cor.* v. 10. We muſt all appear before the Judgment Seat of *Chriſt*, that every one may receive the Things done in his Body, according to that which he hath done, whether it be good or bad.

Acts. xvii. 31. He hath appointed a Day, in the which he will judge the World in Righteouſneſs, by that Man whom he hath ordained, whereof he hath given Aſſurance unto all Men, in that he hath raiſed him from the dead.

(*q*) *Rev.* xviii. 20. Rejoice over her, thou Heaven, and ye holy Apoſtles and Prophets, for God hath avenged you on her.

Chap. xix. 1. I heard a great Voice of much People in Heaven, ſaying, Allelujah; Salvation, and Glory, and Honour, and Power unto the Lord our God.

(*r*) *Ver.* vi. 7. I heard as it were the Voice of many Waters, ſaying, Allelujah; for the Lord God omnipotent reigneth: Let us be glad, and rejoice, and give Honour to him.

For

ver. 13. For he cometh to judge the Earth, he ſhall judge the World with (*s*) Righteouſneſs, and the People with his Truth.

Pſ. L. ver. 16. Unto the Wicked, God ſaith, What haſt thou to do, (*t*) to declare my Statutes, or that thou ſhouldſt take my Covenant in thy Mouth?

ver. 17. Seeing thou (*u*) hateſt Inſtruction; and caſteſt my Words behind thee.

ver. 18. When thou ſaweſt a Thief, thou conſentedſt with him, and haſt been Partaker with Adulterers.

ver. 19. Thou giveſt thy Mouth to evil, and thy Tongue frameth Deceit.

ver. 20. Thou ſitteſt and ſpeakeſt againſt thy Brother, thou ſlandereſt thine own Mother's Son.

ver. 21. Theſe things haſt thou done, and I kept (*x*) Silence; thou thoughteſt that I was altogether ſuch a one as thy ſelf, but I will reprove thee,

(*s*) *Rev.* XIX. 2. For true and righteous are his Judgments.

(*t*) *Matth.* XXV. 31, 32, *&c.* When the Son of Man ſhall come in his Glory, and all the holy Angels with him, then ſhall he ſit upon the Throne of his Glory. And before him ſhall be gathered all Nations: And he ſhall ſeparate them, one from another, as a Shepherd divideth his Sheep from his Goats. And he ſhall ſet the Sheep on his right Hand, but the Goats on the left. Then ſhall the King ſay unto them on his right Hand; Come ye bleſſed of my Father, inherit the Kingdom prepared for you from the Foundation of the World; for I was an hungred and ye gave me Meat, I was thirſty and ye gave me Drink, naked and ye cloathed me; I was ſick and ye viſited me, I was in Priſon and ye came unto me: In as much as ye have done it unto one of the leaſt of theſe my Brethren, ye have done it unto me.

Then ſhall he ſay unto them on the left Hand, Depart from me ye curſed into everlaſting Fire, prepared for the Devil and his Angels; for I was an hungred and ye gave me no Meat, I was thirſty and ye gave me no Drink, I was a Stranger and ye took me not in, naked and ye cloathed me not, ſick and in Priſon and ye viſited me not; for inaſmuch as ye did it not to one of the leaſt of theſe, ye did it not to me: And theſe ſhall go into everlaſting Puniſhment, but the Righteous into Life eternal.

Matt. VII. 22. Many will ſay unto me in that Day, Lord, Lord, have we not propheſied in thy Name? And then will I profeſs unto them, I never knew you: Depart from me, ye that work Iniquity.

(*u*) *John* III. 20. Every one that doth Evil, hateth the Light.

(*x*) 2 *Pet.* III. 9. The Lord is long-ſuffering to us-ward, not willing that any ſhould periſh, but that all ſhould come to Repentance.

and ſet them in order before thine (*y*) Eyes.

ver. 22. Now conſider this, ye that forget God, leſt I tear you in Pieces, and there be none to deliver.

ver. 23. Whoſo (*z*) offereth Praiſe, glorifieth me; and to him that ordereth his Converſation aright, will I ſhew the Salvation of God.

(*y*) 1 *Cor.* III. 13. Every Man's Work ſhall be made manifeſt, for the Day ſhall declare it.

(*z*) *Heb.* XIII. 15. By him therefore let us offer the Sacrifice of Praiſe to God continually, that is, the Fruit of our Lips, giving Thanks to his Name.

PSALMS

PSALMS OF PRAISE.

HYMN I.

Pſ VIII. ver. 1. O Lord our Lord, how excellent is thy Name in all the Earth; who haſt ſet thy Glory above the Heavens!

ver. 2. Out of the Mouth of Babes and Sucklings haſt thou ordained Strength, becauſe of thine Enemies, that thou mighteſt ſtill the Enemy and the Avenger.

ver. 3. When I conſider the Heavens, the Work of thy Fingers, the Moon and the Stars which thou haſt ordained;

ver. 4. What is Man, that thou art mindful of him? and the Son of Man that thou viſiteſt him?

ver. 9. O Lord our Lord, how excellent is thy Name in all the Earth!

Pſ. IX. ver. 1. I will praiſe thee, O Lord, with my whole Heart, I will ſhew forth all thy marvellous Works.

ver. 2. I will be glad and rejoice in thee; I will ſing Praiſe to thy Name, O thou Moſt High.

ver. 3. When mine Enemies are turned back, they ſhall fall and periſh at thy Preſence.

ver. 7. But the Lord ſhall endure for ever; he hath prepared his Throne for Judgment.

ver. 8. And he ſhall judge the World in Righteouſneſs, he ſhall miniſter Judgment to the People in Uprightneſs.

Pſ. XIX. ver. 1. The Heavens declare the Glory of God, and the Firmament ſheweth his handy Work.

ver. 2. Day unto Day uttereth Speech, and Night unto Night ſheweth Knowledge.

Pſ. XXIX. ver. 1. Give unto the Lord, O ye Mighty, give unto the Lord Glory and Strength.

ver. 2. Give unto the Lord the Glory due to his Name; worſhip the Lord in the Beauty of Holineſs.

ver. 3. The Voice of the Lord is upon the Waters; the Glory of God thundereth, the Lord is upon many Waters.

ver. 4. The Voice of the Lord is powerful; the Voice of the Lord is full of Majeſty.

ver. 10. The Lord ſitteth upon the Floods; yea, the Lord ſitteth King for ever.

ver. 11. The Lord will give Strength unto his People, the Lord will bleſs his People with Peace.

HYMN II.

Pſ. xxx. ver. 1. I Will extol thee, O Lord, for thou haſt lifted me up, and haſt not made my Foes to rejoyce over me.

ver. 4. Sing unto the Lord, O ye Saints of his, and give Thanks at the Remembrance of his Holineſs.

ver 5. For his Anger endureth but a Moment; in his Favour is life: Weeping may endure for a Night, but Joy cometh in the Morning.

ver. 12. To the End that my Glory may ſing Praiſe to thee, and not be ſilent: O Lord my God, I will give Thanks unto thee for ever.

Pſ. xxxi. ver. 1. O how great is thy Goodneſs, which thou haſt laid up for them that fear thee; which thou haſt wrought for them that truſt in thee, before the Sons of Men?

Pſ. xxxiii. ver. 1. Rejoyce in the Lord, O ye Righteous; for Praiſe is comely for the Upright.

ver. 2. Praiſe the Lord with Harp: Sing unto him with the Pſaltery, and an Inſtrument of ten Strings.

ver. 3. Sing unto him a new Song, play ſkilfully with a loud Noiſe.

ver. 6. By the Word of the Lord were the Heavens made; and all the Hoſt of them by the Breath of his Mouth.

ver. 8. Let all the Earth fear the Lord: Let all the Inhabitants of the World ſtand in awe of him.

ver. 9. For he ſpake, and it was done: He commanded and it ſtood faſt.

ver. 10. The Lord bringeth the Counſel of the Heathen to nought: He maketh the Devices of the People of none Effect.

ver. 20. Our Soul waiteth for the Lord; he is our Help and our Shield.

ver. 21. For our Heart ſhall rejoyce in him, becauſe we have truſted in his holy Name.

Pſ. xxxiv. ver. 1. I will bleſs the Lord at all times; his Praiſe ſhall continually be in my Mouth.

ver. 2. My Soul ſhall make her Boaſt in the Lord; the Humble ſhall hear thereof and be glad.

ver. 3. O magnify the Lord with me, and let us exalt his Name together.
ver. 4. I ſought the Lord and he heard me, and delivered me from all my Fears.
ver. 8. O taſte and ſee that the Lord is good: Bleſſed is the Man that truſteth in him.
ver. 9. O fear the Lord, ye his Saints; for there is no want to them that fear him.
Pſ. xxxv. And my Soul ſhall be joyful in the Lord: It ſhall rejoyce in his Salvation.
ver. 9. All my Bones ſhall ſay, Lord, who is like unto thee, which de-
ver. 10. livereſt the Poor from him that is too ſtrong for him, yea the Poor and the Needy from him that ſpoileth him?
ver. 28. And my Tongue ſhall ſpeak of thy Righteouſneſs, and of thy Praiſe, all the Day long.

HYMN III.

Pſ. xxxvi. THY Mercy, O Lord, is in the Heavens; and thy Faithfulneſs
ver. 5. reacheth unto the Clouds.
ver. 6. Thy Righteouſneſs is like the great Mountains, thy Judgments are a great Deep: O Lord thou preſerveſt Man and Beaſt.
ver. 7. How excellent is thy loving Kindneſs, O God? Therefore the Children of Men put their Truſt under the Shadow of thy Wings.
ver. 8. They ſhall be abundantly ſatisfied with the Fatneſs of thy Houſe: And thou ſhalt make them drink of the River of thy Pleaſures.
ver. 9. For with thee is the Fountain of Life: In thy Light ſhall we ſee Light.
Pſ. xlv. Thy Throne, O God, is for ever and ever; the Scepter of thy
ver. 6. Kingdom is a right Scepter.
ver. 7. Thou loveſt Righteouſneſs, and hateſt Wickedneſs: Therefore God thy God hath anointed thee with the Oyl of Gladneſs above thy Fellows.
Pſ. xlvi. God is our Refuge and Strength, a very preſent Help in Trouble.
ver. 1.
ver. 2. Therefore will we not fear, though the Earth be removed, and though the Mountains be carried into the midſt of the Sea.
ver. 11. The Lord of Hoſts is with us, the God of *Jacob* is our Refuge. Selah.

O clap

Pſ. XLVII. ver. 1. O clap your Hands, all ye People, ſhout unto God with the Voice of Triumph.

ver. 2. For the Lord Moſt High is terrible; he is a great King over all the Earth.

ver. 5. God is gone up with a Shout, the Lord with the Sound of a Trumpet.

ver. 6. Sing Praiſes to God, ſing Praiſes: Sing Praiſes unto our King, ſing Praiſes.

ver. 7. For God is the King of all the Earth, ſing ye Praiſes with Underſtanding.

ver. 8. God reigneth over the Heathen: God ſitteth upon the Throne of his Holineſs.

Pſ. XLVIII. 1. Great is the Lord, and greatly to be praiſed in the City of our God, in the Mountain of his Holineſs.

ver. 9. We have thought of thy loving Kindneſs, O God, in the midſt of thy Temple.

ver. 14. For this God is our God for ever and ever; he will be our Guide even unto Death.

Pſ. LVII. 7. My Heart is fixed, O God, my Heart is fixed: I will ſing and give Praiſe.

ver. 8. Awake up my Glory, awake Pſaltery and Harp: I my ſelf will awake early.

ver. 9. I will praiſe thee, O Lord, among the People: I will ſing unto thee among the Nations.

ver. 10. For thy Mercy is great unto the Heavens, and thy Truth unto the Clouds.

ver. 11. Be thou exalted, O God, above the Heavens: Let thy Glory be above all the Earth.

Pſ. LIX. 16. But I will ſing of thy Power; yea, I will ſing aloud of thy Mercy in the Morning: For thou haſt been my Defence and Refuge in the Day of my Trouble.

ver. 17. Unto thee, O my Strength, will I ſing: For God is my Defence, and the God of my Mercy.

HYMN IV.

Pſ. LXIII. 1. O God, thou art my God, early will I ſeek thee: My Soul thirſteth for thee, my Fleſh longeth for thee, in a dry and thirſty Land, where no Water is.

ver. 2. To ſee thy Power and thy Glory, ſo as I have ſeen thee in the Sanctuary.

ver. 3. Becauſe thy loving Kindneſs is better than Life; my Lips ſhall praiſe thee.

ver. 4. Thus will I bleſs thee, while I live: I will lift up my Hands in thy Name.

ver. 5. My Soul ſhall be ſatisfied as with Marrow and Fatneſs; and my Mouth ſhall praiſe thee with joyful Lips.

ver. 6. When I remember thee upon my Bed, and meditate on thee in the Night Watches.

Pſ. LXVI. 1. Make a joyful Noiſe unto God, all ye Lands.

ver. 2. Sing forth the Honour of his Name, make his Praiſe glorious.

ver. 3. Say unto God, how terrible art thou in thy Works? Through the Greatneſs of thy Power ſhall thine Enemies ſubmit themſelves unto thee.

ver. 4. All the Earth ſhall worſhip thee, and ſhall ſing unto thee, they ſhall ſing to thy Name. Selah.

ver. 5. Come and ſee the Works of God: He is terrible in his doing toward the Children of Men.

ver. 7. He ruleth by his Power for ever, his Eyes behold the Nations: Let not the Rebellious exalt themſelves. Selah.

ver. 8. O bleſs our God, yea People, and make the Voice of his Praiſe to be heard.

ver. 9. Which holdeth our Soul in Life, and ſuffereth not our Feet to be moved.

ver. 16. Come and hear, all ye that fear God, and I will declare what he hath done for my Soul.

I cried

ver. 17. I cried unto him with my Mouth, and he was extolled with my Tongue.

ver. 20. Bleſſed be God, which hath not turned away my Prayer, nor his Mercy from me.

HYMN V.

Pſ. LXVII. 1. GOD be merciful unto us, and bleſs us, and cauſe his Face to ſhine upon us. Selah.

ver. 2. That thy Way may be known upon the Earth, thy ſaving Health among all Nations.

ver. 3. Let the People praiſe thee, O God; let all the People praiſe thee.

ver. 4. O let the Nations be glad and ſing for Joy: For thou ſhalt judge the People righteouſly, and govern the Nations upon Earth. Selah.

ver. 5. Let the People praiſe thee, O God; let all the People praiſe thee.

ver. 6. Then ſhall the Earth yield her Increaſe; and God, even our own God ſhall bleſs us.

ver. 7. God ſhall bleſs us, and all the Ends of the Earth ſhall fear him.

HYMN VI.

Pſ. LXVIII. 1. LET God ariſe, let his Enemies be ſcattered; let them alſo that hate him, flee before him.

ver. 2. As Smoke is driven away, ſo drive them away: As Wax melteth before the Fire, ſo let the Wicked periſh at the Preſence of God.

ver. 3. But let the Righteous be glad: Let them rejoice before God, yea, let them exceedingly rejoice.

ver. 4. Sing unto God, ſing Praiſes to his Name: Extol him that rideth upon the Heavens, by his Name *JAH*, and rejoice before him.

ver. 5. A Father of the Fatherleſs, and a Judge of the Widows, is God in his holy Habitation.

ver. 7. O God, when thou wenteſt forth before thy People; when thou didſt march through the Wilderneſs. Selah.

ver. 8. The Earth ſhook, the Heavens alſo dropped at the Preſence of God; even *Sinai* it ſelf was moved at the Preſence of God, the God of *Iſrael.*

ver. 17. The Chariots of God are twenty thouſand, even thouſands of Angels: The Lord is among them as in *Sinai*, in the holy Place.

ver. 18. Thou haſt aſcended on high, thou haſt led Captivity captive: Thou haſt received Gifts for Men, yea for the Rebellious alſo, that the Lord God might dwell among them.

ver. 19. Bleſſed be the Lord, who daily loadeth us with Benefits, even the God of our Salvation. Selah.

ver. 20. He that is our God is the God of Salvation; and unto God the Lord belong the Iſſues from Death.

ver. 24. They have ſeen thy Goings, O God, even the Goings of my God, my King in the Sanctuary.

ver. 25. The Singers went before, the Players on Inſtruments followed after; amongſt them were the Damſels playing with Timbrels.

ver. 26. Bleſs ye God in the Congregations, even the Lord, from the Fountain of *Iſrael.*

ver. 32. Sing unto God, ye Kingdoms of the Earth: O ſing Praiſes unto the Lord. Selah.

ver. 34. Aſcribe ye Strength unto God: His Excellency is over *Iſrael*, and his Strength is in the Clouds.

ver. 35. O God, thou art terrible out of thy holy Places, the God of *Iſrael* is he that giveth Strength and Power unto his People: Bleſſed be God.

Pſ. LXIX. 32. The Humble ſhall ſee this, and be glad: And your Heart ſhall live that ſeek God.

ver. 33. For the Lord heareth the Poor, and deſpiſeth not his Priſoners.

ver. 34. Let the Heaven and Earth praiſe him, the Seas, and every Thing that moveth therein.

Pſ. LXXI. 22. I will alſo praiſe thee with the Pſaltery, even thy Truth, O my God: Unto thee will I ſing with the Harp, O thou Holy One of *Iſrael.*

ver. 23. My Lips ſhall greatly rejoice when I ſing unto thee; and my Soul, which thou haſt redeemed.

ver. 24. My Tongue alſo ſhall talk of thy Righteouſneſs all the Day long: For they are confounded, for they are brought unto Shame, that ſeek my Hurt.

HYMN VII.

Pſ. LXXXI. 1.

ver. 2. SIng aloud unto God our Strength: Make a joyful Noiſe unto the God of *Jacob*.

Pſ. LXXXVI. 8. Take a Pſalm, and bring hither the Timbrel, the pleaſant Harp with the Pſaltery.

ver. 9. Among the Gods there is none like unto thee, O Lord, neither are there any Works like unto thy Works.

ver. 10. All Nations whom thou haſt made ſhall come and worſhip before thee, O Lord, and ſhall glorify thy Name.

ver. 12. For thou art great, and doeſt wondrous Things; thou art God alone.

ver. 13. I will praiſe thee, O Lord my God, with all my Heart; and I will glorify thy Name for evermore.

For great is thy Mercy towards me: And thou has delivered my Soul from the loweſt Hell.

HYMN VIII.

Pſ. lxxxix. ver. 1. I Will ſing of the Mercies of the Lord for ever: With my Mouth will I make known thy Faithfulneſs to all Generations.

ver. 2. For I have ſaid, Mercy ſhall be built up for ever: Thy Faithfulneſs ſhalt thou eſtabliſh in the very Heavens.

ver. 3. I have made a Covenant with my Choſen, I have ſworn unto *David* my Servant.

ver. 4. Thy Seed will I eſtabliſh for ever, and build up thy Throne to all Generations. Selah.

ver. 5. And the Heavens ſhall praiſe thy Wonders, O Lord: Thy Faithfulneſs alſo in the Congregation of the Saints.

ver. 6. For who in the Heaven can be compared unto the Lord? Who among the Sons of the Mighty can be likened unto the Lord?

ver. 7. God is greatly to be feared in the Aſſembly of the Saints, and to be had in Reverence of all them that are about him.

ver. 8. O Lord God of Hoſt, who is a ſtrong Lord like unto thee, or to thy Faithfulneſs round about thee?

ver. 9. Thou ruleſt the Raging of the Sea: When the Waves thereof ariſe; thou ſtilleſt them.

ver. 11. The Heavens are thine, the Earth alſo is thine: As for the World and the Fulneſs thereof, thou haſt founded them.

ver. 13. Thou haſt a mighty Arm; ſtrong is thy Hand, and high is thy Right Hand.

ver. 14. Juſtice and Judgment are the Habitation of thy Throne, Mercy and Truth ſhall go before thy Face.

ver. 15. Bleſſed is the People that know the joyful Sound: They ſhall walk, O Lord, in the Light of thy Countenance.

ver. 16. In thy Name ſhall they rejoice all the Day, and in thy Righteouſneſs ſhall they be exalted.

For

ver. 17. For thou art the Glory of their Strength; and in thy Favour our Horn ſhall be exalted.

ver. 18. For the Lord is our Defence, and the Holy One of *Iſrael* is our King.

ver. 19. Then thou ſpakeſt in Viſion to the Holy One, and ſaidſt, I have laid Help upon one that is mighty, I have exalted one choſen out of the People.

ver. 20. I have found *David* my Servant: With my holy Oyl have I anointed him.

ver. 21. With whom my Hand ſhall be eſtabliſhed, mine Arm alſo ſhall ſtrengthen him.

ver. 52. Bleſſed be the Lord for evermore. Amen and Amen.

HYMN IX.

Pſ. xcii. 1. IT is a good Thing to give Thanks unto the Lord, and to ſing Praiſes unto thy Name, O Moſt High.

ver. 2. To ſhew forth thy loving Kindneſs in the Morning, and thy Faithfulneſs every Night.

ver. 3. Upon an Inſtrument of ten Strings, and upon the Pſaltery; upon the Harp with a ſolemn Sound.

ver. 4. For thou, Lord, haſt made me glad through thy Work! I will triumph in the Works of thy Hands.

ver. 5. O Lord how great are thy Works? And thy Thoughts are very deep.

ver. 6. A brutiſh Man knoweth not, neither doth a Fool underſtand this.

ver. 7. When the Wicked ſpring as the Graſs, and when all the Workers of Iniquity do flouriſh, it is that they ſhall be deſtroyed for ever.

ver. 8. But thou, Lord, art moſt high for evermore.

ver. 9. For lo, thine Enemies, O Lord, for lo, thine Enemies ſhall periſh; all the Workers of Iniquity ſhall be ſcattered.

ver. 12. The Righteous ſhall flouriſh like the Palm-Tree: He ſhall grow like a Cedar in *Lebanon*.

Thoſe

ver. 13. Thoſe that be planted in the Houſe of the Lord, ſhall flouriſh in the Courts of our God.

ver. 14. They ſhall ſtill bring forth Fruit in old Age; they ſhall be fat, and flouriſhing:

ver. 15. To ſhew that the Lord is upright, he is my Rock, and there is no Unrighteouſneſs in him.

Pſ. xciii. 1. The Lord reigneth, he is cloathed with Majeſty; the Lord is cloathed with Strength wherewith he hath girded himſelf: The World alſo is ſtabliſhed, that it cannot be moved.

ver. 2. Thy Throne is eſtabliſhed of old: Thou art from everlaſting.

ver. 3. The Flouds are lifted up, O Lord, the Flouds have lifted up their Voice, the Flouds lift up their Waves.

ver. 4. The Lord on high is mightier than the Noiſe of many Waters, yea, than the mighty Waves of the Sea.

ver. 5. Thy Teſtimonies are very ſure: Holineſs becometh thine Houſe, O Lord, for ever.

HYMN X.

Pſ. xcv. 1. O Come, let us ſing unto the Lord: Let us make a joyful Noiſe to the Rock of our Salvation.

ver. 2. Let us come before his Preſence with Thankſgiving, and make a joyful Noiſe unto him with Pſalms.

ver. 3. For the Lord is a great God, and a great King above all Gods.

ver. 4. In his Hand are the deep Places of the Earth: The Strength of the Hills is his alſo.

ver. 5. The Sea is his, and he made it; and his Hands formed the dry Land.

ver. 6. O come, let us worſhip and bow down; let us kneel before the Lord our Maker.

ver. 7. For he is our God, and we are the People of his Paſture, and the Sheep of his Hand: To Day if ye will hear his Voice,

Harden

ver. 8. Harden not your Heart, as in the Provocation, and as in the Day of Temptation in the Wilderneſs.

Pſ. xcvi. 1. O ſing unto the Lord a new Song: Sing unto the Lord, all the Earth.

ver. 2. Sing unto the Lord, bleſs his Name; ſhew forth his Salvation from Day to Day.

ver. 3. Declare his Glory among the Heathen, his Wonders among all People.

ver. 4. For the Lord is great, and greatly to be praiſed; he is to be feared above all Gods.

ver. 5. For all the Gods of the Nations are Idols; but the Lord made the Heavens.

ver. 6. Honour and Majeſty are before him; Strength and Beauty are in his Sanctuary.

ver. 7. Give unto the Lord, O ye Kindreds of the People, give unto the Lord Glory and Strength.

ver. 8. Give unto the Lord the Glory due unto his Name; bring an Offering and come into his Courts.

ver. 9. O worſhip the Lord in the Beauty of Holineſs; fear before him, all the Earth.

ver. 10. Say among the Heathen, that the Lord reigneth: The World alſo ſhall be eſtabliſhed that it ſhall not be moved; he ſhall judge the People righteouſly.

ver. 11. Let the Heavens rejoice, and let the Earth be glad, let the Sea roar and the Fulneſs thereof.

ver. 12. Let the Field be joyful, and all that is therein; then ſhall all the Trees of the Wood rejoice,

ver. 13. Before the Lord: for he cometh, for he cometh to judge the Earth: He ſhall judge the World with Righteouſneſs, and the People with his Truth.

Pſ. xcvii. 1. The Lord reigneth, let the Earth rejoice, let the Multitude of Iſles be glad.

ver. 2. Clouds and Darkneſs are round about him, Righteouſneſs and Judgment are the Habitation of his Throne.

ver. 6. The Heavens declare his Righteouſneſs, and all the People ſee his Glory.

Confounded

ver. 7. Confounded be all they that ſerve graven Images, that boaſt themſelves of Idols: Worſhip him all ye Gods.

ver. 8. *Zion* heard, and was glad, and the Daughters of *Judah* rejoiced; becauſe of thy Judgments, O Lord.

ver. 9. For thou, Lord, art high above all the Earth; thou art excellent far above all Gods.

ver. 12. Rejoice in the Lord, ye Righteous, and give Thanks at the Remembrance of his Holineſs.

HYMN XI.

Pſ. xcviii. ver. 1. O Sing unto the Lord a new Song, for he hath done marvellous Things: His right Hand and his holy Arm hath gotten him the Victory.

ver. 2. The Lord hath made known his Salvation, his Righteouſneſs hath he openly ſhewed in the Sight of the Heathen.

ver. 3. He hath remembred his Mercy and his Truth toward the Houſe of *Iſrael:* All the Ends of the Earth have ſeen the Salvation of our God.

ver. 4. Make a joyful Noiſe unto the Lord, all the Earth: Make a loud Noiſe, and rejoice and ſing Praiſe.

ver. 5. Sing unto the Lord with the Harp, with the Harp and the Voice of a Pſalm.

ver. 6. With Trumpets and Sound of Cornet, make a joyful Noiſe before the Lord the King.

ver. 7. Let the Sea roar, and the Fulneſs thereof: The World, and they that dwell therein.

ver. 8. Let the Flouds clap their Hands: Let the Hills be joyful together,

ver. 9. Before the Lord; for he cometh to judge the Earth: With Righteouſneſs ſhall he judge the World, and the People with Equity.

Pſ. xcix. 1. The Lord reigneth, let the People tremble: He ſitteth between the Cherubims, let the Earth be moved.

The

ver. 2. The Lord is great in *Zion*, and he is high above all People.
ver. 3. Let them praiſe thy great and terrible Name, for it is holy.
ver. 4. The King's Strength alſo loveth Judgment, thou doſt eſtabliſh Equity, thou executeſt Judgment and Righteouſneſs in *Jacob*.
ver. 5. Exalt ye the Lord our God, and worſhip at his Footſtool; for he is holy.
ver. 9. Exalt the Lord our God, and worſhip at his holy Hill; for the Lord our God is holy.
Pſal. c. 1. Make a joyful Noiſe unto the Lord, all ye Lands.
ver. 2. Serve the Lord with Gladneſs, come before his Preſence with Singing.
ver. 3. Know ye that the Lord he is God, it is he that hath made us, and not we our ſelves; we are his People, and the Sheep of his Paſture.
ver. 4. Enter into his Gates with Thankſgiving, and into his Courts with Praiſe: Be thankful unto him, and bleſs his Name.
ver. 5. For the Lord is good; his Mercy is everlaſting: And his Truth endureth to all Generations.

HYMN XII.

Pſ. ciii. 1. BLeſs the Lord, O my Soul, and all that is within me bleſs his holy Name.
ver. 2. Bleſs the Lord, O my Soul, and forget not all his Benefits.
ver. 3. Who forgiveth all thine Iniquities, who healeth all thy Diſeaſes.
ver. 4. Who redeemeth thy Life from Deſtruction, who crowneth thee with loving Kindneſs and tender Mercies.
ver. 5. Who ſatisfieth thy Mouth with good Things: So that thy Youth is renewed like the Eagle's.
ver. 6. The Lord executeth Righteouſneſs and Judgment for all that are oppreſſed.

Pſ. ciii. 7. He made known his Ways unto *Moſes*, his Acts unto the Children of *Iſrael*.

ver. 8. The Lord is merciful and gracious, ſlow to Anger, and plenteous in Mercy.

ver. 9. He will not always chide; neither will he keep his Anger for ever.

ver. 10. He hath not dealt with us after our Sins, nor rewarded us according to our Iniquities.

ver. 11. For as the Heaven is high above the Earth, ſo great is his Mercy toward them that fear him.

ver. 12. As far as the Eaſt is from the Weſt, ſo far hath he removed our Tranſgreſſions from us.

ver. 13. Like as a Father pitieth his Children, ſo the Lord pitieth them that fear him.

ver. 14. For he knoweth our Frame, he remembreth that we are Duſt.

ver. 15. As for Man, his Days are as Graſs: As a Flower of the Field, ſo he flouriſheth.

ver. 16. For the Wind paſſeth over it, and it is gone; and the Place thereof ſhall know it no more.

ver. 17. But the Mercy of the Lord is from everlaſting to everlaſting upon them that fear him: And his Righteouſneſs unto Childrens Children.

ver. 18. To ſuch as keep his Covenant, and to thoſe that remember his Commandments to do them.

ver. 19. The Lord hath prepared his Throne in the Heavens: And his Kingdom ruleth over all.

ver. 20. Bleſs the Lord, ye his Angels, that excel in Strength, that do his Commandments, hearkning unto the Voice of his Word.

ver. 21. Bleſs ye the Lord, all ye his Hoſt, ye Miniſters of his that do his Pleaſure.

ver. 22. Bleſs the Lord, all his Works, in all Places of his Dominion: Bleſs the Lord, O my Soul.

HYMN

HYMN XIII.

Pſ. civ. 1. BLeſs the Lord, O my Soul: O Lord my God, thou art very great, thou art cloathed with Honour and Majeſty.

ver. 2. Who covereſt thy ſelf with Light as with a Garment; who ſtretcheſt out the Heavens like a Curtain.

ver. 3. Who layeth the Beams of his Chambers in the Waters, who maketh the Clouds his Chariot, who walketh upon the Wings of the Wind.

ver. 4. Who maketh his Angels Spirits; his Miniſters a flaming Fire.

ver. 5. Who laid the Foundations of the Earth, that it ſhould not be removed for ever.

Pſ. cii. 25. Of old haſt thou laid the Foundation of the Earth; and the Heavens are the Work of thine Hand.

ver. 26. They ſhall periſh, but thou ſhalt endure: Yea, all of them ſhall wax old like a Garment; as a Veſture ſhalt thou change them, and they ſhall be changed.

ver. 27. But thou art the ſame, and thy Years ſhall have no End.

Pſ. civ. 24. O Lord, how manifold are thy Works! in Wiſdom haſt thou made them all; the Earth is full of thy Riches.

ver. 30. Thou ſendeſt forth thy Spirit, they are created; and thou reneweſt the Face of the Earth.

ver. 31. The Glory of the Lord ſhall endure for ever; the Lord ſhall rejoice in his Works.

ver. 32. He looketh on the Earth, and it trembleth; he toucheth the Hills and they ſmoke.

ver. 33. I will ſing unto the Lord as long as I live: I will ſing Praiſe unto my God, while I have my Being.

ver. 34. My Meditation of him ſhall be ſweet: I will be glad in the Lord.

ver. 35. Let the Sinners be conſumed out of the Earth, and let the Wicked be no more: Bleſs thou the Lord, O my Soul. Praiſe the Lord.

HYMN XIV.

Pſ. cv. 1. O Give Thanks unto the Lord; call upon his Name; make known his Deeds among the People.

ver. 2. Sing unto him, ſing Pſalms unto him; talk ye all of his wondrous Works.

ver. 3. Glory ye in his Holy Name; let the Heart of them rejoice that ſeek the Lord.

ver. 4. Seek the Lord and his Strength; ſeek his Face evermore.

ver 5. Remember his marvellous Works that he hath done, his Wonders and the Judgments of his Mouth.

ver. 6. O ye Seed of *Abraham* his Servant, ye Children of *Jacob* his Choſen.

ver. 7. He is the Lord our God, his Judgments are in all the Earth.

Pſ. cvi. 1. Praiſe ye the Lord; O give Thanks unto the Lord, for he is good, for his Mercy endureth for ever.

ver. 2. Who can utter the mighty Acts of the Lord? Who can ſhew forth all his Praiſe?

ver. 3. Bleſſed are they that keep Judgment, and he that doth Righteouſneſs at all times.

ver. 4. Remember me, O Lord, with the Favour that thou beareſt unto thy People; O viſit me with thy Salvation.

ver 5. That I may ſee the Good of thy Choſen, that I may rejoice in the Gladneſs of thy Nation, that I may glory with thine Inheritance.

Pſ. cvii. 1. O give Thanks unto the Lord, for he is good, for his Mercy endureth for ever.

ver. 2. Let the Redeemed of the Lord ſay ſo, whom he hath redeemed from the Hand of the Enemy.

ver. 3. And gathered them out of the Lands, from the Eaſt and from the Weſt, from the North and from the South.

ver. 8. Oh! that Men would praiſe the Lord for his Goodneſs, and for his wondrous Works to the Children of Men:

For

ver. 9. For he ſatisfieth the longing Soul, and filleth the hungry Soul with Goodneſs.

ver. 13. Then they cryed unto the Lord in their Trouble, and he ſaved them out of their Diſtreſſes.

ver. 14. He brought them out of Darkneſs, and the Shadow of Death, and brake their Bands in ſunder.

ver. 15. Oh! that Men would praiſe the Lord for his Goodneſs, and for his wonderful Works to the Children of Men.

ver. 19. Then they cryed unto the Lord in their Trouble, he ſaved them in their Diſtreſſes.

ver. 20. He ſent his Word, and healed them, and delivered them from their Deſtructions.

ver. 21. Oh! that Men would praiſe the Lord for his Goodneſs, and for his wonderful Works to the Children of Men.

ver. 22. And let them ſacrifice the Sacrifices of Thankſgiving, and declare his Works with rejoicing.

ver. 23. They that go down to the Sea in Ships, they that do Buſineſs in great Waters;

ver. 24. Theſe ſee the Works of the Lord, and his Wonders in the Deep.

ver. 25. For he commandeth and raiſeth a ſtormy Wind, which lifteth up the Waves thereof.

ver. 26. They mount up to the Heaven, and they go down again to the Depths, their Soul is melted becauſe of Trouble.

ver. 27. They reel to and fro, and ſtagger like a drunken Man, and are at their Wits end.

ver. 28. Then they cry unto the Lord in their Trouble, and he bringeth them out of their Diſtreſſes.

ver. 29. He maketh the Storm a Calm, ſo that the Waves thereof are ſtill.

ver. 30. Then are they glad becauſe they be quiet; ſo he bringeth them unto their deſired Haven.

ver. 31. Oh! that Men would praiſe the Lord for his Goodneſs, and for his wondrous Works to the Children of Men.

ver. 32. Let them exalt him alſo in the Congregation of the People, and praiſe him in the Aſſembly of the Elders.

Pſ. cvii. 33. He turneth Rivers into a Wilderneſs, and the Water Springs into dry Ground.

ver. 34. A fruitful Land into Barrenneſs, for the Wickedneſs of them that dwell therein.

ver. 35. He turneth the Wilderneſs into a ſtanding Water, and dry Ground into Water Springs.

ver. 36. And there he maketh the Hungry to dwell, that they may prepare a City for Habitation.

ver. 40. He poureth Contempt upon Princes, and cauſeth them to wander in the Wilderneſs, where there is no Way.

ver. 41. Yet ſetteth he the Poor on high from Affliction, and maketh him Families like a Flock.

ver. 42. The Righteous ſhall ſee it, and rejoice; and all Iniquity ſhall ſtop her Mouth.

ver. 43. Whoſo is wiſe, and will obſerve theſe Things, even they ſhall underſtand the Loving Kindneſs of the Lord.

HYMN XV.

Pſ. cviii. 1. O God, my Heart is fixed, I will ſing and give Praiſe, even with my Glory.

ver. 2. Awake Pſaltery and Harp: I my ſelf will awake early.

ver. 3. I will praiſe thee, O Lord, among the People; and I will ſing Praiſes unto thee among the Nations.

ver. 4. For thy Mercy is great above the Heavens; and thy Truth reacheth unto the Clouds.

ver. 5. Be thou exalted, O God, above the Heavens; and thy Glory above all the Earth;

ver. 6. That thy Beloved may be deliver'd; ſave with thy Right Hand and anſwer me.

Pſ. cxi. 1. Praiſe ye the Lord. I will praiſe the Lord with my whole Heart, in the Aſſembly of the Upright and in the Congregation.

The

ver. 2. The Works of the Lord are great, ſought out of all them that have Pleaſure therein.

ver. 3. His Work is honourable and glorious, and his Righteouſneſs endureth for ever.

ver. 4. He hath made his wonderful Works to be remembred; the Lord is gracious, and full of Compaſſion.

ver. 5. He hath given Meat unto them that fear him; he will ever be mindful of his Covenant.

ver. 6. He hath ſhewed his People the Power of his Works, that he may give them the Heritage of the Heathen.

ver. 7. The Works of his Hands are Verity and Judgment; all his Commandments are ſure.

ver. 8. They ſtand faſt for ever and ever, and are done in Truth and Uprightneſs.

ver. 9. He ſent Redemption unto his People, he hath commanded his Covenant for ever; holy and reverend is his Name.

ver. 10. The Fear of the Lord is the Beginning of Wiſdom; a good Underſtanding have all they that do his Commandments; his Praiſe endureth for ever.

HYMN XVI.

Pſ. cxii. 1. PRaiſe ye the Lord. Bleſſed is the Man that feareth the Lord, that delighteth greatly in his Commandments.

ver. 2. His Seed ſhall be mighty upon Earth; the Generation of the Upright ſhall be bleſſed.

ver. 3. Wealth and Riches ſhall be in his Houſe, and his Righteouſneſs endureth for ever.

ver. 4. Unto the Upright there ariſeth Light in the Darkneſs; he is gracious, and full of Compaſſion, and righteous.

ver. 6. Surely he ſhall not be moved for ever; the Righteous ſhall be in everlaſting Remembrance.

He

Pſ. cxii. 7. He ſhall not be afraid of evil Tidings; his Heart is fixed, truſting in the Lord.

ver. 8. His Heart is eſtabliſhed, he ſhall not be afraid, until he ſee his Deſire upon his Enemies.

Pſ. cxiii. 1. Praiſe ye the Lord. Praiſe, O ye Servants of the Lord, praiſe the Name of the Lord.

ver. 2. Bleſſed be the Name of the Lord, from this Time forth, and for evermore.

ver. 3. From the Riſing of the Sun, unto the Going down of the ſame, the Lord's Name is to be praiſed.

ver. 4. The Lord is high above all Nations, and his Glory above the Heavens.

ver. 5. Who is like unto the Lord our God, who dwelleth on high?

ver. 6. Who humbleth himſelf to behold the Things that are in Heaven, and in the Earth?

ver. 7. He raiſeth up the Poor out of the Duſt, and lifteth the Needy out of the Dunghil:

ver. 8. That he may ſet him with Princes, even with the Princes of his People.

Pſ. cxvii. 1. O praiſe the Lord, all ye Nations, praiſe him all ye People.

ver. 2. For his merciful Kindneſs is great towards us, and the Truth of the Lord endureth for ever: Praiſe ye the Lord.

HYMN

HYMN XVII.

Ps. cxviii. 1. O Give Thanks unto the Lord, for he is good; becauſe his Mercy endureth for ever.

ver. 2. Let *Iſrael* now ſay, that his Mercy endureth for ever.

ver. 4. Let them now that fear the Lord, ſay, that his Mercy endureth for ever.

ver. 5. I called upon the Lord in Diſtreſs; the Lord anſwered me, and ſet me in a large Place.

ver. 14. The Lord is my Strength and Song, and is become my Salvation.

ver. 15. The Voice of Rejoicing and Salvation is in the Tabernacles of the Righteous; the right Hand of the Lord doth valiantly.

ver. 16. The right Hand of the Lord is exalted; the right Hand of the Lord doth valiantly.

ver. 17. I ſhall not die, but live, and declare the Works of the Lord.

ver. 18. The Lord hath chaſtened me ſore, but he hath not given me over unto Death.

ver. 21. I will praiſe thee, for thou haſt heard me, and art become my Salvation.

ver. 22. The Stone which the Builders refuſed, is become the head Stone of the Corner.

ver. 23. This is the Lord's doing, it is marvellous in our Eyes.

ver. 24. This is the Day which the Lord hath made, we will rejoice and be glad in it.

ver. 25. Save now, I beſeech thee, O Lord: O Lord, I beſeech thee, ſend now Proſperity.

ver. 26. Bleſſed be he that cometh in the Name of the Lord; we have bleſſed you out of the Houſe of the Lord.

ver. 27. God is the Lord, which hath ſhewed us Light; bind the Sacrifice with Cords, even unto the Horns of the Altar.

Pſ. cxviii. ver. 28. Thou art my God, and I will praiſe thee; thou art my God, I will exalt thee.

ver. 29. O give Thanks unto the Lord, for he is good; for his Mercy endureth for ever.

HYMN XVIII.

Pſ. cxxiv. 1. IF it had not been the Lord who was on our Side, now may *Iſrael* ſay:

ver. 2. If it had not been the Lord who was on our Side, when Men roſe up againſt us:

ver. 3. Then they had ſwallowed us up quick; when their Wrath was kindled againſt us.

ver. 4. Then the Waters had overwhelmed us, the Stream had gone over our Soul.

ver. 5. Then the proud Waters had gone over our Soul.

ver. 6. Bleſſed be the Lord, who hath not given us as a Prey to their Teeth.

ver. 7. Our Soul is eſcaped as a Bird out of the Snare of the Fowlers; the Snare is broken and we are eſcaped.

ver. 8. Our Help is in the Name of the Lord, who made Heaven and Earth.

Pſ. cxxxiv. 1. Behold, bleſs ye the Lord, all ye Servants of the Lord, which by Night ſtand in the Houſe of the Lord.

ver. 2. Lift up your Hands in the Sanctuary; and bleſs the Lord.

ver. 3. The Lord that made Heaven and Earth, bleſs thee out of *Zion*.

HYMN XIX.

Pſ.cxxxv.1. PRaiſe ye the Lord, praiſe ye the Name of the Lord; praiſe him, O ye Servants of the Lord.

ver. 2. Ye that ſtand in the Houſe of the Lord, in the Courts of the Houſe of our God.

ver. 3. Praiſe ye the Lord, for the Lord is good; ſing Praiſes unto his Name, for it is pleaſant.

ver. 5. For I know that the Lord is great, and that our Lord is above all Gods.

ver. 6. Whatſoever the Lord pleaſed, that did he in Heaven and in Earth, in the Seas, and all deep Places.

ver. 13. Thy Name, O Lord, endureth for ever; and thy Memorial, O Lord, throughout all Generations.

ver. 14. For the Lord will judge his People, and he will repent himſelf concerning his Servants.

ver. 15. The Idols of the Heathen are Silver and Gold, the Work of Mens Hands.

ver. 19. Bleſs the Lord, O Houſe of *Iſrael*; bleſs the Lord, O Houſe of *Aaron*.

HYMN XX.

Pſ. cxxxvi. 1. O Give Thanks unto the Lord, for he is good; for his Mercy endureth for ever.

ver. 2. O give Thanks unto the God of Gods; for his Mercy endureth for ever.

ver. 3. O Give Thanks to the Lord of Lords; for his Mercy endureth for ever.

ver. 4. To him who alone doth great Wonders; for his Mercy endureth for ever.

ver. 5. To him that by Wiſdom made the Heavens; for his Mercy endureth for ever.

ver. 6. To him that ſtretched out the Earth above the Waters; for his Mercy endureth for ever.

ver. 7. To him that made great Lights; for his Mercy endureth for ever.

ver. 8. The Sun to rule by Day; for his Mercy endureth for ever.

ver. 9. The Moon and Stars to rule by Night; for his Mercy endureth for ever.

ver. 16. To him which led his People through the Wilderneſs; for his Mercy endureth for ever.

ver. 24. And hath redeemed us from our Enemies; for his Mercy endureth for ever.

ver. 25. Who giveth Food to all Fleſh; for his Mercy endureth for ever.

ver. 26. O give Thanks unto the God of Heaven; for his Mercy endureth for ever.

HYMN XXI.

Pſalm cxxxviii. 1. I Will praiſe thee with my whole Heart, before the Gods will I ſing Praiſe unto thee.

ver. 2. I will worſhip towards thy holy Temple, and praiſe thy Name, for thy loving Kindneſs, and for thy Truth; for thou haſt magnified thy Word above all thy Name.

ver. 3. In the Day when I cried, thou anſweredſt me; and ſtrengthenedſt me with Strength in my Soul.

ver. 4. All the Kings of the Earth ſhall praiſe thee, O Lord, when they hear the Words of thy Mouth.

ver. 5. Yea, they ſhall ſing in the Ways of the Lord; for great is the Glory of the Lord.

ver. 6. Though the Lord be high, yet hath he Reſpect unto the Lowly; but the Proud he knoweth afar off.

ver. 7. Though I walk in the midſt of Trouble, thou wilt revive me; thou ſhalt ſtretch forth thine Hand againſt the Wrath of mine Enemies, and thy right Hand ſhall ſave me.

ver. 8. The Lord will perfect that which concerneth me; thy Mercy, O Lord, endureth for ever; forſake not the Works of thine own Hands.

HYMN XXII.

Pſ. cxliv. 1. BLeſſed be the Lord my Strength, which teacheth my Hands to war, and my Fingers to fight.

ver. 2. My Goodneſs and my Fortreſs, my high Tower and my Deliverer, my Shield, and he in whom I truſt; who ſubdueth my People under me.

ver. 3. Lord, what is Man, that thou takeſt Knowledge of him? Or the Son of Man, that thou makeſt Account of him?

ver. 9. I will ſing a new Song unto thee, O God; upon a Pſaltery, and an Inſtrument of ten Strings will I ſing Praiſes unto thee.

Pſ. cxlv. 1. I will extol thee my God, O King, and I will bleſs thy Name for ever and ever.

ver. 2. Every Day will I bleſs thee, and I will praiſe thy Name for ever and ever.

ver. 3. Great is the Lord, and greatly to be praiſed; and his Greatneſs is unſearchable.

ver. 4. One Generation ſhall praiſe thy Works to another, and ſhall declare thy mighty Acts.

ver. 5. I will ſpeak of the glorious Honour of thy Majeſty, and of thy wondrous Works.

ver. 6. And Men ſhall ſpeak of the Might of thy terrible Acts; and I will declare thy Greatneſs.

ver. 7. They ſhall abundantly utter the Memory of thy great Goodneſs, and ſhall ſing of thy Righteouſneſs.

ver. 8. The Lord is gracious, and full of Compaſſion; ſlow to Anger, and of great Mercy.

ver. 9. The Lord is good to all; and his tender Mercies are over all his Works.

All

ver. 10. All thy Works ſhall praiſe thee, O Lord, and thy Saints ſhall bleſs thee.

ver. 11. They ſhall ſpeak of the Glory of thy Kingdom, and talk of thy Power.

ver. 12. To make known to the Sons of Men, his mighty Acts, and the glorious Majeſty of his Kingdom.

ver. 13. Thy Kingdom is an everlaſting Kingdom, and thy Dominion endureth throughout all Generations.

ver. 14. The Lord upholdeth all that fall, and raiſeth up all thoſe that be bowed down.

ver. 15. The Eyes of all wait upon thee, and thou giveſt them their Meat in due Seaſon.

ver. 16. Thou openeſt thine Hand, and ſatisfieſt the Deſire of every living Thing.

ver. 17. The Lord is righteous in all his Ways, and holy in all his Works.

ver. 18. The Lord is nigh unto all them that call upon him, to all that call upon him in Truth.

ver. 19. He will fulfil the Deſire of them that fear him, he alſo will hear their Cry, and will ſave them.

ver. 20. The Lord preſerveth all them that love him; but all the Wicked will he deſtroy.

ver. 21. My Mouth ſhall ſpeak the Praiſe of the Lord; and let all Fleſh bleſs his holy Name for ever and ever.

HYMN

HYMN XXIII.

Pſ. cxlvi. 1. PRaiſe ye the Lord. Praiſe the Lord, O my Soul!

ver. 2. While I live, will I praiſe the Lord: I will ſing Praiſes unto my God, while I have my Being.

ver. 3. Put not your Truſt in Princes, nor the Son of Man, in whom there is no Help.

ver. 4. His Breath goeth forth, he returneth to his Earth; in that very Day his Thoughts periſh.

ver. 5. Happy is he that hath the God of *Jacob* for his Help, whoſe Hope is in the Lord his God.

ver. 6. Which made Heaven and Earth, the Sea, and all that therein is; which keepeth Truth for ever.

ver. 7. Which executeth Judgment for the oppreſſed, which giveth Food to the Hungry; the Lord looſeth the Priſoners.

ver. 8. The Lord openeth the Eyes of the Blind; the Lord raiſeth them that are bowed down; the Lord loveth the Righteous.

ver. 9. The Lord preſerveth the Strangers, he relieveth the Fatherleſs and Widow; but the Way of the Wicked he turneth upſide down.

ver. 10. The Lord ſhall reign for ever, even thy God, O *Zion*, unto all Generations. Praiſe ye the Lord.

Pſ. cxlvii. 1. Praiſe ye the Lord, for it is good to ſing Praiſes unto our God; for it is pleaſant, and Praiſe is comely.

ver. 2. The Lord doth build up *Jeruſalem*; he gathereth together the Outcaſt of *Iſrael*.

ver. 3. He healeth the broken in Heart, and bindeth up their Wounds.

ver. 4. He telleth the Number of the Stars; he calleth them all by their Names.

ver. 5. Great is our Lord, and of great Power; his Underſtanding is infinite.

ver. 6. The Lord lifteth up the Meek; he caſteth the Wicked down to the Ground.

ver. 7. Sing unto the Lord with Thankſgiving; ſing Praiſe upon the Harp unto our God:

ver. 8. Who covereth the Heaven with Clouds; who prepareth Rain for the Earth; who maketh Graſs to grow upon the Mountains.

ver. 9. He giveth to the Beaſt his Food, and to the young Ravens which cry.

ver. 10. He delighteth not in the Strength of the Horſe; he taketh not Pleaſure in the Legs of a Man.

ver. 11. The Lord taketh Pleaſure in them that fear him, in thoſe that hope in his Mercy.

ver. 12. Praiſe the Lord, O *Jeruſalem:* Praiſe thy God, O *Zion.*

HYMN XXIV.

Pſ. cxlviii. 1. PRaiſe ye the Lord. Praiſe ye the Lord from the Heavens: Praiſe him in the Heights.

ver. 2. Praiſe ye him, all his Angels; praiſe ye him, all his Hoſts.

ver. 3. Praiſe ye him, Sun and Moon; praiſe him, all ye Stars of Light.

ver. 4. Praiſe him, ye Heavens of Heavens, and ye Waters that be above the Heavens.

ver. 5. Let them praiſe the Name of the Lord; for he commanded, and they were created.

ver. 6. He hath alſo eſtabliſhed them for ever and ever; he hath made a Decree which ſhall not paſs.

ver. 7. Praiſe the Lord from the Earth, ye Dragons and all Deeps.

ver. 8. Fire and Hail, Snow and Vapour, ſtormy Wind fulfilling his Word.

ver. 9. Mountains and all Hills, fruitful Trees and all Cedars.

ver. 10. Beaſts and all Cattle, creeping Things, and flying Fowl.

ver. 11. Kings of the Earth, and all People; Princes, and all Judges of the Earth.

ver. 12. Both young Men and Maidens, old Men and Children.

ver. 13. Let them praiſe the Name of the Lord; for his Name alone is excellent, his Glory is above the Earth and Heaven.

Pſ. cxlviii. ver. 14. He alſo exalteth the Horn of his People, the Praiſe of all his Saints, even of the Children of *Iſrael*, a People near unto him. Praiſe ye the Lord.

Pſ. cxlix. 1. Praiſe ye the Lord. Sing unto the Lord a new Song, and his Praiſe in the Congregation of Saints.

ver. 2. Let *Iſrael* rejoice in him that made him; let the Children of *Zion* be joyful in their King.

ver. 3. Let them praiſe his Name in the Dance; let them ſing Praiſes unto him with the Timbrel and Harp.

ver. 4. For the Lord taketh Pleaſure in his People; he will beautify the Meek with Salvation.

ver. 5. Let the Saints be joyful in Glory; let them ſing aloud upon their Beds.

ver. 6. Let the high Praiſes of God be in their Mouth, and a two-edged Sword in their Hand.

ver. 7. To execute Vengeance upon the Heathen, and Puniſhments upon the People.

ver. 8. To bind their Kings with Chains, and their Nobles with Fetters of Iron;

ver. 9. To execute upon them the Judgment written; this Honour have all the Saints. Praiſe ye the Lord.

HYMN XXV.

Pſ. cl. 1. PRaiſe ye the Lord. Praiſe God in his Sanctuary; praiſe him in the Firmament of his Power.

ver. 2. Praiſe him for his mighty Acts; praiſe him according to his excellent Greatneſs.

ver. 3. Praiſe him with the Sound of the Trumpet; praiſe him with Pſaltery and Harp.

ver. 4. Praiſe him with the Timbrel and Dance; praiſe him with ſtringed Inſtruments, and Organs.

ver. 5. Praiſe him upon the loud Cymbals; praiſe him upon the high ſounding Cymbals.

ver. 6. Let every Thing that hath Breath, praiſe the Lord. Praiſe ye the Lord.

Rev. iv. 8. And they Reſt not Day and Night, ſaying, HOLY, HOLY, HOLY, LORD GOD ALMIGHTY, which was, and is, and is to come.

ver. 11. Thou art worthy, O Lord, to receive Glory and Honour, and Power; for thou haſt created all Things, and for thy Pleaſure they are, and were created.

Rev. v. 12. Worthy is the Lamb that was ſlain, to receive Power, and Riches, and Wiſdom, and Strength, and Honour, and Glory, and Bleſſing.

Rev. xix. 1. I heard a great Voice of much People in Heaven, ſaying, ALLELUJAH; Salvation, and Glory, and Honour, and Power unto the Lord our God.

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the Beginning, is now, and ever ſhall be; World without End. Amen.

DIVINE HYMNS,

BY

SEVERAL HANDS:

Many of which are ſet to a

CONSORT of MUSICK.

DIVINE HYMNS.

PSALM I.

By Sir J. DENHAM.

1. BLeſs'd is the Man, who never treads
Thoſe Paths where evil Counſel leads;
In Sin's deep Ways nor ſtanding faſt,
Nor on high Seats with Scorners plac'd.

2. But makes God's Law his whole Delight,
His Meditation Day and Night.
3. As Trees, when ſet in even Ranks,
Where living Streams enrich their Banks,

Their

Their Branches ſwell'd with quick'ning Juice,
In Seaſon joyful Fruits produce;
No Blaſts the Bud or Leaf impair;
So all his Actions proſp'rous are.

4. Thus fares not the ungodly Man;
As Chaff from Corn the Wind does fan,
5. Sinners, when Judgment is at hand,
Amongſt the Righteous ſhall not ſtand.

6. The juſt Man's Ways to God are known,
The Wicked periſh in their own.

PSLAM VIII.

O Lord, thy Excellence is known
Throughout the Earth's Extent;
Thou ſitt'ſt upon thy glorious Throne,
Above the Firmament.

2. Babes newly born, who draw the Breaſt,
With Strength thy Pow'r proclaim;
So thou the Rebel haſt ſuppreſs'd,
And doſt th' Avenger tame.

3. When to thy glorious Works on high,
I raiſe my humble Thought;
The Sun, the Moon, the ſpangled Sky,
All by thy Finger wrought;

4. Alas!

4. Alas! what's Man, I then reflect,
Or thoſe who from him ſpring;
That God ſhould viſit, or reſpect,
Or love ſo low a Thing?

5. Next Angels, in his glorious State;
A Crown adorns his Brow:
6. All Things which elſe thou didſt create,
To his Subjection bow.

7, 8. Their Wealth for Tribute, as his own,
Air, Earth, and Sea preſent.
9. O Lord, thy Excellence is known
Beyond the World's Extent.

Firſt Part of PSALM XVIII.

1. O God, my Strength and Fortitude,
Of Force I muſt love thee:
Thou art my Caſtle and Defence
In my Neceſſity.
2. My God, my Rock, in whom I truſt,
The Worker of my Wealth:
My Refuge, Buckler, and my Shield,
The Horn of all my Health.

3. When I ſing Laud unto the Lord,
Moſt worthy to be ſerv'd:
Then from my Foes I am right ſure
That I ſhall be preſerv'd.

4. The Pangs of Death did compaſs me,
And bound me every where;
The flowing Waves of Wickedneſs
Did put me in great Fear.

5. The ſly and ſubtle Snares of Hell
Were round about me ſet:
And for my Life there was prepar'd,
A deadly trapping Net.
6. I thus beſet with Pain and Grief,
Did pray to God for Grace:
And he forthwith heard my Complaint
Out of his holy Place.

7. Such is his Pow'r, that in his Wrath
He made the Earth to quake;
Yea, the Foundation of the Mount
Of *Baſan* for to ſhake.
8. And from his Noſtrils went a Smoke,
When kindled was his Ire;
And from his Mouth went burning Coals
Of hot conſuming Fire.

9. The Lord deſcended from above,
And bow'd the Heav'ns moſt high;
And underneath his Feet he caſt
The Darkneſs of the Sky.
10. On Cherubs and on Cherubims
Full royally he rode;
And on the Wings of mighty Winds
Come flying all abroad.

Part of PSALM XIX.

Paraphras'd by Mr. ADDISON.

I.

THE ſpacious Firmament on high,
With all the blue etherial Sky,
And ſpangled Heav'ns, a ſhining Frame,
Their great Original Proclaim.
Th' unwearied Sun, from Day to Day,
Does his CREATOR's Pow'r diſplay,
And publiſhes to ev'ry Land
The Work of an Almighty Hand.

II.

Soon as the Ev'ning Shades prevail,
The Moon takes up the wondrous Tale,
And nightly to the liſtning Earth
Repeats the Story of her Birth:
Whilſt all the Stars that round her burn,
And all the Planets, in their Turn,
Confirm the Tidings as they rowl,
And ſpread the Truth from Pole to Pole.

III.

What though, in ſolemn Silence, all
Move round the dark terreſtrial Ball?
What tho' nor real Voice nor Sound
Amid their radiant Orbs be found?
In Reaſon's Ear they all rejoice,
And utter forth a glorious Voice,
For ever ſinging as they ſhine,
"The Hand that made us is Divine".

PSALM XXIII.

A PASTORAL HYMN.

The Words by Mr. ADDISON.

I.

THE Lord my Paſture ſhall prepare,
And feed me with a Shepherd's Care;
His Preſence ſhall my Wants ſupply,
And guard me with a watchful Eye;
My Noon-day Walks he ſhall attend,
And all my Midnight Hours defend.

II.

When in the ſultry Glebe I faint,
Or on the thirſty Mountain pant,
To fertile Vales and dewy Meads,
My weary wandring Steps he leads;
Where peaceful Rivers, ſoft and ſlow,
Amid the verdant Landskip flow.

III.

Though in the Paths of Death I tread,
With gloomy Horrors over-ſpread;
My ſteadfaſt Heart ſhall fear no Ill,
For thou, O Lord, art with me ſtill:
Thy friendly Crook ſhall give me Aid,
And guide me through the dreadful Shade.

IV.

Though in a bare and rugged Way,
Through devious lonely Wilds I ſtray;
Thy Bounty ſhall my Pains beguile,
The barren Wilderneſs ſhall ſmile,
With ſudden Greens and Herbage crown'd,
And Streams ſhall murmur all around.

PSALM XLVII.

By Sir J. DENHAM

1. O Clap your Hands with one Accord!
   Praiſe with melodious Notes the Lord!
2. With Terror he the World commands:
3. He only gives us Victory,
   Under our Feet the Nations lye,
   And *Iſrael* ſhall divide their Lands.

4. *Jacob* he loves, and will advance,
   And ſet out his Inheritance;
5. Aſcending, he in Triumph ſits:
   With Trumpets to our King rejoice,
6. With Underſtanding raiſe your Voice;
7. To his Commands the World ſubmits.

8. Exalted on his ſacred Throne,
   He o'er the Heathen reigns alone:
9. And now the People's Leaders yield,
   With thoſe of *Abram*'s God to join;
   Whoſe Glory rais'd on high, does ſhine,
   And guards the World as with a Shield.

PSALM LXXII.

By Sir JOHN DENHAM.

1. LORD, let the King thy Judgments ſhare,
And to his Son thy Wiſdom give;
2. That under his judicious Care,
The People happily may live.
3. Then from the Mountains Peace ſhall flow,
And Plenty from the Hills below.

4. The Low don't his Protection want,
With Judgment he the Poor ſecures:
5. God, their Oppreſſors ſhall ſupplant,
Thy Fear, as Sun and Moon endures.
6. He, as the Dew on Graſs diſtils,
As Rain the Earth with Riches fills.

7. The Righteous ſhall abound in Peace,
Until the Moon her Motion ends;
8. His large Dominions ſhall increaſe,
As far as Sea or Land extends:
9. In him the Wilderneſs ſhall truſt,
And all his Foes ſhall lick the Duſt.

10. *Sheba* and *Seba*, with the King
Of th' Iſlands, and *Arabian* Shore;
11. All Princes ſhall their Preſents bring,
And the whole World this Prince adore:
12. To the diſtreſs'd his Aid appears,
And when the wretched cry, he hears.

13. The

13. The Needy he not only loves,
But ſhews to them his ſaving Light;
14. From Fraud and Force he them removes,
Their Blood is precious in his Sight:
15. To him who ſhall for ever live,
Their Gold ſhall the *Sabeans* give.

He firſt our fervent Pray'rs ſhall hear,
And then our everlaſting Praiſe:
16. The Mountains Corn and Trees ſhall bear,
Such as proud *Libanus* does raiſe.
And his lov'd City he ſhall bleſs
With ever-flouriſhing Increaſe.

17. His bleſſed Name ſhall Time outlive,
His Glory ſhall outſhine the Sun;
18. Then *Iſra'l* Praiſe to him ſhall give,
For all the Wonders he has done.
And all Mankind his Fame rehearſe,
Whoſe Glory fills the Univerſe.

PSALM LXXXIX.

By the ſame.

1. FRom Age to Age I will record
The Truth and Mercy of the Lord:
2. His Faithfulneſs as firmly ſtands,
As Heaven, eſtabliſh'd by his Hands.

3. A Cov'nant he with *David* made,
And to his Choſen, ſwearing, ſaid;
4. Thy Off-ſpring ſhall be bleſs'd, thy Throne
Shall ſtand for ever, like my own.

5. Angels thy heavenly Wonders ſhow;
Thy Saints declare thy Works below.
6. Celeſtial Pow'rs thy Subjects are,
Then what can Earth to thee compare?

7. With Rev'rence all his Saints appear,
And round him ſtand with awful Fear;
8. The Lord of Hoſts with Strength abounds,
And Faithfulneſs his Throne ſurrounds.

9. Thy Breath with Rage the Sea does fill,
And at thy Word the Storms are ſtill:
10. Thy Voice, like Death, has *Rahab* broke,
Thy Foes lie ſcatter'd by thy Stroke.

11. Thy Bounty Heav'n and Earth did found,
From whence with Fulneſs they abound:
12. The North and South thy Hand did frame,
Tabor and *Hermon* praiſe thy Name:
13. Thy mighty Arm in Strength excels,
And Valour in thy right hand dwells.

PART II.

14. Thy Throne is fix'd on Judgment's Baſe,
And Mercy ſtands before thy Face:
15. Thrice happy they, thy Voice who hear,
And by thy Law their Courſes ſteer!

16. Exalted in thy Righteouſneſs,
They to thy Name their Pray'r addreſs;
17. Their Strength is by thy Glory born,
Thy Favour ſhall exalt their Horn.

18. We ſafe in thy Protection dwell,
Thou Holy One of *Iſrael.*
19. 'Twas God, who in a Viſion ſaid,
I on the Mighty Help have laid.

20. *David* my Servant firſt I choſe,
His Head my ſacred Oil o'erflows.
21. Firmly ſupported by my Hand,
His Strength ſhall conquer and command.

22. His Enemies ſhall ne'er prevail;
The Sons of Wickedneſs ſhall fail,
23. Caſt down before his Face; and all
Who hate him, by my Plagues ſhall fall.

24. Mercy and Faithfulneſs his Ways
Shall point, my Name his Horn ſhall raiſe.
25. He o'er the Sea ſhall ſtretch his Hand,
And mighty Rivers ſhall command.

26. Me for his Father he ſhall own,
His ſaving Rock; for he's my Son,
27. The Firſt-born of my heav'nly Race;
Above all Empires is his Place.

28. With him my Cov'nant ſhall ſtand faſt,
My Mercy ſhall for ever laſt.
29. His Seed for ever ſhall endure,
His Throne as Heav'n it ſelf ſecure.

PSALM XCII.

By the ſame.

1. 'TIS good, our Thanks to God to bring,
And Praiſes to his Name to ſing.
2. His Love the Morning ſhall recite,
His Faithfulneſs the fearful Night.

3. All Arts which Muſick can invent,
Harp, Pſaltery, ten-ſtring'd Inſtrument,
His ſolemn Praiſes ſhall reſound;
4. Whoſe Works with Joy my Head have crown'd.

5. How great the Works which God has wrought!
And how profound his ſecret Thought!
6. Fools to this Kowledge can't aſcend,
Nor Brutiſh Man this comprehend.

7. When Sin like Graſs grows ſtrong and high,
'Tis certain then the Harveſt's nigh.
8. God ever ſits on high, and all
9. His wicked Foes diſperſt ſhall fall.

10. Anointed with freſh Oil, my Horn
Is ſtrong, like that o'th' Unicorn.
11. My Foes ſhall fall before my Eyes,
My Ear ſhall hear their dying Cries.

12. The

12. The Righteous like a Palm are grown,
Like Cedars ſpread on *Lebanon*;
13. Whom God in his own Courts does plant,
14. They neither Fruit nor Bloſſoms want.

15. Thus is our God for ever juſt,
Firm as a Rock, when him we truſt.

PSALM XCVI.

By the ſame.

1. YE who from Earth, your Mother, ſpring,
New Songs to your Creator ſing!
2. His high Salvation, Day to Day,
His Name and Honour ſhall diſplay.

3. His Wonders to the People ſhow!
His Glory let the Heathen know!
4. The Lord is great, and greatly prais'd,
His Pow'r above all Gods is rais'd.

5. Theſe but from Men their Being take;
Our God did Man and Angels make.
6. Pow'r, Honour, Majeſty divine,
In his pure Sanctuary ſhine.

7. Thro' all the Earth let ev'ry Tribe
Glory and Strength to God aſcribe!
8. His Honour and his Wonders ſing,
And to his Courts their Off'rings bring!

9. In pure and beauteous Holineſs,
Let all the World his Fear expreſs.
10. May to the Heathen this be known,
That the Almighty reigns alone.

Nor ſhall the Earth's Foundations move,
Till they his righteous Judgments prove.
11. Then Heav'n and Earth ſhall boh rejoice
And th' Ocean join its roaring Voice.

12. Then ev'ry Fruit ſhall joyful be,
Fruits of the Field, and of the Tree.
13. His Judgments to all Nations come,
Who from his Mouth receive their Doom.

PSALM XCVII.

By the ſame.

1. THE Lord does reign, let Earth advance
His Praiſe, let all the Iſlands dance!
2. A cloudy Mantle ~~him~~ him ſurrounds:
With Righteouſneſs and Light divine,
His Throne and high Pavilion ſhine,
3. Fore-running Fire his Foes confounds.

4. His Lightnings to the World gave Light,
Earth ſaw, and trembled at the Sight:
5. Hills melt like Wax, like Snow they thaw.
When God's bright Preſence guilds the Air,
6. The Skies his Righteouſneſs declare;
And all the Earth his Glory ſaw.

7. Con-

7. Confounded may they be who call
On Idols, or before them fall;
All Gods on Earth before him bow.
8. *Judah* rejoic'd when God was heard,
And *Sion* leap'd when he appear'd,
For they his righteous Judgments know.

9. Above the Earth are his Abodes,
Rais'd above all created Gods.
10. Who love his Name, all Sins reject;
Their Souls in Glory ſhall appear,
And he their Lives and Fortunes here,
Shall from the wicked Hand protect.

11. His Light is for the Righteous ſown,
Gladneſs the upright Heart ſhall crown.
Bring your Thank-Offerings to the Lord,
12. Your Joy in chearful Songs expreſs,
His everlaſting Holineſs,
Still in your Memory record.

PSALM CIV.

By the ſame.

1. MY Soul, thy great Creator praiſe,
When cloath'd in his celeſtial Rays:
He in full Majeſty appears,
And like a Robe his Glory wears.

2. The Skies are for his Curtains ſpread,
3. Th' unfathom'd Deep he makes his Bed;
The Clouds are his triumphant Chair,
The Winds his fleeing Courſers are.

4. Angels, whom his own Breath inſpires,
His Miniſters, are flaming Fires.
5. The Earth's Foundations by his Hand
Are pois'd, and ſhall for ever ſtand.

6. Cloath'd, and inveſted with the Flood,
Which once above the Mountains ſtood;
7. But frighted by his Thunder, fled,
Confin'd to it's appointed Bed.

8. And now thoſe proud impetuous Waves,
Ev'n from themſelves receive their Graves;
9. Nor uncontroll'd can paſs their Bound,
But in their Chanels walk their Round.

10. Yet them ſome ſecret Veins convey
To Hills, from whence through Vales they ſtray.
11. Tame Heifers there their Thirſt allay,
And for the Stream wild Aſſes bray.
12. From pleaſant Trees, which ſhade the Brink,
The wing'd Muſicians 'light to drink.

PART II.

13. GOD from his cloudy Ciſtern pours,
On the parch'd Earth enriching Show'rs:
14. His Dew deſcending on the Hills,
Both Man and Beaſt with Plenty fills.

15. To chear our Hearts he gives us Wine,
And Oil to make our Faces ſhine:
To make us ſtrong he gives us Bread,
16. The Trees with pregnant Juice are fed.

17. To Birds tall Cedars Shelter yield,
Where their high Marriage-Beds they build:
18. The Stork on Firrs, on Mountains dwells
The Goat, there Coneys make their Cells.

19. He ſets the Sun his double Race,
And gives the Moon her changing Face:
20. And when thick Darkneſs veils the Day,
Wild Beaſts the Foreſt range for Prey.

21. Lions their Young then lead abroad,
And roaring, ask their Meat from God:
22. But when the Morning Sun does riſe,
The ſavage Beaſt to Covert flies.

23. Then Man to his Day-Labour goes,
And in the Ev'ning takes Repoſe.
24. How ſtrange thy Works! how great thy Skill!
Both which the Earth with Riches fill.

25. They fill the vaſt unfathom'd Deep,
Numberleſs things there ſwim and creep:
Still wandring in the Paths below,
26. Whilſt Ships the ſwelling Surface plow.
'Tis there the vaſt *Leviathan*,
His Paſtime takes, in ſpite of Man.

PART III.

27. ALL theſe with Expectation ſtand,
Attending thy moſt lib'ral Hand;
28. From which they all receive ſuch Food,
both to thee and them ſeems good.

29. But when thy Face is hid, they mourn;
And dying, to their Duſt return.
30. Thy Spirit, the diſpeopled Earth,
Fills with a new created Birth.

31. God's Glory ſhall for ever laſt,
With his own Joy his Works are grac'd:
32. The Earth ſtands trembling at thy Stroke,
And at thy Touch the Mountains ſmoke.

33. Thy Praiſes ſhall my Breath employ,
Till it expire in endleſs Joy.
34. My Meditations will prove ſweet,
If they thy kind Acceptance meet.

35. Then ſhall conſuming Sinners fade
To Duſt, from whence they firſt were made.
But I ſhall to my Lord and King,
Eternal Hallelujahs ſing.

PSALM CXXIV.

1. HAD not the Lord (may *Iſrael* ſay)
Been pleas'd to interpoſe;
2. Had he not then eſpous'd our Cauſe
When Men againſt us roſe;
3,4,5. Their Wrath had ſwallow'd us alive,
And rag'd without Controul;
Their Spite and Pride's united Floods
Had quite o'erwhelm'd our Soul.

6. But prais'd be our eternal Lord,
Who reſcu'd us that Day,
Nor to their ſavage Jaws gave up
Our threaten'd Lives a Prey.
7. Our Soul is like a Bird eſcap'd
From out the Fowler's Net;
The Snare is broke, their Hopes are croſt,
And we at Freedom ſet.

8. Secure is his Almighty Name,
Our Confidence remains,
Who as he made both Heav'n and Earth,
Of both ſole Monarch reigns.

PSALM CXXXIX.

By Sir J. DENHAM.

1. LORD, thou my Ways haſt ſearcht and known,
2. My Riſing up, my Sitting down;
3. To thee are my Conceptions brought,
   E'er they are form'd into a Thought.

4. My idle Words thou doſt condemn,
   Before my Lips have faſhion'd them;
5. On ev'ry Part thy Hand's impos'd;
   Behind, before, has me inclos'd.

6. Such Knowledge is for me too high;
7. From thee O whither ſhall I fly?
8. If up to Heav'n, thou there doſt dwell;
   And if my Bed I lay in Hell,

   I ſhou'd not ſcape thy piercing Eye.
9. If on the Morning's Wings I fly,
   Or th' Ocean's untrac'd Paths ſhou'd tread,
10. With thy Right Hand I ſhou'd be led.

11. If I my Head in Night involve,
    Thy Light the Darkneſs wou'd diſſolve;
12. Ev'n Day and Night are but one Name,
    For both to thee appear the ſame.

Nor

13. Nor Reins nor Heart cou'd thee eſcape,
Thou in the Womb my Form didſt ſhape;
14. So marvellouſly I was made,
E'en of my ſelf I ſtand afraid.

For this, my Soul, which knows ſo well
Thy wondrous Works, thy Praiſe ſhall tell.
15. My Subſtance was by thee ſurvey'd,
When it was firſt in ſecret made.

16. Thy Hand did free, with curious Art,
From Imperfection every Part;
And ev'ry Member, which had yet
No being, in thy Book was writ.

At laſt, to ſhew whoſe Hand it was,
GOD ſtampt HIS Image on the Maſs.
17. O how thy Thoughts my Soul delight!
The Summ of them is infinite.

When I to number them wou'd try,
I find they all Accounts outvy;
18. I ſooner might the Sands explore,
That lie upon the Ocean's Shore:

Yet they my early Thoughts employ.
19. Lord, thou the Wicked wilt deſtroy;
20. Such as blaſpheme, and thirſt for Blood,
And thoſe whoſe Counſels thine withſtood.

21. I hated to the laſt Degree
22. All thoſe, O God, who hated thee.
23. Search all my Thoughts, and if they ſtray
24. From thee, be thou their Guide and Way.

PSALM CXLV.

By the ſame.

1. O Lord, my God, my Songs to thee
   Shall, like thy ſelf, immortal be!
2. For ever I'll thy Praiſe expreſs,
   And ev'ry Day thy Name will bleſs.

3. Great is the Lord, his Praiſe no Bounds
   Confine, no Line his Greatneſs ſounds.
4. That Generation which ſucceeds,
   Shall learn from this thy mighty Deeds.

5. The Honour of thy Majeſty
6. I'll ſing, how wonderful! how high!
7. The Meaſures of thy Grace who know?
8. Thy Mercy's ſwift, thy Anger ſlow.

9. O'er all, God's Guardian Mercy ſtands,
   His Bounty falls from equal Hands:
10. His wondrous Pow'r his Works proclaim,
    For which the Saints ſhall bleſs his Name.

PART II.

11. GOD's Majeſty, his Pow'r, the State
12. Of his Dominion, Saints relate;
    So large, ſo laſting, ſo renown'd,
13. As neither Place nor Time ſhall bound.

14. Thy

14. Thy Hand ſupports the drooping Head:
Has rais'd the Low, the Hungry fed.
15. The whole Creation, Men and Beaſts,
16. Attending thee, thy Bounty feaſts.

17. Juſtice and Truth thy Ways ſecure,
And, like thy ſelf, thy Works are pure.
18. To them that pray, the Lord is near,
To all who pray, and are ſincere.

19. Their Suits he grants, their Wants ſupplies,
And ſaves them when he hears their Cries.
20. All this the righteous Man enjoys,
But the ungodly, God deſtroys.
21. My Lips his Praiſes ſhall proclaim,
And all who live ſhall bleſs his Name.

PSALM CXLVIII.

Paraphras'd by an unknown Hand.

TO God, in one united Sound,
Inſpir'd, let ev'ry Being riſe,
Beyond Creation's utmoſt Bound,
Above the Concave of the Skies.

Begin, ye ſacred Thrones above,
Ye Seraphs, ſtrike your golden Lyres;
Ye Sons of Harmony and Love,
Bleſs and exalt him in your Choirs.

Far as thou dart'ſt a quickning Ray,
  Divulge, O Sun, his endleſs Fame;
He fill'd thy flaming Orb with Day,
  His Acts in Gratitude proclaim.

Thou Moon, howe'er unfix'd thy Courſe,
  To him thy conſtant Tribute bring:
He to thy Glories gave the Source;
  To him with pious Duty ſing.

Ye gay Attendants of the Night,
  From Sphere to Sphere the Accents roll;
Ye planetary Globes of Light,
  Reſound his Deeds from Pole to Pole.

Ye ſplendid Heavens, ye Vaults on high,
  With Rapture ſieze the darling Theme;
Ye Floods that glide above the Sky,
  Bear down his Praiſe in ev'ry Stream.

Let the bright Realms of laſting Bliſs,
  Extol him through the vaſt Expanſe:
By him, from Chaos' dark Abyſs,
  The various Elements advance.

He ſpoke, Confuſion heard the Word,
  In her capacious Gulphs obſcure;
Strait ſprang up Worlds in ſweet Accord,
  Fix'd, and commanded to endure.

Let Clouds in Rain their Part diſcloſe,
  Let Winds with all their Blaſts adore;
Ye Meteors blaze, drop down ye Snows,
  Ye Ligtnings play, and Thunders roar.

Next, let the Choiriſters of Air,
The propagated Hymn aſſume;
His Hands protect 'em with his Care,
To him they owe the various Plume.

While thus his Wonders ſpread around,
Let the Seas add their watry Noiſe;
Ye Whales, alarm the dark Profound,
Ye finny Nations, take a Voice.

Let Ocean rouſe the peaceful Deep,
Loud bell'wing through his large Domain:
Ye Surges break your idle Sleep,
Ye Shores, reverberate the Strain.

And ſhall mute Animals that ſwim,
Nor thou, O Earth, his Worth declare?
O! pay thy juſt Devoirs to him;
He made thy pond'rous Ball cohere.

Ye Dragons, tune your noiſome Breath,
From dreadful Hiſſings, into Joy:
Ye ſcaly Miniſters of Death,
In Song your forky Tongues employ.

Let Beaſts their ſavage Lowing give,
From him they draw their ſpringing Food:
Let Wolves in Emulation ſtrive,
With the dread Monſters of the Wood.

Let Mountains with their Cedars bow,
Ye proſtrate Vallies, higher riſe:
Let Oaks bend down in Rev'rence low,
Ye Shrubs, mount upward to the Skies.

Ye ſev'ral People of this Frame,
  Howe'er diſtinguiſh'd or disjoin'd,
Conſpire to celebrate his Name,
  And laud the Maker of Mankind.

To him let Kings their Homage pay;
  Their Pow'r, compar'd with his, is none:
Ye Monarchs great in earthly Sway,
  Bend low, as Subjects, at his Throne.

With the chaſte Virgins tender Voice,
  Appear, O Youth, in Bloom of Age;
In feebler Plaudits to rejoice,
  Let Years and Infancy engage.

To praiſe th' Eternal, the Divine,
  Far, far be impious Diſcord hurl'd;
Let all his Works in Conſort join,
  And with the gen'ral Chorus fill the World.

A HYMN.

The Words by Mr. ADDISON.

I.

WHEN riſing from the Bed of Death,
  O'erwhelm'd with Guilt and Fear,
I ſee my Maker Face to Face,
  O how ſhall I appear!

If

II.

If yet, while Pardon may be found,
And Mercy may be ſought,
My Heart with inward Horror ſhrinks,
And trembles at the Thought.

III.

When thou, O LORD, ſhalt ſtand diſclos'd,
In Majeſty ſevere,
And ſit in Judgment on my Soul,
O how ſhall I appear!

IV.

But thou haſt told the troubled Mind,
Who does her Sins lament,
The timely Tribute of her Tears,
Shall endleſs Woe prevent.

Then ſee the Sorrow of my Heart,
E'er yet it be too late;
And hear my SAVIOUR'S dying Groans,
To give thoſe Sorrows Weight.
Thoſe Sorrows,
To give thoſe Sorrows Weight.

For never ſhall my Soul deſpair
Her Pardon to procure,
Who knows thine only SON has dy'd,
To make her Pardon ſure:
Her Pardon,
To make her Pardon ſure.

The ECSTASY.

I.

I Leave Mortality, and Things below;
I have no Time in Complements to waſte,
Farewell to all ye in Haſte,
For I am call'd to go;
A Whirlwind bears up my dull Feet,
Th' officious Clouds beneath them meet:
And lo! I mount, and lo!
How ſmall the biggeſt Part of Earth's proud Tittle ſhow!

II.

Where ſhall I find the noble *Britiſh* Land?
Lo, I at laſt a northern Speck eſpy,
Which in the Sea does lie,
And ſeems a Grain o'th' Sand!
For this will any ſin, or bleed?
Of civil Wars is this the Meed?
And is it this, alas, which we
(Oh Irony of Words!) do call *Great Britany!*

III.

I paſs by th' arched Magazins, which hold
Th' eternal Stores of Froſt and Rain and Snow;
Dry and ſecure I go,
Nor ſhake with Fear, or Cold.
Without Affright or Wonder
I meet Clouds charg'd with Thunder,
And Lightnings in my Way
Like harmleſs lambent Fires about my Temples play.

IV. Now

IV.

Now into' a gentle Sea of rolling Flame
I'm plung'd, and ſtill mount higher there,
As Flames mount up through Air:
So perfect yet ſo tame,
So great, ſo pure, ſo bright a Fire
Was that unfortunate Deſire,
My faithful Breaſt did cover,
Then, when I was of late a wretched mortal Lover.

V.

Through ſev'ral Orbs which one fair Planet bear,
Where I behold diſtinctly as I paſs
The Hints of *Galileo*'s Glaſs,
I toucht at laſt the ſpangled Sphere.
Here all th' extended Sky
Is but one Galaxy,
'Tis all ſo bright and gay,
And the joint Eyes of Night make up a perfect Day.

VI.

Where am I now? Angels and God is here;
An unexhauſted Ocean of Delight
Swallows my Senſes quite,
And drowns all what, or how, or where.
Not *Paul*, who firſt did thither paſs
And this great World's *Columbus* was,
The tyrannous Pleaſure cou'd expreſs,
Oh 'tis too much for Man! But let it ne're be leſs.

VII.

The mighty' *Elijah* mounted ſo on high,
That ſecond Man, who leapt the Ditch, where all
The reſt of Mankind fall,
And went not downwards to the Sky,
With much of Pomp and Show
(As conqu'ring Kings in Triumph go)
Did he to Heav'n approach,
And wondrous was his Way, and wondrous was his Coach.

VIII.

'Twas gawdy all, and rich in ev'ry Part,
Of Eſſences, of Gems, and Spirit of Gold
Was it's ſubſtantial Mold;
Drawn forth by Chymick Angel's Art.
Here with Moon-beams 'twas ſilver'd bright,
The double Gilt with the Sun's Light,
And myſtick Shapes cut round in it,
Figures that did tranſcend a vulgar Angel's Wit.

IX.

The Horſes were of temper'd Lightning made,
Of all that in Heav'n's beauteous Paſtures fed,
The nobleſt, ſprightful'ſt Breed,
And flaming Mains their Necks array'd.
They all were ſhod with Diamond,
Not ſuch as here are found,
But ſuch light ſolid ones as ſhine
On the tranſparent Rocks o'th' Heaven cryſtalline.

X.

Thus mounted the great Prophet to the Skies;
Aſtoniſht Men who oft had ſeen Stars fall
Or that which ſo they call,
Wondred from hence to ſee one riſe.
The ſoft Clouds melted him away,
The Snow and Froſts which in it lay
Awhile the ſacred Footſteps bore,
The Wheels and Horſes Hoofs hiſs'd as they paſt them ore.

XI.

He paſt the Moon, and Planets, and did fright
All the Worlds there which at this Meteor gaz'd,
And their Aſtrologers amaz'd
With th' unexampled Sight.
But where he ſtopt will ne'er be known,
Till phœnix Nature aged grown
To' a better Being do aſpire
And mount her ſelf, like him, t' Eternity in Fire.

On

On *Exodus* III. 14. I AM THAT I AM.

An ODE.

By Mr. PRIOR.

I.

MAN! Fooliſh Man!
Scarce know'ſt thou how thy ſelf began;
Scarce haſt thou Thought enough to prove thou art;
Yet ſteel'd with ſtudy'd Boldneſs, thou dar'ſt try
To ſend thy doubting Reaſon's dazled Eye
Through the myſterious Gulph of vaſt Immenſity.
Much thou canſt there diſcern, much thence impart.
Vain Wretch! ſuppreſs thy knowing Pride;
Mortify thy learned Luſt:
Vain are thy Thoughts, while thou thy ſelf art Duſt.

II.

Let Wit her Sails, her Oars let Wiſdom lend;
The Helm let politick Experience guide:
Yet ceaſe to hope thy ſhortliv'd Bark ſhall ride
Down ſpreading Fate's unnavigable Tide.
What, tho' ſtill it farther tend?
Still 'tis farther from its End;
And, in the Boſom of that boundleſs Sea,
Still finds its Error lengthen with its Way.

III. With

III.

With daring Pride and inſolent Delight
Your Doubts reſolv'd you boaſt, your Labours crown'd;
And, Ἕυρηκα your God, forſooth is found
Incomprehenſible and infinite.
But is he therefore found? Vain Searcher! no:
Let your imperfect Definition ſhow,
That nothing you, the weak Definer, know.

IV.

Say, why ſhou'd the collected Main
It ſelf within it ſelf contain?
Why to its Caverns ſhou'd it ſometimes creep,
And with delighted Silence ſleep
On the lov'd Boſom of its Parent Deep?
Why ſhou'd it's num'rous Waters ſtay
In comely Diſcipline, and fair Array,
'Till Winds and Tides exert their high Command?
Then prompt and ready to obey,
Why do the riſing Surges ſpread
Their op'ning Ranks o'er Earth's ſubmiſſive Head,
Marching thro' different Paths to different Lands?

V.

Why does the conſtant Sun
With meaſur'd Steps his radiant Journeys run?
Why does he order the diurnal Hours
To leave Earth's other Part, and riſe in ours?
Why does he wake the correſpondent Moon,
And fill her willing Lamp with liquid Light,
Commanding her with delegated Pow'rs
To beautify the World, and bleſs the Night?
Why does each animated Star
Love the juſt Limits of its proper Sphere?

Why does each conſenting Sign
With prudent Harmony combine
In turns to move, and ſubſequent appear,
To gird the Globe, and regulate the Year?

VI.

Man does with dang'rous Curioſity
These unfathom'd Wonders try:
With fanſy'd Rules and arbitrary Laws
Matter and Motion he reſtrains;
And ſtudy'd Lines and fictious Circles draws:
Then with imagin'd Sovereignty
Lord of his new HYPOTHESIS he reigns.
He reigns: How long? till ſome Uſurper riſe;
And he too, mighty thoughtfull, mighty wiſe,
Studies new Lines, and other Circles feigns.
From this laſt Toil again what Knowledge flows?
Juſt as much, perhaps as ſhows,
That all his Predeceſſor's Rules
Were empty Cant, all JARGON of the Schools;
That he on t'others Ruin rears his Throne;
And ſhows his Friend's Miſtake, and thence confirms his own.

VII.

On Earth, in Air, amidſt the Seas and Skies,
Mountainous Heaps of Wonders riſe;
Whoſe tow'ring Strength will ne'er ſubmit
To Reaſon's Batteries, or the Mines of Wit:
Yet ſtill enquiring, ſtill miſtaking Man,
Each Hour repuls'd, each Hour dares onward preſs;
And levelling at GOD his wandring Gueſs,
(That feeble Engine of his reaſoning War,
Which guides his Doubts, and combates his Deſpair)

Laws

Laws to his Maker the learn'd Wretch can give:
Can bound that Nature, and preſcribe that Will,
Whoſe pregnant Word did either Ocean fill:
Can tell us whence all BEINGS are, and how they move and live.
Thro' either Ocean, fooliſh Man!
That pregnant Word ſent forth again,
Might to a World extend each ATOM there;
For ev'ry Drop call forth a Sea, a Heav'n for ev'ry Star.

VIII.

Let cunning Earth her fruitful Wonders hide,
And only lift thy ſtagg'ring Reaſon up
To trembling CALVARY'S aſtoniſh'd Top;
Then mock thy Knowledge and confound thy Pride,
Explaining how Perfection ſuffer'd Pain,
Almighty languiſh'd, and Eternal dy'd:
How by her patient Victor Death was ſlain;
And Earth prophan'd, yet bleſs'd with Deicide.
Then down with all thy boaſted Volumes, down;
Only reſerve the ſacred one:
Low, reverently low,
Make thy ſtubborn Knowledge bow;
Weep out thy Reaſon's, and thy Body's Eyes:
Deject thy ſelf, that thou may'ſt riſe;
To look to Heaven, be blind to all below.

IX.

Then Faith, for Reaſon's glimm'ring Light, ſhall give
Her immortal Perſpective;
And Grace's Preſence Nature's Loſs retrieve.
Then thy enliven'd Soul ſhall ſee,
That all the Volumes of Philoſophy,
With all their Comments, never cou'd invent
So politick an Inſtrument,
To reach the Heav'n of Heav'ns, the high Abode,
Where MOSES places his myſterious God,

As was that Ladder which old JACOB rear'd,
When Light divine had human Darkneſs clear'd;
And his enlarg'd Ideas found the Road,
Which Faith had dictated, and Angels trod.

CHARITY.

A Paraphraſe on the XIIIth *Chapter of the firſt Epiſtle to the* Corinthians.

By the ſame.

DID ſweeter Sounds adorn my flowing Tongue
Than ever Man pronounc'd, or Angel ſung;
Had I all Knowledge, human and divine,
That Thought can reach, or Science can define;
And had I Pow'r to give that Knowledge Birth,
In all the Speeches of the babling Earth:
Did *Shadrach*'s Zeal my glowing Breaſt inſpire,
To weary Tortures, and rejoice in Fire;
Or had I Faith like that which *Iſrael* ſaw,
When *Moſes* gave them Miracles and Law:
Yet, gracious CHARITY, indulgent Gueſt,
Were not thy Pow'r exerted in my Breaſt;
Thoſe Speeches would ſend up unheeded Pray'r,
That Scorn of Life would be but wild Deſpair:
A Timbal's Sound were better than my Voice;
My Faith were Form, my Eloquence were Noiſe.
CHARITY, decent, modeſt, eaſy, kind,
Softens the high, and rears the abject Mind;
Knows with juſt Reins and gentle Hand to guide,
Betwixt vile Shame and arbitrary Pride.

Not ſoon provok'd, ſhe eaſily forgives;
And much ſhe ſuffers, as ſhe much believes.
Soft Peace ſhe brings where-ever ſhe arrives:
She builds our Quiet, as ſhe forms our Lives;
Lays the rough Paths of peeviſh Nature even;
And opens in each Heart a little Heaven.
Each other Gift, which God on Man beſtows,
It's proper Bounds and due Reflection knows;
To one fixt Purpoſe dedicates it's Pow'r;
And finiſhing it's Act, exiſts no more.
Thus, in Obedience to what Heav'n decrees,
Knowledge ſhall fail, and Prophecy ſhall ceaſe:
But laſting CHARITY's more ample Sway,
Nor bound by Time, nor ſubject to Decay,
In happy Triumph ſhall for ever live,
And endleſs Good diffuſe, and endleſs Praiſe receive.
As thro' the Artiſt's intervening Glaſs,
Our Eye obſerves the diſtant Planets paſs;
A little we diſcover, but allow,
That more remains unſeen than Art can ſhow:
So whilſt our Mind it's Knowledge wou'd improve,
(It's feeble Eye intent on Things above)
High as we may, we lift our Reaſon up,
By FAITH directed, and confirm'd by HOPE:
Yet are we able only to ſurvey
Dawnings of Beams and Promiſes of Day.
Heav'n's fuller Effluence mocks our dazl'd Sight,
Too great it's Swiftneſs, and too ſtrong it's Light.
But ſoon the mediate Clouds ſhall be diſpell'd:
The Sun ſhall ſoon be Face to Face beheld,
In all his Robes, with all his Glory on,
Seated ſublime on his meridian Throne.
Then conſtant FAITH, and holy HOPE ſhall dye,
One loſt in Certainty and one in Joy:
Whilſt thou, more happy Pow'r, fair CHARITY,
Triumphant Siſter, greateſt of the three,

Thy Office, and thy Nature ſtill the ſame,
Laſting thy Lamp, and unconſum'd thy Flame,
Shalt ſtill ſurvive——
Shall ſtand before the Hoſt of Heav'n confeſt,
For ever bleſſing, and for ever bleſt.

CHRIST'S Paſſion.

By Mr. Cowley.

I.

ENough, my Muſe, of earthly Things,
And Inſpirations but of Wind,
Take up thy Lute, and to it bind
Loud and everlaſting Strings;
And on 'em play, and to 'em ſing,
The happy mournful Stories,
The lamentable Glories,
Of the great crucified King.
Mountainous Heap of Wonders! Which do'ſt riſe
Till Earth thou joyneſt with the Skies!
Too Large at Bottom, and at Top too high,
To be half ſeen by mortal Eye.
How ſhall I graſp this boundleſs Thing!
What ſhall I play? What ſhall I ſing?
I'll ſing the mighty Riddle of myſterious Love,
Which neither wretched Men below, nor bleſſed Spirits above,
With all their Comments can explain;
How all the whole World's Life to die did not diſdain.

II.

I'll ſing the ſearchleſs Depths of the Compaſſion divine,
The Depths unfathom'd yet
By Reaſon's Plumet, and the Line of Wit:
Too light the Plummet, and too ſhort the Line:
How the eternal Father did beſtow
His own eternal Son as Ranſome for his Foe.
I'll ſing aloud, that all the World may hear,
The Triumph of the buried Conquerer:
How Hell was by it's Pris'ner captive led,
And the great Slayer, Death, ſlain by the Dead.

III.

Methinks I hear of murthered Men the Voice,
Mixt with the Murderers confuſed Noiſe,
Sound from the Top of *Calvary*;
My greedy Eyes fly up the Hill, and ſee
Who 'tis hangs there the Midmoſt of the three;
O how unlike the others he!
Look how he bends his gentle Head with Bleſſings from the Tree!
His gracious Hands ne'er ſtretch'd but to do good,
Are nailed to the infamous Wood:
And ſinful Man does fondly bind
The Arms which he extends t'embrace all humane Kind.

IV.

Unhappy Man, canſt thou ſtand by, and ſee
All this as patient as he?
Since he thy Sins does bear,
Make thou his Sufferings thine own,
And weep, and ſigh, and groan,
And beat thy Breaſt, and tear
Thy Garments and thy Hair;
And let thy Grief, and let thy Love
Through all thy bleeding Bowels move.

Do'ſt

Do'ſt thou not ſee thy Prince in Purple clad all o'er,
Not Purple brought from the *Sidonian* Shore,
But made at Home with richer Gore?
Do'ſt thou not ſee the Roſes, which adorn
The thorny Garland by him worn?
Do'ſt thou not ſee the livid Traces
Of the ſharp Scourges rude Embraces?
If yet thou feeleſt not the Smart
Of Thorns and Scourges in thy Heart;
If that be yet not crucify'd,
Look on his Hands, look on his Feet, look on his Side.

V.

Open, oh! open wide the Fountains of thine Eyes,
And let 'em call
Their Stock of Moiſture forth, where'er it lies,
For this will ask it all.
'Twould all alas! too little be,
Though thy ſalt Tears come from a Sea.
Canſt thou deny him this, when he
Has op'ned all his vital Springs for thee?
Take Heed; for by his Side's myſterious Flood
May well be underſtood,
That he will ſtill require ſome Waters to his Blood.

A TRAN-

A TRANSLATION of a HYMN

Compoſed in Latin

By *John Picus* Earl of *Mirandula* and *Concordia*,

Who flouriſhed about the Year 1480.

ALmighty God, whoſe Majeſty alone
We do adore, three Perſons, three in * one,
Whom only Angels in that heav'nly Choir
With humble Rever'nce worſhip and admire:
Th' Almighty Breath, did all Things cauſe to be,
And by thy Pow'r, preſerv'ſt them as we ſee.
Th' Earth thy Word, the Heavens obey thy Hand,
Thunder and Lightning, wait on thy Command.
Spare us, O Lord! and waſh us clean we pray,
Let not thy juſt Diſpleaſure us deſtroy.
For if our Sins with Juſtice thou ſhould'ſt weigh,
Or, our Miſdeeds in Judgment juſt repay;
What living Frame, were able to ſuſtain,
Thy juſt Diſpleaſure, in eternal Pain?
No, not that † Fabrick formed by thy Hand,
And made perpetual by thy own Command.
To ev'ry Man the firſt Man Guilt convey'd,
And ev'ry one the ſame in Acts bewray'd.

* In one God. † Soul and Body of Man.

But

But thou art he that loveſt Men to ſpare,
And not thy Juſtice with our Sins compare.
Thou didſt Rewards without Deſert diſpenſe,
And Puniſhment much leſs than our Offence:
For why? thy Mercies all our Faults ſurmount,
To ſave th' unworthy thou thy Praiſe doſt 'count;
Thine own Elect thy Love doth worthy make,
And pardon'ſt all their Sins for thy Son's Sake.
Look down we beg with a propitious Eye
On us once Servants, now thine Enemy;
For ſo we are, if thou mark'ſt what's amiſs,
Such of our Life the ungrateful Product is.
Look on thy Gift, and not upon our Guilt,
Behold the Blood for us our SAVIOUR ſpilt:
Thy firſt Creation did our Service claim,
But thy free Grace it doth us Children name:
Wretches alas! This Title we diſgrace,
And by our Sins, thy Mercy do deface:
We would deface, but Love doth us reſtrain,
Thy Love, that once beſtow'd is ne'er in vain:
For Lord thy Wiſdom other Ways did know,
To magnify thy Pow'r to us below.
But thou thy Glory from our Fall do'ſt raiſe,
And for Redemption, we thy Love muſt praiſe:
For that inclin'd the God of Love to leave
His Father's Boſom us from Sin to ſave;
To dye, to riſe, and from his Side to ſend
Water and Blood, what *Adam* loſt t'amend,
(Thy Wiſdom and thy Love do ſo contrive
Through the worſt Acts, the beſt for to derive.)
Thy Love and Favour we ſo little prize
The Goodneſs, which by Sins we do deſpiſe:
That love and Favour, did our Sins forgive,
That Goodneſs, we being dead did make us live.
Vouchſafe, O Lord, our Hearts for to inflame,
With Love to him that for us bore the Blame.

Vouchſafe

Vouchſafe that we may *Satan's* Yoke lay by,
And, hating Sin, become his Enemy;
O Lord, vouchſafe that we the Fleſh reſiſt,
And always in thy Love and Grace perſiſt;
That when this mortal Courſe we ſhall have done,
And then our Souls before thy Judgment come;
Be, Lord, to us beyond a Father kind,
But let not our Deſerts a Judge thee find.

A HYMN on GRATITUDE.

By Mr. ADDISON.

I.

WHEN all thy Mercies, O my God,
My riſing Soul ſurveys;
Tranſported with the View, I'm loſt
In Wonder, Love, and Praiſe:
O how ſhall Words with equal Warmth
The Gratitude declare,
That glows within my raviſh'd Heart!
But thou canſt read it there.

II.

Thy Providence my Life ſuſtain'd,
And all my Wants redreſt,
When in the ſilent Womb I láy,
And hung upon the Breaſt.
To all my weak Complaints and Cries
Thy Mercy lent an Ear,
E're yet my feeble Thoughts had learnt
To form themſelves in Pray'r.

III.

Unnumber'd Comforts to my Soul
Thy tender Care beſtow'd,
Before my Infant Heart conceiv'd
From whom thoſe Comforts flow'd.
When in the ſlipp'ry Paths of Youth
With heedleſs ſteps I ran,
Thine Arm unſeen convey'd me ſafe,
And led me up to Man.

IV.

Thro' hidden Dangers, Toyls and Deaths,
It gently clear'd my Way,
And thro' the pleaſing Snares of Vice,
More to be fear'd than they.
When worn with Sickneſs oft haſt thou
With Health renew'd my Face,
And when in Sins and Sorrows ſunk,
Reviv'd my Soul with Grace.

V.

Thy bounteous Hand with worldly Bliſs
Has made my Cup run o'er,
And in a kind and faithful Friend
Has doubled all my Store.
Ten thouſand thouſand precious Gifts
My daily Thanks employ,
Nor is the leaſt a chearful Heart,
That taſtes thoſe Gifts with Joy.

VI.

Through ev'ry Period of my Life
Thy Goodneſs I'll purſue,
And after Death in diſtant Worlds
The glorious Theme renew.

When

When Nature fails, and Day and Night
Divide thy Works no more,
My ever grateful Heart, O Lord,
Thy Mercy ſhall adore.

VII.

Through all Eternity to thee
A joyful Song I'll raiſe,
For oh! Eternity's too ſhort
To utter all thy Praiſe.

FINIS.

ERRATA.

IN the Introduction, page 10. line 19. for *Executioners*, read *Executions*.

In the Book, p. 2. l. 23. r. *tried*. p. 4. for *Pſ.* iv. 23. r. *Pſ.* xxiii. 1. for *Pſ.* 23. r. v. 3. p. 68. *Pſ.* v. for 21. r. 12. p. 70. l. 8. dele *art*. p. 75. l. 13. for *Palſity is in*, r. *they flatter with*, p. 88. l. 14. for *Duuſt* r. *Duſt*. p. 92. l. 2. for *I am*, r. *and am*. p. 94. *Pſ.* lxviii. for ℣. 8. r. 18. p. 95. l. 20. for *brighteſt*, r. *bright*. p. 96. l. 7. *Pſ.* ii. for *vain things*, r. *a vain thing*. p. 97. l. 2. for *Bonds*, r. *Bands*. p. 105 for *Pſ.* cv. 4. r xlv. 4. p. 108. l. 1 r. *Deceipt and Violence*. p. 123. l. penult. r. *thy Heavens*. p. 124. l. 22 for *the Glory of God*, r. *the God of Glory*. p. 125. for *Pſ.* xxxi. 1. r. xxxi. 19. p. 129. l. 8. dele *the*. p. 131. for *Pſ.* lxxxvi. 8. r. *Pſ.* lxxxi. 2. p. 136. l. 5. for *excellent*, r. *exalted*. p. 139. l. ult. r. *praiſe ye the*. p. 140. l. ult. for *wondrous*, r. *wonderful*. p. 141. l. 10. for *in*, r. *out of*. l. 17. dele the laſt *they*.

In the References, p. 4. for *gently*, r. *ſhall gently*. p. 7. *(f)* *Iſa.* xli. 10. after, *ſtrengthen thee*, add, *yea I will help thee*. p. 9. *(t)* 1. *Cor.* x. 13. dele 14. p. 11. *(g)* for *John* xv. 13. r. *John* xv. 7. *(l)* dele 25. *(m)* for *Rom.* viii. 33. r. *Rom.* vii. 25. *and* viii. 1. p. 13. *(u)* *Col.* i. 16. add, *for by him were all Things created*. *(c)* *Col.* i. 13. for *from Darkneſs*, r. *from the Power of Darkneſs*. p. 18. *(b)* *Eph.* iv. 10 dele 8 *Phil.* ii. for 10. r. 9, 10. p. 19. *(f* 1. *John* i. 8. 9. dele 8. *(i)* *Rom.* v. 12. dele 14, 15. p. 20. *(p)* for *Heb.* xix. 16 r. ix 15. p. 22. *(b)* *Rev.* v. 13. dele 14. p. 23. *(l)* for *John* xviii. 13. r. *John* xvii. 13. p. 26. *(c)* for *Rom* viii. 13. r. *Rom.* viii. 23. p. 27. *(h)* *Phil.* iv. 6. dele 7. p. 25. *(x)* for *Rom.* viii. 22. r. viii. 32. p. 36. *(b)* *John* xvi. 24. dele 23. p. 37. *(i)* *Rev.* v. 13. dele 14. p. 38. *(l)* 2 *Pet.* v. dele 7. p. 39. *(u)* for *Job* vi. 24. r. vi. 4. p 44. *(t)* for *Heb.* ix. r. *Heb.* xi. p. 45. *(g)* for *Phil.* ii. 12. r. ii. 13. for *Matthew* xxvii. 37. r. *Mark* xii 30. p. 47. *(l)* *Matth.* xxiv. 35. dele 3. p. 54. *(f)* *Heb.* x. for 25. 27. r. 35. 37. *(g)* for *Iſa.* lxiv. r. lxiv. 4. p. 55. *Matth.* xxiv. for 25. r. 35. p. 69. *Phil.* for ii. r. iii. p. 70. *Iſa.* lv. for 67. r. 6, 7. p. 71. 1 *Pet.* iii. for 10. r. 13. *John* xvi. after *therefore*, add, *have*, p. 73. *John* for xiv. r. iv. *John.* vii. for 27, 28, 29. r. 37, 38, 39. *Rev.* xxii. 17. dele *of*. *Heb.* xiii. 15. dele 6. p. 75. *Matth.* for ii. r. iii. p. 86. l. 10. dele *Men*. p. 101. 2 *Theſſ.* ii. 11. dele. *(a)* *Rev.* xiii. 16. for *therein*, r. *in Heaven*. *Iſa.* lvi. 11. r. *they are all*. p. 103. *Rev.* xviii. for 17. r. 7. *John* v. 29. for *thoſe*, r. *they*. p. 118. *(h)* *Hab.* iii. 5. for *an*, r. *and*. p. 119. 1 *Theſſ.* iv. 17. after, *to meet the Lord*, add, *in the Air*. p. 120. *(p)* *Rev.* xx. 12. for *theſe* r. *thoſe*.